

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

—THE ORGAN OF THE—
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
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EDITORIAL

GOD'S PRICE FOR A REVIVAL (Continued)

If my people which are called by my name shall humble themselves and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sins, and will heal their land. II. Chron-7-14.

You will note in the foregoing words of scripture that God offers to enter into a contract with His people. He says: If they will do certain things, then, I will do some things for them, which will result in a great revival. When God deals with men individually relative to the salvation of their souls, He makes His promise of salvation conditional. He says: "If, we confess our sins, he is faithful and just to forgive us our sins." Again: "If we walk in the light as He is in the light, etc., the Blood of Jesus Christ His Son cleanseth us from all sin." Notice he does not coerce, or compel any soul to confess his sin, that he may be forgiven, or to walk in the light after he has been forgiven, that he may be cleansed: But God lays down certain conditions, and says, If, etc. Our salvation is contingent upon our attitude toward His offer.

So if we will have a great revival such as this country needs, God's people, the church MUST accept, or take up the challenge.

Note God requires three things of us, and if we meet the divine requirements, He promises to do three things for us.

He says humble yourselves, pray and seek His face, and turn from your wicked ways. Then He will hear, forgive, and heal.

Please notice, the two-fold nature of sin suggested here, which requires a two-fold remedy to cure it. Sin exists in the form of wrong-doing, acts of sin, in violation of God's laws: These must be confessed, and forgiven to be disposed of. And these acts of sin are but the outcroppings of sin in another and more subtle form; sin in the form of depravity, which the apostle Paul calls the carnal mind, the flesh, our old man, or as our text suggests, sin in the form of a disease, which must be healed. This phase of sin is not cured completely by one work of grace. We may be forgiven, converted, or born again, and still have the disease of sin remaining in us, though its power will be greatly suppressed, and the outcroppings greatly reduced because of that measure of God's grace which we receive when we are regenerated or born again.

As multitudes of Christians have experienced and testified; that after they were converted they felt the stirrings or uprisings of carnality in the form of anger, jealousy, pride, or fear, etc., which greatly hindered them in their service for Jesus. Paul speaks of this condition as an internal warfare, when "the flesh lusts against the Spirit and the Spirit against the flesh, so ye cannot do the things that ye would."—Gal. 5-17.

So whether it is an individual, or church, or nation that God is dealing with, He prescribes the same remedy, viz.: forgiveness, for the penitent believer, and, cleansing, sanctification, or healing for the wholly consecrated believer; in order to be saved from both the guilt and disease of sin, which is the cause of all of man's trouble. This awful war, with all its attendant evils, which are many: Evils in the form of drunkenness, crime, immorality, are but the outcroppings of the unrestrained or unhealed disease of sin or depravity in men's hearts. Hitler is an example of what the depraved nature will do with men when it is allowed free rein.

Hear the apostle James: "From whence come wars and fightings among you? Come they not hence, even of your lusts that war in your members." A great many people are thinking that if we win this war, that all our troubles will be over, and while it is true that the end of the war, with success for the allies would bring relief to multitudes of people, yet even this would be only temporary, for as long as sin remains, or holds sway in men's hearts, there will be wars and rumors of wars, drunkenness and crime, among our young people, of which there is so much at the present time.

Only a genuine, scriptural revival, one that will go deep enough to reach the hearts of men, in regenerating and sanctifying, healing power, can meet this poor old sin-sick war-ridden world's need. In the very broadest sense of the term, Great Britain and the United States might classify among those spoken of in our text, which are called by His Name: that is, these are called Christian nations. Hence, if we do claim such an honor, it is very clear from God's requirement that is, if they turn from their wickedness and also from what we see and know of our national sins, that there will have to be a mighty house-cleaning time if we are to expect God to favor us, and heal our land. Let us Pray!

H. S. D.

CORRESPONDENCE

Black's Harbour,
Char. Co., N. B.

Dear Highway:

Greetings in the name of Him Who has made Christmas possible.

We would like to say we have had a very blessed Christmas, and we take this opportunity to thank all who have assisted in making it so. We received away over one hundred greeting cards besides the many lovely gifts. The dear people of Black's Harbour gave us forty-six dollars in cash besides the many other nice gifts. We have already tried to thank these for all their kindness and thoughtfulness of us, but we say thank you again, one and all, for all the Christmas cheer you sent our way. May God richly bless you all and give you a Happy New Year with His blessing upon you all the way through.

Our work is going on here with the blessing of the Lord upon it.

We had the privilege of having Brother

R. T. Sellick with us a while ago for a week-end meeting, and God richly blessed his ministry. Again we had the district quarterly here which was a great means of grace to us all. Last night we had the privilege of having Rev. F. A. Anderson preach to us. So we feel God has been good to us in giving us these special spreads along the way.

We are planning revival services here in February, the Lord willing, having as our evangelist Rev. G. A. Rogers. We covet your prayers for us that we may have a gracious revival.

Wishing all the readers of the Highway a Very Happy New Year, will close.

Yours truly,

H. S. & MRS. MULLEN

Lower Brighton

Dear Brother Dow:

I find it is time to renew again for my Highway. Am sending \$2.00; use the balance where there is the most need.

As the anniversary of my wife's departure for the home land nears, I sense my great loss more acutely. What a meeting it will be in the home land soon.

Wish you and all the dear Highway friends a peaceful and prosperous New Year. Am resting on the promises which have never failed.

Yours in Him,

B. W. BROWN

"BE NOT WEARY"

Be not weary in well doing,
Though thy labors seem in vain.
There has always been a harvest,
From the sowing of the grain.
In the darkness of the midnight,
Souls have wept, with hearts forlorn;
Joy returned to ease their burden,
At the sunrise, in the morn.

Be not weary in your giving;
Do your best for those in need;
Every gift will be recorded,
By the Prompter of the deed.
Lay your treasures up in Heaven,
Where no thieves break through and steal.
For all acts of kindly service,
God will give a blessing real.

Be not weary in well doing,
Though your efforts seem to fail;
For you cannot see the harvest,
In the land beyond death's veil.
Many must go here unhonored,
For their faithful service now.
God will in the future glory
Place a crown upon their brow. —Sel.

THE FIRE OF GOD

We need more conversions and sanctifications that will set things on fire for God and souls. We have a lot of "average" experiences; people appear to get saved and sanctified up to the doctrinal standpoint. We pass them according to the orthodox standard. They can testify "saved and sanctified," but there is nothing, especially of the dynamic, revolutionary, divinely emotional type. We have too much holiness of the static type. It brings nothing to pass. According to the Acts of the Apostles twelve men got the blessing and set Jerusalem on fire, Samaria also; Ephesus was thrown into an uproar, and believers were added unto the Lord by the thousands—three thousand at Pentecost, five thousand at another epoch.—G. W. Ridout.