

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126:6.

A full salvation campaign is being launched in the city of Halifax Aug. 18th. Rev. H. S. and Mrs. Mullen and son Paul, Rev. B. C. and Mrs. Cochrane will be the workers for the opening of this new effort. The meetings are to be held in a building at the corner of Windsor and Cunard streets. If you have friends in Halifax, inform them of this campaign. Send us their addresses and we'll call on them and give them a personal invitation to the services. Send letters in care of Petty Officer Norman Sanders, 20 Blue Bell Road, Halifax, N. S. Pray much for this important meeting.

Rev. P. J. Trafton reports the work at Fredericton as being encouraging. Attendance is good and interest on the increase. See Brother Trafton's letter.

Pastors and people are getting back to their churches after absence during camp-meeting, vacations, etc. Let us pray that our strength and resources may be pooled to make for aggressive labours during the future months.

Rev. H. S. Dow and the church at Fort Fairfield, Maine, are engaging in special services, meetings having begun August 8th. Rev. James Jones, of Ohio, is the evangelist. This meeting is intended to supply the lack of Riverside Camp. May the Lord richly bless this campaign.

QUARTERLY MEETING

The Quarterly Meeting of District No. 2 will convene at Grey's Mills Sept. 2-5. Churches are requested to report by letter and send delegates.

HILDA M. COCHRANE,
Secretary

MARRIED

At the Reformed Baptist parsonage, on July 30th, Ferdinand Everett Foote, of Seal Cove, and Annie Teresa Lorimer were united in marriage by Rev. G. R. Symonds.

Green-Smith

George Wallace Green, of Seal Cove, N. B., and Helen Vesta Smith, of Woodward's Cove, N. B. The ceremony took place at Seal Cove on July 31st, and was performed by Rev. G. R. Symonds.

OBITUARY

"Blessed are the dead which die in the Lord."
—Revelations 14-13.

Mr. Alexander Metcalf

The death of Mr. Alexander Metcalf occurred at Glasgow, Scotland, July 31st. Mrs. F. A. Watson is a daughter. We extend sincere sympathy to Sister Watson.

MOODY ON SPIRITUAL POWER

A great many people are afraid to be filled with the Spirit of God—afraid of being called fanatics. You are not good for anything until the world considers you a fanatic. Fox said that every Quaker ought to shake the country for ten miles around. What does the Scripture say? "One" shall "chase a thousand, and two put ten thousand to flight." It takes about a thousand to chase one now. Why? Because people are afraid of being too religious. What does the world want today? Men that are out and out for God, and not half hearted in their allegiance and service.—Selected.

PERSONALS

We are pleased to hear that Sister Marguerite Wilson has been restored to health and is able to be home again. See her letter.

We regret to learn that Mrs. Douglas Mullen is not much improved in health. Sister Mullen is with her daughter, Mrs. J. A. Owens, Saint John.

ARE WE WORTH THE SACRIFICE?

Many a mother who sees her son go away into the country's service is more afraid of the moral danger to which he is exposed than she is of the missiles of the opposing armies or navies, and with good reason!

Indeed, liquor in America is the ally of every nation that is arrayed against us. We are fulfilling Solomon's picture of a drunkard who after all his woes and sorrow and contention and babbling and wounds without a cause and redness of eyes, awakes from his stupor only to say, "I will seek it yet again." It is a picture hard to understand, but an impressive illustration of the "mystery of iniquity" that is at work.

We are fast becoming a liquor-soaked nation, from the top down. With the constant let-down in morals, so glaringly apparent among most all classes, one is led to wonder just how long our defenders in uniform will have anything to defend.—Religious Telescope.

SPURGEON AND MULLER

Spurgeon once came to Bristol. He was to preach in the three largest Baptist churches in the city, and he hoped to collect £300 which were needed immediately for his orphanage. He got the money.

Retiring to bed on the last night of his visit, Spurgeon heard a voice, which to him was the voice of the Lord, saying:

"Give that £300 to George Muller."

"But, Lord," answered Spurgeon, "I need it for my dear children in London."

Again came the word, "Give that £300 to George Muller."

It was only when he said, "Yes, Lord, I will," that sleep came to him.

The following morning he made his way to Muller's Orphanages, and found George Muller on his knees before an open Bible, praying. The famous preacher placed his hand on his shoulder and said:

"George, God has told me to give you this £300."

"Oh!" said Muller, "dear Spurgeon, I have been asking the Lord for that very sum."

And those two prayerful men rejoiced together.

Spurgeon returned to London. On his desk a letter awaited him. He opened it, and it contained three hundred guineas.

"There," cried he with joy, "the Lord has returned my £300, with three hundred shillings interest!"—Alliance Weekly.

"A church statistician says that five per cent of all church members do not exist; ten per cent of them cannot be found; twenty-five per cent never go to church; fifty per cent never contribute a cent to the work of the church; seventy-five per cent never go to the mid-week prayer-meeting; ninety per cent do not have family worship in their homes; ninety-five per cent never try to win a lost soul to Christ."—Religious Telescope.

Pastors and Sunday School Superintendents please remember announcements of last Highway regarding literature for schools.

MY TRIP TO BUELAH CAMP

Leaving St. Andrews-by-the-Sea early in June. I went to Woodstock, stayed with Mrs. C. P. Phillips and Mrs. S. A. Baker for a week, calling on old friends and attending the special services in our church, led by pastor, Rev. F. A. Anderson, and Dr. Brown and wife from England, which I greatly enjoyed. I then went to Millville to visit my very own folk. After a few days I visited my late brother's wife also; there I was overtaken by an epidemic which was prevalent in that vicinity. It was very distressing and weakening; however, a doctor was called who administered remedies, which proved successful. I then went to Fredericton for a week-end with my good friend, Mrs. E. Cameron.

On Monday, July 5th, Mrs. Cameron made me a surprise birthday party. At the delightful tea Mrs. Colpitts, Mrs. Phillips and Mrs. H. S. Dow were present.

Needless to say, all enjoyed the lovely birthday cake as well as other good things including delicious ice cream, which we appreciated. The next p. m. I had the pleasure of riding to Beulah Camp Ground with Rev. and Mrs. P. J. Trafton. We found some had already arrived ahead of us. The grounds which had been very dear to thousands of us for many years, still held sacred memories. Throughout the Alliance and camp meeting beautiful harmony and fellowship prevailed.

The evangelist, Dr. Shields, came in the fulness of the Spirit. His deeply spiritual messages were inspiring—delivered in a quiet manner, yet he held the great congregations as few have been able to do.

Our souls were wonderfully blessed. Praise the Lord!

There was much conviction on the people which resulted in grand altar services.

Surely the Holy Spirit brooded over the entire encampment in a remarkable degree.

All the brethren preached with fervor, which was greatly enjoyed. The music was of a high order also.

The treasurer suggested that a table offering be taken the last Sunday p. m., saying 500.00 was needed for repair work on Dormitories, gates, etc.

This was given freely and joyously. Home and Foreign Missions were well remembered also.

Space does not permit more details, but we believed that God was honored, souls were made to rejoice in new experiences and went home with stronger determination to live the Christ life.

It was a grand camp-meeting indeed!

I. M. KIERSTEAD

"Repentance implies that a measure of divine wisdom is communicated to the sinner, and that he thereby becomes wise unto salvation. That his mind, purpose, opinions, and inclinations are changed; and that in consequence there is a total change in his conduct. It need scarcely to be remarked that in this state, a man feels deep anguish of soul, because he has sinned against God, unfitting himself for heaven, and exposing his soul to hell. Hence, a true penitent has that sorrow whereby he forsakes sin, not only because it has been ruinous to his own soul, but because it has been offensive to God."—Adam Clarke.