

4. What is confidence in an unfaithful man likened to?
5. What is discovered "out of darkness?"
6. Who said: "All that a man hath will he give for his life?"
7. Who was likened unto a cake not turned?
8. What was the "garden of God?"
9. Who was known as "a quiet prince?"
10. Where is the only instance of the word "eternity?"

Answers next issue

CHARITY

We know so little of the hearts
That everywhere around us beat;
So little of the inner lives
Of those whom day by day we greet;
Oh! it behooves us, one and all,
Gently to deal with those we meet.

Gently to deal, and gently judge,
With that divinest charity
That thinks no evil, but would seek
The good in every soul to see;
Measuring not by what it is.
But by that which it strives to be.—Sel.

WHY SOME PREACHERS FAIL

Many preachers fail, not because they lack knowledge, but because they lack unction. They are orthodox, but they never take fire when they preach. Their sermons are all brains and no blood. They have plenty of thought but no feeling. The dinner they serve up to their people on Sunday is elaborately preached, but cold. No preacher is to be excused who does not study his manner as well as his matter.

Many a good sermon is spoiled by cold delivery. Two men were addressing a large meeting in Exeter Hall, the one a D. D., and the other a working man. The doctor was polished and pompous in his style of oratory, and his words fell like a drizzling rain upon the audience. They fairly shivered as he proceeded. Presently the working man rose to speak. He told of his experiences, and spoke out of his convictions. He was on fire with his subject, and his words fell like sparks among gunpowder. The people took fire and broke out in thunders of applause. Said a gentleman to a man sitting by his side, and who was applauding most vigorously:

"What is he saying?"

"Oh, I don't know, but look how he is saying it!"

Much of the pulpit power, under God, depends on the element of enthusiasm. They make others feel who feel themselves. How can he plead for souls who neither knows nor feels the value of his own? How can he recommend a Saviour who himself despises and rejects Him.

The man who enters the ministry as a profession, as men to the law or army, and goes through the routine of its duties with the coldness of a mere official, resembles the "ghastly form of a skeleton that in its cold and bony fingers holds a burning lamp." It is true that he may stand like a lifeless fingerpost, pointing the way along the road where he neither leads nor follows. It is true that God, in His sovereign mercy, may bless others by one who is himself unblessed. Yet commonly it is that which proceedeth from the heart of the preacher that penetrates and affects the heart of the hearer, like a ball red-hot from the cannon's mouth.—Selected.

BEDDING RECEIVED FOR ROOMS AT BEULAH

Mrs. Albert Shaw, Yarmouth, N. S.—2 quilts, 4 slips.

Mrs. P. J. Trafton, Fredericton, N. B., S. S. Class—3 quilts.

Mrs. D. Downey, Waterville, N. B.—1 pair blankets.

Calais Church, U. S. A.—1 quilt.

Mrs. J. Saunders—1 quilt.

Mrs. G. B. Trafton—2 pillows.

Mrs. Bertha Michael, Sandford—2 pairs slips.

Mrs. Percy Harris, Sandford—1 pair slips.

Miss Viola Churchill, Sandford—1 pair slips.

Mrs. Howard Landers, Sandford—1 pair slips.

Mrs. Lorenda Churchill, Sandford—1 pair slips.

Mrs. Robert Landers, Sandford—1 pair slips.

Miss Dorothea Landers, Sandford—1 pair slips.

Mrs. Bain, Sandford—1 pair slips.

Mrs. Allen Mason, Upper Hainesville—1 pair pillows and slips.

Mrs. Judson Kearney, Lower Brighton—1 quilt and 1 sheet.

Lower Brighton Church—1 quilt.

Miss Emma Trafton—2 blankets.

Perth Church—2 quilts.

Westchester Church—2 pillow cases, 1 quilt.

Marysville: Mrs. Watson's S. S. Class—2 sheets.

Mrs. Harold Folkins, Head of Millstream—1 pillow slip.

Miss Hannah Hayes, Head of Millstream—3 pillow slips.

Mrs. Walter Long, Snider Mt.—1 quilt, 2 pairs pillow slips.

Port Maitland Church—2 quilts.

St. John Church—3 quilts, 2 sheets, 2 slips.

Evelyn Atwood, Woods Harbour—1 pillow, 1 slip.

Woods Harbour Church—2 pillows, 4 slips, 1 quilt.

Mrs. Stanley Chetwynd, Woods Harbour—1 pillow, 1 slip.

Allie White, Lower Hainesville—1 quilt.

Mrs. Bart Jewett, Lower Hainesville—1 quilt.

Miss Elvin White, Lower Hainesville—1 quilt.

Moncton Church—6 pairs slips, 1 pair blankets.

Rev. H. S. Wilson—1 quilt.

Seal Cove S. S.—2 quilts.

Mrs. H. C. Sanders—2 slips.

Rev. P. W. Briggs—1 quilt.

Perth Church—2 quilts.

North Head Church—13 pillow slips. Total—28 quilts, 69 slips, 17 sheets and blankets, 8 pillows.

If anyone is omitted please notify us. We are very thankful for the response made to our appeal this year but find we are short about 50 sheets or blankets, and pillows for the coming year and appeal for same. Thank you again, one and all.

ROOMS COMMITTEE,
Rev. B. D. Price (Chairman)

Australia observes Sunday more carefully than does the United States of America. The presence of U. S. troops in Australia was used by some as the excuse to attempt to introduce Sunday amusements. But from General MacArthur's aide-de-camp came word that the General did not wish any change made, and hoped that the Sabbath would still be observed as strictly as before.—Sel.

YOUR BESETTING SIN

Rev. E. E. Shelhamer

"Let us lay aside every weight, and THE sin which doth so easily beset us" (Heb. 12:1).

Every man has at least one besetting sin or weakness which, unless laid aside, may cause his defeat in the heavenly race. The Catholics speak of seven cardinal sins, namely, Pride, Covetousness, Lust, Anger, Gluttony, Envy and Sloth. Offsetting these are seven cardinal virtues, i. e., Humility, Liberality, Chastity, Meekness, Temperance, Brotherly-love, and Diligence. These are general sins and virtues. But there are also bosom and secret sins which God alone beholds. We will let you, dear reader, name yours.

"If you think, you may look,
If you look, you may think;
Take this first little step,
Then plunge over the brink."

Now let us see if we can locate your hidden foe.

1. The sin your thoughts run upon most.
2. The sin you do not like reproved.
3. The sin that causes remorse of conscience.
4. The sin that most easily leads you captive.
5. The sin that most often beclouds your sky.
6. The sin you dislike to look at and denounce.
7. The sin that causes doubts of your acceptance with God.
8. The sin you try to believe is only an infirmity.
9. The sin you are most unwilling to acknowledge you possess.
10. The sin that is as near and dear as your right hand must be laid aside, yea, must be cut off with one stroke lest it finally damn you.

God help you, then not to play with or spare this subtle, slimy, treacherous serpent—Sin. King Saul spared Agag (a type of carnality) and lost his throne and his soul. But old Samuel took the sword and "hewed Agag in pieces before the Lord." You say this was barbaric; but this is the method God wants you to employ in going after your sly, besetting sin. Will you do it? God help you!

THE CHOSEN FEW

There were given to me two roads to choose,
A narrow way and a wide;
And I paused to wonder what to do,
When I saw the white-robed saints pass through,
And they took the narrow side.

There were given to me two works to choose,
A service of self below,
With the world to cheer me in fickle praise,
Or a walk of faith down the rugged ways,
Where I saw the white-robed go.

Then I cried to the Lord, and He chose for me,
The paths where the saints went on,
So He placed in my hand a cross to bear,
While He whispered to me of garments fair,
And rest when the task is done.

Oh, I'm glad to be one of God's white throng,
Who will, till the end, go through,
For no eyes can behold the joys up there,
Which the Lord in His love doth now prepare,
For all of His chosen few.

—Exchange