

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him."—Psa. 126-6.

Sunday, Oct. 10th, is Home Mission Sunday. Pastors and churches are requested to co-operate in generous contributions to our extension efforts.

Rev. H. S. Dow baptized six candidates in the Aroostook river Sunday, Sept. 26th, and received five into the membership of the church the same evening.

We had the unique experience of baptizing three generations, a man, his son and daughter and a grand-son, besides two others. Our services are good, very well attended and seasons of blessing.

Lic. Ronald Sabine supplied the pulpit of the U. B. Church at Island Falls, Me., for several Sundays between change of pastors.

Rev. C. H. and Mrs. Brown concluded a series of special meetings with the churches at Head of Millstream and Killam's Mills, on Sept. 19th. Brother and Sister Brown left Saint John Monday, Sept. 20th, for Washington, D. C., and the Bahama Islands.

Rev. B. C. Cochrane received six more members into the membership of the Moncton Church Sunday, Sept. 19th.

## NOTICE

The Minutes of the Alliance are being sent out. If you paid for a copy and do not receive same, write us. Or if you wish a copy mailed you, send us 25 cents.

H. C. ARCHER,  
Moncton, N. B.

## A WEEK-END MEETING

The Seal Cove Church enjoyed a week-end meeting, Aug. 25-29, with Rev. and Mrs. J. A. Owens, of Saint John.

The attendance and interest were excellent. Some souls were definitely helped, and we believe many others were strengthened and blest.

We felt the preaching of our brother Owens to be of a high order and we all enjoyed the fine singing of Mrs. Owens.

We also appreciated the privilege of having our brother and sister in the Lord, in our home.

Yours for Truth,  
REV. G. R. SYMONDS

## PERTH CHURCH FUND

Previously acknowledged .....	\$651.30
Mr. Bert Waters.....	5.00
Mr. and Mrs. Lester Todd.....	11.00
Sgt. Donald Williams.....	5.00
Mr. Bliss Hayward to help grade the Front .....	2.00
Mr. Alfred Smith to help grade the Front .....	1.00
Mr. A. Lewis donated time with Bulldozer .....	3.00
Mrs. H. C. Mullen.....	1.00
Rev. A. D. Cann.....	2.00
Mr. Jesse Hillman.....	5.00
Mr. Moses Hillman.....	10.00
Rev. P. J. Trafton.....	5.00
Mr. and Mrs. Olin Hillman.....	5.00

We appreciate these donations, and say:  
Thank you!

BUILDING COMMITTEE

## PERSONALS

Lic. Thelma Rose left Moncton Sept. 29th for Port Credit, Ontario, to attend Lorne Park College.

Deacon John Thorne, of Belvidere, Maine, is quite poorly. Remember him in prayer.

Brother and Sister Clarence Gould, of East Holden, Me., were welcomed to the prayer meeting at Belvidere, their former home, recently.

## NOTICE

Any church that would like to have the next Quarterly Meeting of District No. 1, please notify Rev. A. D. Cann, Hartland, N. B., at once.

MRS. OTIS W. AMES, Secy.

## HOME MISSION FUND

Mrs. Woodburn McIsaac.....\$10.00  
Miss Emma R. Trafton..... 10.00  
Thanks. Continue to remember this needy fund with your gifts please.

REV. G. R. SYMONDS, Treas.,  
Seal Cove, N. B.

## FOREIGN MISSION FUND

Meductic Junior Bible Class.....	\$ 2.00
Mercer Settlement for Native Worker....	15.00
Mrs. C. P. Phillips for Mrs. E. A. M. Kierstead .....	2.00
Black's Harbour Children's Meeting for the Kierstead boys.....	7.50
Mrs. Eva Dobbin for Mrs. E. A. M. Kierstead .....	5.50
Mr. and Mrs. Manning Mullen for Native Worker .....	15.00
A friend for Kenneth Kierstead.....	1.00
Calais Church .....	32.50
Crawford Church .....	32.50
Mr. John Golding .....	1.50
Rosselyn Brewer .....	5.00
Donald Mitton—on pledge.....	5.00

F. A. ANDERSON

## MARRIED

Wilson-Cochrane

At the bride's home, Marysville, N. B., on September 24th, Miss Gertrude Cochrane was united in marriage to Rev. H. S. Wilson. The ceremony was performed by Revs. B. C. Cochrane and F. A. Watson.

Bishop-Beal

Miss Fannie M. Beal, of Beals, Maine, and Ellis R. Bishop, of Winthrop, Maine, were joined in matrimony at Winthrop, Aug. 21st, Rev. A. H. Ives officiating.

Maber-Chase

On Sept. 27th, at the Reformed Baptist parsonage, Saint John, N. B., Rev. J. A. Owens united in marriage Mr. Patrick Maber, of London, England, and Miss Vivian Chase, of Saint John.

"The real Emancipation Proclamation was issued from Calvary."

Lord Tennyson wrote: "Mighty hopes make us men." The religion of Jesus Christ is the most potent agency in life for the production of "mighty hopes." Hence, to be real men is to be real Christians.

## WOMEN IN MEN'S CLOTHING

A subscriber asks the following question: "Can a woman wearing slacks claim she is not wearing men's clothing, since they are made especially for women? I have a friend who has been very active in the Salvation Army who recently wears slacks. As I talked to her about it, she claimed she was not wearing men's apparel."

In reply, we observe that this is a very common claim of women who have taken to the wearing of slacks. Perhaps some Scripture will help out in this. In Deut. 22:5 we find these words, "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God."

As to the woman, note that it says she shall not wear that which "pertaineth unto a man." In illustration, let me tell of an incident that came under my observation. A little girl, just old enough to talk a little, looked out the window one day and saw a woman in slacks. She turned and said to those in the room, "Man, man!"

Now, if the woman did not have on that which "pertaineth unto a man," why did the child make that remark? Her judgment, at two or three years of age, was sufficiently developed that she knew the woman had on what pertained unto a man. Some older people seem not yet to have arrived at such mature judgment of the case as that little girl.

Furthermore, is it not true that one has to look twice in many cases to see whether an approaching individual is a man or a woman, boy or girl? In many cases one has to resort to some other evidences of sex, such as the length of the hair, the features, the voice—all because the person in question wears "that which pertaineth unto a man."

There are other Scriptures which bear on the subject. If you object to applying Old Testament texts to the case, try these New Testament texts. In I. Tim. 2:9, we are told that women should "adorn themselves in modest apparel." In II. Peter 3:3 we read of women "whose adorning let it not be that outward adorning of plaiting the hair," etc., and in verse five it states, "for after this manner in the old time the holy women also, who trusted in God, adorned themselves." Is there any record of the saintly women of the Bible ever wearing what pertaineth to a man?

Consult the general public, and you will find that the average person considers a woman's wearing slacks as imitating men. Another Scripture which we believe blankets the entire situation is, "Abstain from all appearance of evil." (I. Thess. 5:22).

It is our firm conviction that holy women who have given any thought to the matter and prayed earnestly about it will never be seen on the street wearing garments that pertain to a man. Anything that is abomination to the Lord had better be avoided. The safe thing to do is to take the conservative side concerning which there is no question. The very fact that the man who asked this question was concerned about seeing his friend wearing slacks indicates that to him it had the appearance of evil. And we are satisfied that many people think of the tendency to wear such garments as a sign of the degeneracy of the age.—The Gospel Ministry.