

CORRESPONDENCE

Dear Highway:

Perhaps some are wondering what kind of season we had at Beulah. The cottages were all occupied, but very few people were in the rooms in Riverview. Mr. and Mrs. York and son, of Hartland, spent a week there in their tent. We were pleased to have Mrs. Barr and Mrs. Short with us again this year.

Brothers Dunlop, Owens, Briggs and Shaw were there some time painting Riverview and Wiggins Dormitories, which makes a great difference in their appearance.

Our services were all well attended and were seasons of much blessing. Miss Jean Smith proved to be a very efficient organist. We closed up the Sunday before Labor Day after spending seven Sundays there. Beulah is certainly a delightful place to spend the summer, not only because of the beautiful surroundings, but for the spiritual influence which is always felt and enjoyed by those who are fortunate enough to be privileged to spend the summer there.

H. C. ARCHER

Moncton, N. B., Sept. 25th, 1943.

QUARTERLY MEETING REPORT

The Quarterly Meeting of District No. 1 convened with the Church at Hartland Sept. 9-12.

The opening sermon was preached by Rev. H. S. Dow on Thursday evening. On Friday evening Rev. F. A. Anderson was the speaker.

On Saturday at 2.30 p. m. the regular business meeting was held. Roll call found the following preachers present: Revs. H. S. Dow, A. D. Cann, S. G. Hilyard, F. A. Anderson, H. C. Mullen and P. J. Trafton.

It was moved and carried that a vote of welcome be extended Rev. A. D. Cann to District No. 1.

The election of Officers was as follows:

President—Rev. A. D. Cann.

Vice Pres.—Rev. F. A. Anderson.

Treasurer—Ziba Orser.

Secretary—Mrs. Otis Ames.

Highway Agent—Rev. H. S. Dow.

Reports were read from the following churches: Victoria, Meductic, Hartland, Royalton, Lower Brighton, Fredericton and Woodstock.

Verbal reports were given as follows: By Rev. S. G. Hilyard for the Perth Church; Otis Ames for the Fort Fairfield Church, and by Rev. H. M. Kimball for the churches at Brookville and Gordonsville.

A vote of thanks was given to the Hartland Church for entertaining the Quarterly.

It was moved that a notice be given in The Highway that any church that wanted the next quarterly, notify Rev. A. D. Cann at Hartland, N. B.

Saturday evening Rev. H. M. Kimball preached from 1st John 5-4. This was a good message.

Sunday morning at 9.30 Rev. H. S. Dow had charge of the love feast, his message being from Acts 3-19.

At 11.00 o'clock Rev. S. G. Hilyard preached from Hebrews 11-25. His theme was "Desiring and Choosing." This was also a very helpful message.

At 3 p. m. Lic. B. F. Kimball had the service, preaching from Ephesians 4-32.

7.30 Sunday evening Rev. P. J. Trafton brought the message from Hebrews 13:12, 13, 14.

The Church reports were all encouraging. The attendance was good Sunday afternoon and evening. The messages were all good and helpful. The Quarterly was a time of refreshing and we trust that each one who attended received help and blessing.

MRS. OTIS W. AMES, Secy.

QUARTERLY MEETING DISTRICT NO. 3

The quarterly meeting of District No. 3 convened with the North Head Reformed Baptist Church Sept. 9th over the 12th.

The opening service of the quarterly was well attended and the evening message was brought by Rev. H. E. Mullen, of Beals, Me. His text was found in Rev. 3:12. This was a very encouraging message.

Friday evening Rev. H. E. Mullen again brought the message, using as his text 11 Cor. 12:7. His subject was "The thorn in the flesh." This was a good message and a fine number were in attendance.

Saturday afternoon at 2.30 the business meeting of the quarterly was held. Roll call found the following ministers present: Revs. H. E. Mullen, G. A. DeLong and G. R. Symonds.

The election of officers was as follows:

President—Rev. G. A. DeLong.

Vice Pres.—Rev. W. E. Smith.

Secretary—Rev. G. R. Symonds.

Saturday evening Rev. G. R. Symonds preached from 11 Tim. 4:7: "I have fought a good fight; I have finished my course, I have kept the faith."

Sunday was a full day and one of blessing. The 9.30 a. m. service was in charge of Eugene Wilcox, whose talk was much enjoyed by all present, and a good time of testimony and praise followed.

At eleven o'clock Rev. H. E. Mullen preached a fine message from Judges 9, verse 7 to 15.

The Sunday School was held at 2 p. m. and preaching again at 3 o'clock when Rev. G. R. Symonds spoke from 1 Thes. 4:7.

The closing service of the quarterly was largely attended and a good spirit prevailed. Rev. H. E. Mullen brought the message from Isa. 5:4. This was a fine message and a good service was enjoyed.

Special singing was enjoyed in almost every service.

We felt this to be a profitable quarterly meeting which brought times of refreshing and encouragement to God's people.

Respectfully submitted,

REV. G. R. SYMONDS, Secy.

THE THANKFUL HEART

More than fifty years ago, and just after her illness had been diagnosed as leprosy, Miss Mary Reed, the Zenana missionary in India, wrote to a friend, 'I am sure His love, His wisdom and His power are at work. Words are empty to tell of a love like His. He has enabled me to say, not with a *sigh* but with a *song*, "Thy will be done."' Miss Reed went from India to New York, and there her terrible fears were confirmed. Was not the leprosy the call of God to her to return to India to devote her life to work for the mission to lepers? So she went back and for over fifty years worked in the United Provinces as head of the Leper Home at Chandag, a beautiful spot in the Himalayan foothills. Her long years of service ended in April of this year.

THE WAY INTO THE HOLIEST

Rev. A. D. Cann

The way into the holiest is through the blood. "Now once in the end of the world hath he appeared to put away sin by the sacrifice of Himself." "Having therefore, brethren, boldness to enter into the holiest by the Blood of Jesus." Since we are commanded to enter into the holiest, it is of greatest importance to us to know the way.

In the first place, let us note a distinction between the holy place and the most holy place. Into the first went the priests every day of the year to perform the service of God, but into the second went the high priest alone, only once a year, to offer sacrifice for sin, both for himself and for the people. In the holy place were the vessels of the sanctuary, but in the holiest place was the ark of God, "wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the Covenant; and over it the cherubims of glory, shadowing the mercy seat." It was in the Ark that God dwelt, and it is into this sacred place that believers are exhorted to enter.

It is significant to note "that the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp." Because the sins of the people had been deposited upon their bodies, they were therefore unworthy to be brought into God's presence. "Jesus also that he might sanctify the people with His own blood, suffered without the gate." As a sin offering Jesus was crucified outside Jerusalem. Thus we see that if we are to enter and remain in God's sacred, burning presence we must be minus all sin. To arrive at this state there must be first a rebirth to restore spiritual life, and second a death to sin to destroy inherited evil.

The root meaning of death is separation. If we are to embrace the full benefits of Christ's sacrifice for sin we must not only experience a spiritual resurrection but also a crucifixion, which means a death to or a separation from all actual and inherited sin. This is the great doctrine of God's word, and is dear to His children. The human body becomes the temple of the Holy Ghost and the heart becomes the Ark of God. Praise the Lord for such a salvation! Thus through death or separation from sin, we eat of the hidden manna. We rejoice in "a living way." The tables of the covenant are now written upon the fleshy tables of the heart. Thus through the blood of Jesus we have a holy, sacred communion and walk with God. Let us by the grace of God find the way in and forever dwell in His presence rendering consecrated service.

THE DOWN ROAD

Jonah not only paid the fare of the ship in which he tried to run away from God, but he also paid the full price of his disobedience. Notice that in his whole career he was going "down." He went "down to Joppa." From the sweet, free highlands, where he walked and talked with God, to the miasma of the lowlands, he went "down into" the ship, and then down into the sea, and then down into the whale, and then, in the whale, down to the very bottom of the great deep! Disobedience to God means always that we go down. "Down" is the key word to every life that flees from God and duty.—The Faith.