

dreamed a dream and he felt that he must become a Christian.

I can assure you that we rejoiced to see this young man baptized and in the afternoon service he joined the church after which his wife was restored. Three other women were also restored to membership again. Two little babies were also presented. That service went in about one o'clock and was quite lengthy. Two native preachers, also Eugene and I had been appointed by the committee to preach. I used as my text: "If I (Jesus) had not come" John 15:22. After the preaching, etc., many partook of communion and then a collection was taken which amounted to nearly five dollars. We added a little to it and bought another large iron pot to cook food for those who come to the quarterly meetings. Most of the people left Sunday evening, eighteen stayed over night but the most of them left about four o'clock Monday morning.

It was a good quarterly meeting and as it was the Christmas season, it was more interesting.

We wish to thank all who so kindly remembered us at Christmas this year. May the Lord bless and be near you all through the New Year is my prayer.

Yours in His love,

GLADYS KIERSTEAD

### CORRESPONDENCE

Grafton Centre, N. H.

Dear Brother Dow:

I am writing The Highway and you to let you know that my wife came home from the hospital yesterday somewhat improved, but will probably be a wheel-chair patient the remainder of her life. She had been there since Nov. 11th, 1942. We wish to thank The Highway friends for their kind letters to us and to her while there, for it helped her greatly to bear the long painful days and nights. God bless you all. I find "He is a very present Help in every time of trouble."

He says, "Not a sparrow falls to the ground without His notice," and we are of more value than many sparrows. Wife has infantile paralysis and her limbs are drawn up at the knees, so she cannot walk but can sit in a wheel-chair. She is comfortable and free from pain. We were married 50 years Dec. 22, 1942. The next celebration will be at the Great Marriage Supper of the Lamb. Pray for us.

Yours in Him,

REV. C. S. HILYARD

### THE VALUABLE DATE PALM

The date palm is one of the most valuable of all trees to mankind and has been since the beginning of time. It is the only one that is mentioned in the Scriptures. It grows to great heights, from thirty or forty feet to as high as eighty feet. It starts in to bear fruit from six to ten years after it has been planted, and it keeps on bearing fruit for as long as a hundred years! This is the reason it is a sort of emblem of the prosperity of the righteous. It is a remarkable tree because of its cylindrical, erect, slender stem, which is of a uniform thickness, and is crowned with a cluster of long and feathery leaves. The leaves are from four to eight feet long and are used for roofs and sides of houses, for frameworks, for mats, for clothing, baskets, etc.

Thread is made from the fibrous webs at the bases of the leaves. The thread is twisted into ropes, rigging, and crude cloth.

## Temperance Column

Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise.—Prov. 1:20.

### DYING FOR A SMOKE

We clip the following from Norman Dunning's Life of Samuel Chadwick. It has to do with the days when Chadwick was principal of Cliff College.

"No man would dare to take liberties with Samuel Chadwick. Shortly after the beginning of a certain term, a student much older than the average Cliff man knocked at the door of the principal's study. On entering he addressed the principal very timidly.

"Sir," he said, "would you give me permission to have a pipe?" (It is a rule at Cliff College that no student smokes). "I am not like these boys," continued this middle-aged brother. "I have been a smoker for twenty years. I finished my last pipe before I came through the College gates on Friday, and I have tried my best to do without tobacco since. But, sir, I can't hold out any longer. I am dying for a smoke." The principal half turned in his chair, and swept the brother with his glance from his toes to the crown of his head. "Is that really true, brother? Are you really dying for a smoke?" "I am, sir," replied the student. "Then," said the principal, pointing to a seat beside his desk, "sit down in that chair and die." He went on to explain that any man who allowed a habit to get such a hold on him that he would die if he did not give way to it, was best dead. The would-be smoker looked first at the floor and then at the ceiling and then at the floor again. "Let us talk to God about this," said the principal. They knelt together on the study floor. The principal prayed that God would glorify Himself in this man's life. The brother rose from his knees, the craving gone. For a year he stayed at the College, and the temptation to smoke never returned."

### HOW DO YOU LIKE THIS?

But now comes the Brewers Journal, published in Chicago, in its issue for December 15, 1942, on page ten, giving this remarkable statement:

"We have (just) received word that Grace Brothers, Santa Rosa, California, brewery and winery interests, will now be devoted principally to production for military purposes. Orders from military authorities have been received by the brewery calling for shipment of two-thirds of its output for at least several months to the armed forces stationed overseas. And in order to fulfill the government order, an extra night crew was placed at work at the brewery on the anniversary of Pearl Harbor. Much of the beer ordered by the government is designated for shipment to stations in areas where water shortages exist."—National Voice.

### WHEN THE WETS ARE DRY

Even the wets are dry, at least when their personal safety or convenience is concerned. They believe in prohibition when applied to the engineer who hauls the train upon which they are riding, the taxi driver with whom they ride, the elevator boy who takes them up to their room in the hotel, the cook who prepares their food for them, the doctor who is operating on their little children, or the driver of the car they must meet at a narrow place in the road. It is only when the law interferes

with their own liberty that they are really wet.—Roy L. Smith.

### GENERAL MONTGOMERY

Bernard Montgomery, the British general who was first to overwhelm a German army in this war, is the grandson of a man who wrote a life of Christ, and the son of a bishop. The man who, at this writing, was chasing Rommel across the desert, is a stern disciplinarian. It should interest the critics of the so-called "bluenoses" that General Montgomery does not drink.—Protestant Voice.

Before one can trust God even partially, he must doubt Satan entirely.

### QUARTERLY MEETING

The quarterly meeting of District No. 3 convened with the Church at Jonesport, Maine, Feb. 18-21, 1943.

On Thursday evening H. S. Mullen brought the opening message, using as a text Psalm 78:20. The message was very encouraging and helpful. On Friday evening Rev. H. L. Robertson preached, using as a text, Psalm 51:10. This message was most enlightening.

The business session of the quarterly was held on Saturday afternoon at 2.30. Ministers present: Revs. H. S. Wilson, H. S. Mullen, H. L. Robereson, G. A. DeLong.

There were delegates present from Jonesport, Beals, Crawford and North Head.

Officers elected: Pres., H. S. Wilson, V. Pres., G. A. DeLong; Sec., Carleton Polk; Treas., Church Treasurer.

Encouraging reports were read from Jonesport, Beals, North Head. Verbal reports from Crawford and Black's Harbor.

A motion was made and accepted to back Brothers DeLong and Symonds, from extension fund, in a work at Deer Island.

Financial report of extension fund accepted. A vote of thanks was extended to the Church at Jonesport for entertaining ministers and delegates at the quarterly.

Saturday evening the message was brought by G. A. DeLong, using as a text, Ephesians 1-4. The message was very helpful and the presence of the Lord was felt.

Sunday morning at 9.30 was the love feast. Sister Perkins lead the service. This service was a time of blessing and rejoicing in the Lord.

At 11.00 a. m. preaching service was held. H. S. Mullen was the speaker, using as a text I. Cor. 3:23. The message was very helpful.

Sunday afternoon at 2.30 the quarterly meeting again enjoyed the preaching service. H. L. Robertson preached, using as a text Luke 19:41-44.

Sunday evening at 7.00 the final message was brought by G. A. DeLong, using as a text John 9-25. A large ordinance was in attendance.

Altogether the quarterly meeting was a great blessing to the people and delegates and all who attended. One child sought sanctification and may the Lord bless her.

Respectfully submitted,

CARLETON M. POLK, Secy.,

Jonesport, Me.

P. S.—Any church in District No. 3 desiring the quarterly meeting please let the secretary know.—C. P.

Being stingy with God simply shortchanges yourself in the long run.