

The King's Highway

An Advocate of Scriptural Holiness

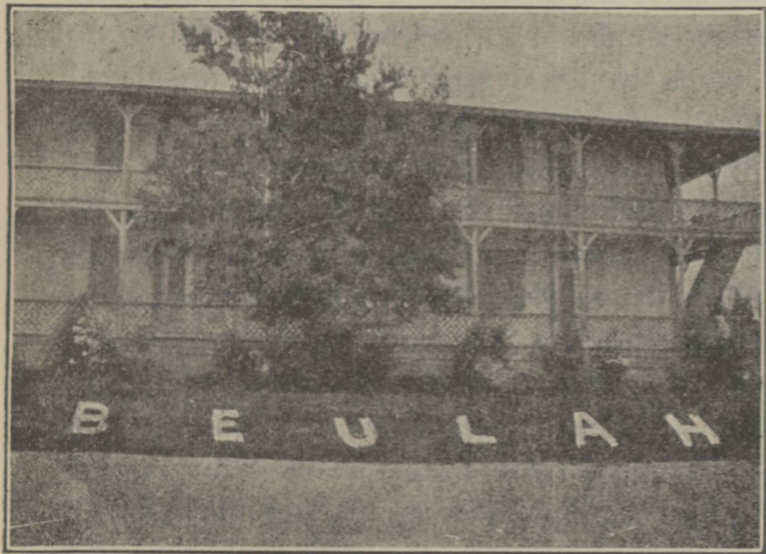
VOL. XXXVIII.

MONCTON, N. B., MAY 31st, 1943

No. 91

Beulah Camp Meeting

JULY 9-18, 1943



DORMITORY

LOCATION

Beulah Camp is located at Brown's Flats, Kings Co., New Brunswick, twenty-five miles above the city of Saint John. It is on the western bank of the river, on Highway No. 2 and can be reached by road, rail or river boat from either Saint John or Fredericton.

ACCOMMODATIONS

There is a hotel at Beulah with a dining room which will seat 250 people. Besides the many private rooms in this building, there are three large dormitories where rooms can be rented at reasonable rates. For reservations, write the following: Hotel, Rev. F. A. Anderson, Woodstock, N. B.; Riverview Dorm., Rev. B. D. Price, Woods Harbour, N. S.; Wiggins Dorm., Rev. H. L. Robertson, Calais, Maine; Cedardale Dorm., Rev. D. W. Marsten, Amherst, N. S..

BOARD

Board rate \$5.00 a week. Special rates for ministers and children. For information, write Rev. B. C. Cochrane, Moncton, N. B.

RATIONING REGULATIONS

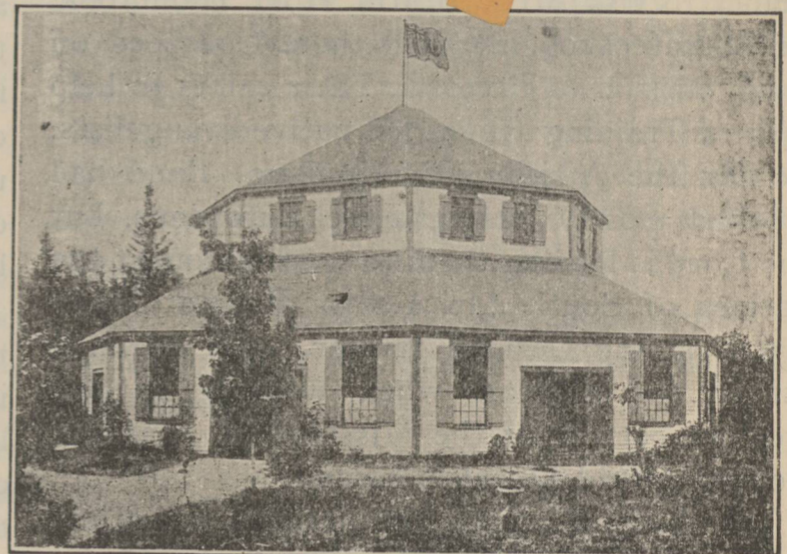
All those planning to attend the Camp and board at the Hotel, are required by Wartime Prices and Trade Board Rules to surrender ration books when purchasing meal tickets. Coupons are to be collected for sugar, butter, tea or coffee, and meat. Those who come for a day or less time than a coupon's ration would cover, are not required to surrender coupons. Those coming from the United States can obtain special books for use while in Canada, at the point of entry. There will be no difficulty in this matter if all co-operate. The officials only expect us to run as nearly as possible under the regulations now existing in the country.

MY MEMORIES OF BEULAH CAMP

Dr. John L. Brasher

I can never forget my visit to and ministry in the Camp of June 30-July 9, 1939. I reached that section of Canada a little while after the King and Queen of England had paid their visit to Saint John and elsewhere in Canada. There was an upsurge of national and patriotic emotion which indicated that 3,000 miles of water and other unfortified 3,000 mile line on the southern border could not nullify the blood of our race or the common ideals of freedom. I found at the Camp a company of devout souls whose religion was to them a serious, vital matter. There was order and plan and program, but freedom and room for spontaneity of personality. I had good fellowship with those in charge, and all with whom I came in contact. I should love to see them all again and hope to do so in this life or the next. The camp has abundance of good buildings. My room was the prophet's chamber, just over the edge of the Saint John river, and on the door of my room was printed and fastened 2nd Kings 4:10. You may be sure it was a great comfort to me to be thus esteemed as a stranger so far from home. I have always been a lover of nature, and where can be found such a blend of beauty of stream and sky, of forest and sylvan depths and paths, as that Camp Ground! From hill top to river's brink, it is one array of beauty. I have seen the great rivers of my native land from the Hudson to the Columbia and Willamette, but none of them stand as rivals of the superbly beautiful Saint John. I saw it when the full moon poured its silvery light upon its tide-disturbed bosom. It seemed as if angels with gold-tipped wings played lively games upon its surface. At daytime the sky and clouds registered their azure and ermine in its depths.

The grounds also were beautiful and well kept. The paths had Bible names. The stones were painted white with scripture verses on them. Rustic bridges spanned small ravines which ravines dropped away to the beach of the river. Pines and furs and tamaracks and white birch made a romantic picture indeed. I remember I tried a word picture of the place after I was there and failed to measure up to it, so must it be now. But pleasant memories abide. God bless its promoters, its people, and its country.



TABERNACLE

EVANGELIST

Rev. F. J. Shields, former president of Eastern Nazarene College, who will preach twice daily, three times on Sundays.

OTHER WORKERS

Ordained ministers of our own Church will assist in the afternoon preaching services. There will also be a number of visiting ministers who will speak.

SINGING

Music of a high order. Old-fashioned camp-meeting song services under a capable leader, with organ and piano accompaniment. Special selections will be rendered by various talented musicians.

WELCOME

To all who seek the rare combination of scenic beauty and spiritual environment. Bring your Bibles, song books and ration books. Come and be blessed.

A DAY'S SCHEDULE

6.00 a. m.	Sunrise Prayer Service.
7.00 " "	Breakfast
8.30 " "	Family Prayer
9.30 " "	People's Meeting
10.30 " "	Preaching by the Evangelist
12.15 p. m.	Dinner
1.00 " "	Children's Meeting
2.30 " "	Preaching by one of our ministers
4.00 " "	Young People's Service
5.15 " "	Supper
7.30 " "	Preaching by the Evangelist

This is the schedule for week-days. The only variation on Sundays is Love Feast 9.00 a. m.—10.30 a. m., preaching in the afternoon by the Evangelist, and the evening service beginning at 7.00 p. m.

Mrs Fred Brown, Dec 43

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