

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him."—Psa. 126-6.

The revival effort at Amherst is encouraging. Attendance is good and a number have found victory at the altar. Rev. G. A. Rogers and Lic. Wilbur Mullen are co-labouring with the pastor and church there.

The revival campaign at Marysville closed Sunday, April 11th, with good victory. The services were very well attended and a large number found victory at the altar. Rev. H. S. Wilson was the evangelist.

Lic. Joseph Moses writes that he is leaving Royalton and is open for a call to service.

Rev. B. C. Cochrane attended a farewell service for Rev. C. H. and Mrs. Brown at the Halifax Gospel Tabernacle, April 6th. Rev. and Mrs. Brown are leaving Halifax to enter the evangelistic field, their first meeting scheduled with our Moncton church, April 18th-25th.

Rev. H. C. Archer is confined to his bed, suffering from an attack of pneumonia. His address is 45 Williams St, Moncton, N. B.

Rev. F. A. Dunlop, chairman of the camp-meeting workers' committee for 1943, writes that they have engaged Rev. F. J. Shields, a former president of Eastern Nazarene College, for Beulah Camp. The dates of this meeting are July 9th-18th.

PERTH CHURCH FUND

Previously acknowledged	\$363.00
A Friend, U. S. A.	3.30
Miss Avis Bolstridge, U. S. A.	11.00
Mr. and Mrs. Lester Todd, U. S. A.	11.00
Mr. Ralph Waite, a friend in Andover	5.00
Perth Sunday School	5.00

Thank You,

REV. S. G. HILYARD.

FOREIGN MISSION FUND

Mrs. Pearl Green	\$ 2.00
Mrs. D. W. Deplissey	2.00
Mr. and Mrs. Leslie Hayes	10.00
Mr. G. Merritt for Emmanuel Church	1.00
Head of Millstream Missionary Society	15.24
Beals Sunday School	40.00
Mrs. Walter M. Steeves	10.00

F. A. ANDERSON

BRITISH SPIRIT

There is no end to the stories that come out of the war zone of the courage of those under fire. A local preacher who had preached on the theme, "Be not afraid of them that kill the body," returned home from that service to find that his son and daughter had both been killed in a raid. Two other bodies were found near the church. Some little boys' caps were also found among the debris where a Sunday school had been in session. Not to be dismayed, the preacher announced to his flock that since the church had been destroyed they would hold services in a near-by schoolroom.

Christian Americans should never cease to thank God for the opportunities and privileges that are theirs and continue to have frequent Compassion Sundays when their sacrifices may be laid on the altars for suffering humanity in all parts of the world.—Michigan Christian Advocate.

Of the 49,000,000 young people in the United States, 36,000,000 have never set foot inside a church.—Frank Gaeblein.

PERSONALS

Miss Jean Doyle, R. N., of Truro, N. S., has returned home from South Africa where she has served as a nursing sister during the past year.

Sister Helen Sterritt had the misfortune to sprain her ankle badly some weeks ago, and is just now getting around again.

Mrs. A. G. Good, of Moncton, has been ill for some weeks and is still unable to be out.

Mrs. W. A. Hopper, of Moncton, is seriously ill. She is confined to her bed and is in a weakened condition.

Brother Victor Rushton, of Westchester, N. S., is recovering from an attack of the 'flu. Remember to pray for the sick, that God may give grace and healing.

Lic. Hubert MacGeorge is now convalescing at his home in Fredericton. He was in the hospital 12 weeks.

Brother Charles MacCall is in Saint John, N. B., taking a course in connection with his military training.

Pte. Irvine Mitchell of the R.C.A.F., spent ten days recently with his parents at North Devon, N. B.

MARRIED

Briggs—Sanborn

A quiet but pretty wedding took place at the home of Mr. and Mrs. H. M. Sanborn, 62 Bridge St., North Devon, N. B., March 31st, when their eldest daughter Ruth Elizabeth, became the bride of George Wesley Briggs, son of the late David George Briggs and Mrs. William Armand of Glassville, N. B. The ceremony was performed by the Rev. P. J. Trafton of Fredericton, N. B.

The bride was given in marriage by her father. She was attended by Miss Hazel M. Turvey and her sister Laura Sanborn. Sgt. Orland E. Sanborn, brother of the bride, was groomsman.

We wish them a happy and prosperous journey through life.

Knox—Sutherland

At the Reformed Baptist parsonage, Fredericton, N. B., Saturday, March 27th, at 2.30 o'clock p. m., Miss Helena Belle Sutherland of Riley Brook, Victoria Co., N. B., and Pte. Horatio Knox, of Chipman, Queens Co., N. B., were united in marriage by Rev. P. J. Trafton, in the presence of Mrs. P. J. Trafton and Miss Marguerite Trafton. They left on the evening train to spend the week-end at Chipman, after which Pte. Knox will return to the training quarters at Utopia, N. B. May they enjoy a long and happy life.

Craig—Bourgeois

A quiet wedding was solemnized at the home of the officiating clergyman, Rev. S. G. Hilyard, Andover, on Saturday evening, March 27th, when Miss Leona Bourgeois, daughter of Mr. and Mrs. Timothy Bourgeois, Perth, was united in marriage to William Craig, son of Frank Craig, of Perth and the late Mrs. Craig. The ceremony was performed in the presence of immediate relatives and the single ring service was used.

We join in wishing this couple a prosperous and happy married life.

Linton—Berry

A quiet and pretty marriage was solemnized at the Reformed Baptist Parsonage of Seal Cove on April 8th at 4 p. m., when Florence Berry of

Calais, Maine, became the bride of Roland Linton, of Seal Cove, N. B.

The ceremony was performed by Rev. G. R. Symonds and was witnessed by immediate relatives.

Mr. Linton is now serving with the Canadian Navy and Mrs. Linton has been working in defence work.

We join their many friends in wishing this young couple, who are now both active members of our churches, a long, happy and blest married life.

"THAT WAS YESTERDAY"

Once upon a time the eminent Dr. Samuel Fallows returned to his home from a stormy session of his church board. It had been the most disappointing meeting he was ever in. Coming into his drawing room, he dropped down into a great chair, utterly disconsolate.

His good wife, with a true woman's instinctive solicitude, made every effort to comfort him, but to no avail. He finally retired apparently whipped.

The next morning Mrs. Fallows arose early and slipped down the hall, expecting to enter her husband's room to insist that he stay in bed while she prepared to serve his breakfast in his room. Before she reached his door to her great surprise she heard Dr. Fallows' "exerciser" squeaking. She opened the door cautiously, and there was the eminent divine gaily going through his regular morning gymnastics, humming a hymn at the same time.

"Why, Samuel!" exclaimed Mrs. Fallows, greatly surprised.

"Why what?" retorted Dr. Fallows.

Mrs. Fallows hesitated, for lack of words. "Well," she said finally, "what about that terrible meeting last night, and all the trouble you were in when you came home last night?"

"Oh," answered the great minister without missing a stroke on his exerciser, "that was yesterday."

Sometimes we let our yesterdays steal our todays. A poet has said, "The first red of the morning is our promise that we shall all begin again; the first breath of the morning is our hope of a new day." No matter how bad the day yesterday, today is today. It has twenty-four hours of opportunity in it.—Selected.

A CHURCH OF TITHERS

"Bring ye all the tithes into the storehouse."

Do you know a church composed entirely of tithers? An account of it would be worth while if you do. Dr. Hugh McKean, of Chiang-mai, Siam, tells of one in that country. There are 400 members, and every member tithes. They receive forty stangs (less than twenty cents) and their rice each week. Of this, each gives weekly one-tenth. Because of this they have more for Christian work than any other church in Siam. They pay their own pastor, and have sent two missionary families to spread the gospel in a community cut off from the outside world. They are entirely responsible for this work; and are very earnest about it. They are intensely interested in all forms of Christian work, especially work for unfortunates of every kind, and their gifts for this kind of work are large. They not only have accepted Christ, but, having found Him good, are making Him known to others. And every member is a leper.—Moody Monthly.