

joint." Prov. 26:19.

7. Ephraim. Hosea 7:8.

8. Eden was "the garden of God." Ezek. 28:13.

9. Seraiah. Jer. 51:59.

10. The only instance of the word "eternity." Isaiah 57:15.

CORRESPONDENCE

Everett, Mass.

Dear Highway Readers:

We are always pleased when The Highway reaches us and enjoy the correspondence, also all the rest of the paper. It would be helpful if our readers would send in their testimonies. As for myself, I am standing on the promises of God. He is a present help. I have a joy down in my soul the world never gave and cannot take away. The dear Lord often lifts me up in heavenly places and my heart rejoices in Him. "E'en down to old age all my people shall prove my constant, eternal, unchangeable love." I find it so. Sometimes I have to stand by faith without any feeling, but He never leaves us alone, bless His sweet name.

MRS. J. H. SABEAN

Skowhegan, Maine

Dear Highway Friends:

I wish to thank all the kind folks who were to Beulah for their prayers and their many thoughtful acts in seeking to make me comfortable when I was ill. I cannot express in words my appreciation for the generous offerings sent me and the many cards I received while in the hospital.

I praise God this morning from the depths of my heart for answering prayer. God bless you all.

Yours in Christian faith,

AVIS BOLSTRIDGE

Amherst, N. S.

Dear Editor:

Enclosed find renewal to The Highway. I would not want to be without this paper. May the dear Lord bless it and may it be a blessing to all that read it. I am so glad to be able to say that Jesus saves and sanctifies just now.

Bless His sweet name.

MRS. GEO. M. COATES

DON'T WAIT

"Knowing therefore the terror of the Lord, we persuade men."

Oh, people say, you must be very careful, very judicious. You must not thrust religion down people's throats. Then I say, you will never get it down. What! Am I to wait till an unconverted, godless man wants to get saved before I try to save him? He will never want to be saved till the death rattle is in his throat.

What! Am I to let my unconverted friends and acquaintances drift down quietly to damnation and never tell them of their souls, until they say, "if you please, I want you to preach to me." Is this anything like the spirit of early Christianity?

We talk of Old Testament saints. I would we were all like David. Rivers of water ran down his eyes because men kept not the Law of His God. But you say, "We cannot all hold services." Perhaps not! Do what you can then. Do all you can by every means you can. Only don't let your relatives and friends and acquaintances die, and their blood be on your skirts!—Catherine Booth.

Temperance Column

Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise.—Prov. 1:20.

FACE THE FACTS

I am the Dominion of Canada. I am in the business of selling alcoholic beverages to my people.

Through the (government stores) Liquor Commissions I issue annual reports of sales. These show the profits that the business brings in to my Federal and Local governments. But my book-keeping does not show in full effects of my sales.

I sold a quart of whiskey to a citizen of Ontario. He became intoxicated. His eyesight was affected so that he side-swiped the car of another citizen; two lives were snuffed out by his inability to see straight. This resulted from my business, but my book-keeping has no entry regarding this. It tells only the profit from my sale. It makes no estimate of the loss to the Province, to the Dominion and to the families bereaved because of the lives lost. Nor does it say anything of the economic loss too, to the poor toper who went to prison, nor the cost of his trial. Nor does my book-keeping undertake to estimate the value of the suffering of the bereaved families.

Regularly a customer comes in for his glass, sometimes a bottle and I supply his demand. My report tells the profit from these transactions, but it would not look good to put on paper the results of these sales to the man himself. "He used to be smart. He had a high earning capacity. He provided well for his family; now he is a broken down bum, really a 'down and out,' and he has dragged down with himself into degradation and poverty his good wife and innocent children. I, Canada the booze peddler, did this. I robbed him of his sense of responsibility. I wiped out his earning power. I stripped him, yes, and his wife and children of their good clothing, and dressed them all, in tattered, shapeless garments. His children too, I half starved and, undernourished, they had to leave school and the door, opening to future for which they dreamed and were preparing, I closed upon them for ever."

Is there money for the state in all this that I have done? Yes, there is but my reports do not show that; this high economic loss to the state is not entered in my accounts. True, auditors can figure it out; it will take time. It will need much searching outside of my books. The money cost of lives; of court trials; of legal fees; of prison and other expenses.

Only when these facts are laid bare can we have the real profit and loss account of our Dominion liquor-selling business.

"Wine is a mocker, Liquor is a brawler. There is no sense in reeling under drink."

No, and there is no sense in the dependence of a state on liquor income.

Adapted from "National Voice"—In "Forward."

HALLELUJAH!

If I were asked to give my personal convictions why God favored David it would be because he always had a word of praise in his heart for his God. So many times he starts out saying: "I will bless the Lord at all times. His praise shall continually be in my mouth," and again, Bless the Lord, O my Soul; and all that is within me, bless His Holy Name." There is a vast difference between

blessing the Lord and continually praying the Lord to bless you, blessing the Lord is offering praise to Him, singing from the heart hallelujah to his blessed Name.

In the holy scriptures we read of the congregation coming together for no other purpose than to offer praise unto their Lord. God is pleased with His people offering praise, blessing the Lord means praising Him, telling of His goodness, making mention of His marvelous grace toward you in personal experience. This brings youth, for the joy of the Lord becomes our strength, and a merry heart doeth good like medicine, and the Lord God is the health of our countenance. God wants to be all of this to us and more. So it is time for Christians to ask their hearts, "Why art thou cast down, O my soul?" (Psalm 42:5). Maybe you will find it is because you have failed to offer praise to your God.—Selected.

SOMETHING FRESH

Old John was a man of God and loved his village chapel. One day he was stopped by an acquaintance, who, by the way, was an ardent angler: "I say, John," said the angler, "I have often wondered what attraction there is up at the village chapel. You go week after week to the same old chapel, see the same folks, sing the same hymns—" "Wait a minute," interrupted John. "You fish very often at the same spot, and in the same water, don't you." "Yes, that's true," agreed the other. John smiled, and then exclaimed: "Well, you don't, for the water you fished in yesterday has passed on to the sea, and every time I go up to the chapel the Lord has something fresh for me."—Selected.

REMEMBER THE SABBATH DAY

(Isa. 58:13-14)

I will acquaint you with a truth, that above forty years' experience and strict observation of myself have assuredly taught me . . .

First: Whenever I have undertaken any secular business on the Lord's day, which was not absolutely and indispensably necessary, that business never prospered and succeeded well with me . . .

Second: That always the more closely I applied myself to the duties of the Lord's day the more happy and successful were my business and employments of the week following . . .

Third: Though my hands and mind have been as full of secular business, both before and since I was a judge, as may be any man's in England, yet I never wanted time in my six days to ripen and fit myself for the business and employments I had to do, though I borrowed not one minute from the Lord's day to prepare for it, by study or otherwise. But on the other hand, if I had at any time borrowed from this day any time for secular employment, I found it did further me less than if I had left it alone, and therefore, when some attentive and vigilant observation, had given me this instruction, I grew peremptorily resolved never in this kind to make a breach upon the Lord's day, which I have now strictly observed for above thirty years. This relation is most certainly and strictly true, and hath been declared by me to hundreds of persons, as I now declare it to you.—Sir Matthew Hale.

A God-fearing household is a blessing to any church.