

Heavenly Father, the company set sail with naught but an empty boat and good wishes for a safe arrival home.

REV. and MRS. F. A. DUNLOP

Wood's Harbour

Dear Highway Readers:

We feel it in order to report through The Highway our work here in this part of the vineyard. First we want to report victory in our own souls. We are encouraged more and more every day and feel like pressing the battle harder than ever before, for Him who saved and sanctified and keeps us. During the winter and spring months God has been bringing back backsliders and saving others in our regular meetings. On the second of May Sister Miriam Sanders came to us for two weeks (three Sundays) of special meetings, and the spirit was with us from beginning to end. During these two weeks eleven were at the altar for pardon and sanctification, and we feel that the meeting was a success, as we have watched them walking in the light. We expect, D. V., to have a baptismal service the 13th of June. We have no complaint to make as He is keeping and providing us as we need.

REV. B. D. AND MRS. PRICE

Hartland M. S.

Dear Young People:

Our mail of day before yesterday brought us The Highways of Oct. 31st and Nov. 30th. I have just enjoyed reading some of the interesting and helpful items therein. I usually look for some article by one of our Young People on the page that has been given for our use. But I suppose that I write so seldom myself that I have no right to complain when there is no such article there.

I have been thinking of the difference between two followers of Christ, each very intent upon the service she was rendering. One was trying to serve Him, the other was merely listening to his wonderful words that fell with life-giving music upon her ears. I was thinking of the "Martha" and the "Mary" types of prayers we as Christians offer in secret and in public. Here is the difference: One is "... careful and troubled about many things." And here is the other: "But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her." Luke 10:41-42. As we notice the lives of the two types of Christians as they go about the duties of life we find that they are similar outside of the prayer closet to what they are within the secret place. After all, even the many daily duties and trials are heavy or light according to our reaction to these, and our reaction is determined by the prayer life.

Summer is fast coming to its close. For the last few nights we have had a lower temperature and heavy dews. The crops seem to be rapidly developing to maturity and soon the time of reaping will be here. A dry spell at a critical time has destroyed perhaps half the crop value in some parts and for some types of produce.

It is very interesting to learn of the various duties that our Young People have taken up, both in the war effort and in other branches of public service. A letter from England from my friend, Mr. Frank Pinch, of the R. C. A. F., tells of Mr. Wilfred Green, of Grand Manan. Here is what he says of Mr. Green: "He is a fine Christian chap and lives his religion." That is a good testimony of one of our boys,

and may we unite to keep the "Home Front" of prayer strong, thus supporting our representatives abroad upon the battle-fields of this Great War. Great masses of men are brought together forming the various fighting forces and it is there that these Holiness Y. P. are given opportunity to shine for their Redeemer.

I thank God for the time I spent in Canada and the U. S. A., and one of the cherished memories is the time spent at the camp-meetings. God seems to have used our Y. P. work both there and in the various churches to help many young people. We owe much to the untiring support given us by all the older brothers and sisters and fathers and mothers in the Church.

Wishing you all the special blessing of God, I am,

Yours happy in the Master's service,
C. D. M. SANDERS

Woodstock, N. B.,

Dear Highway Readers:

As the time of our Annual Alliance and Camp Meeting draws near, we are reminded of the many blessings that have been enjoyed by thousands as we have gathered at Beulah.

Our first Alliance was held in Woodstock, 1889, and was next held in Saint John, Millville, Sanford and North Head. At these meetings the business of the denomination was carried on; but as we had acquired a place for a permanent home and meeting, our first Camp Meeting was held at Beulah in 1894.

Since that time we have had the opportunity of listening to many of the outstanding evangelists of the Holiness movement. We might mention a few of them: Dr. Morrison, Dr. Carridine, Rev. Joseph Smith, Rev. Dr. Walker, Rev. C. J. Fowler, Rev. C. W. Ruth, Dr. Wimberley, Dr. Butler and many others of later years whose messages have thrilled our hearts.

God has honored the efforts of our band of holiness pastors, who have faithfully laboured to build up the cause of Christ. As we are facing a crisis in the history of the world, we should be much in prayer that our coming Camp Meeting will be one in which the Holy Spirit will have the right of way and that many will seek and find the Lord.

While many of our young men are on battle-fields and we feel their loss in our churches, we should hold them up in our prayers that they may be preserved from the evils with which they are surrounded. While there seem to be hindrances in the way, as one thinks of having a Camp Meeting, God can give us a good meeting. He is on the Throne and we have His precious promise. We read in one place, "Thy Word, oh Lord, is forever settled in Heaven," so we can rest assured that His promises will never fail.

There are many who met with us at Beulah at the first Camp Meeting that have been gathered home one by one. Also there are many who are far away and health will not permit them to take the journey, but they think of the former years, and their prayers will be going up to the Throne of God for the success of the meeting. God has always been on hand to bless the meetings at Beulah, and I feel sure He will undertake for us this year.

When our first meeting was held at Beulah it was like a home-coming, as the delegates gathered there from our different churches and greeted each other with expressions of praise. And this year we know there will be

songs of thanksgiving for the blessings of this past year, as God has given victory in many of our churches under the labours of our faithful pastors and our Home Missionary.

The Highway has gone into many homes with strong messages of encouragement, and the different branches of our work have been sustained, so we look for a time of rejoicing at Beulah. The oldest member of our denomination, who is over ninety-nine years old, is Mrs. Simon McLeod. She attended our first Camp Meeting and she wrote me last week that she would be looking eagerly for news from Beulah.

I am so glad for the Comforter that has come to abide with us and gives us courage to face the problems of life, and He is very precious to me. I may not be able to meet with the dear ones at Beulah, but my prayer is that God will richly bless the services.

I am writing this letter in memory of Mr. Baker, who went to his reward from Beulah on July 10th, 1925. The following hymn was one of his favorites and many of you have heard him sing it:

"On a hill far away stood an old rugged cross,
The emblem of suffering and shame;
And I love that old cross where the dearest
and best

For a world of lost sinners was slain.
So I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown."

In Christian love and fellowship,
MRS. S. A. BAKER

PARDON AND PURITY

Pardon and purity are the two hemispheres of evangelical religion. Pardon and purity are the two wheels to the chariot of New Testament salvation, while faith and love are the celestial steeds that draw this chariot along the King's highway to heaven. Pardon and purity are the two posts on which the gates of pearl swing back to admit us into the City of Light.

Pardon takes away the guilt of all sinful acts, words and purposes; purity takes away the uncleanness of sinful tempers and desires, which are often not shaped into acts.

Pardon will publish itself in the actions of a man; purity will publish itself in the keen inner feelings of the heart.

Pardon harmonizes me with the law of God; purity harmonizes me with the character of God.

Pardon introduces me to the kingdom of peace; purity introduces me to the kingdom of power.

Pardon places me in the kingdom of God; purity places the kingdom of God in me.

Pardon puts into my hand a title deed to heaven; purity puts into my heart a moral fitness for heaven.

Pardon must precede purity, just as the birth of a child certainly must precede the curing of a hereditary disease.

Pardon and purity are both received by separate, specific acts of faith; they are both instantaneously wrought by acts of the divine will; are both attested by the Holy Ghost; are both retained by constant submission, unwavering trust, and obedience up to all our spiritual light; are both requisite to a happy, useful life; are both absolutely essential to admission to heaven.—G. D. Watson.