

weight of the sins of the whole world. As He cried, "My God, my God, why hast Thou forsaken me," and again, "I thirst." The devil was so mean as to try and overthrow Him during the last dying moments of His life by putting in the heart of those wicked men to give Him vinegar to drink which is contrary to the word of God, Numbers 6-2-3, "which when he had tasted thereof, He would not drink."

During the dark ages the devil working through the Roman Church tried to bring complete annihilation to the whole Christian religion having a great many of our godly foreparents burned at the stake, and others thrown into dens of wild beasts to be torn asunder. They also used other means of hellish torture. And although many of these saints for Christ in martyrdom gave their lives, this annihilation scheme of the old devil was a complete failure, for which reason a great many mighty men, like the prophet Joel saw, are still walking in the King's Highway. "Glory be to God!"

It was none other than the devil who made Adolph Hitler believe that he was the coming Messiah and that he could conquer and rule this whole world and for this reason we are engaged in the bloodiest struggle this world has ever seen. We earnestly pray that victory may soon come, and all wars forever cease, and swords and spears be beaten into ploughshares and pruning hooks; that once again the dove of Peace rest upon our strife-torn world, and our sons come home from afar. May God hasten that day!

I WILL NOT DOUBT

I will not doubt, though all my ships at sea  
Come drifting home with broken masts and  
sails.

I will believe the Hand which never fails,  
For seeming evil worketh good for me;  
And, tho' I weep because those sails are tattered,  
Still will I cry, while my best hopes are shattered:

"I'll trust in Thee!"

I will not doubt, though all my prayers return  
Unanswered, from the still, white realm  
above;

I will believe it is an all-wise Love  
Which has refused these things for which I  
yearn;  
And though at times I cannot keep from  
grieving,

Yet the pure ardor for my fixed believing,  
Undimmed, shall burn.

I will not doubt, though sorrows fall like rain,  
And troubles swarm like bees about to hive;

I will believe the heights for which I strive  
Are only reached by anguish and by pain;  
And tho' I groan and writhe beneath my  
crosses,

Yet I shall see through my severest losses  
The greatest gain!

I will not doubt! Well-anchored in this faith,  
Like a staunch ship, my soul braves ev'ry  
gale,

So strong its courage will not quail  
To breast the mighty unknown sea of death,  
Oh, may I cry, though body parts with spirit,  
"I do not doubt," so listening worlds may  
hear it  
With my last breath!

CORRESPONDENCE

Head of Millstream, N. B.

Dear Highway Friends:

We are happy to say that God is with us and wish to acknowledge His love and goodness which never changes as time moves rapidly on.

It is now more than two and a half years since we were given permission to live in this very comfortable and lovely parsonage home. We are deeply grateful to God, our Mission Board and the kind people of Millstream. We often feel that we are treated better than we deserve and wonder why the Lord is so good to us. We greatly appreciate all that is done for us and have been very happy here. We only want to abide where He would have us and He has promised guidance for all our days. We do thank Him.

In the absence of a pastor here we have been supplying to the best of our small ability and are glad to fill in a little place for Him. The services are fairly well attended on Sundays and the prayer-meetings bring the faithful few together. There is a good Sunday school attendance also.

Some of the older members are rather frail in body, but they still maintain their interest in the work, and there are a few young people who regularly attend all the services they can. Our prayer is that they will have courage to walk in all the light God sheds on their way, and consecrate their lives to Him, and thus escape the snares of the devil.

We had hoped for special meetings ere this, but have not had that desire granted, but all are still praying that God will bring it to pass and give us more souls. We believe He will do this and thank Him for answered prayer on many lines.

One good sister—a pillar of the church indeed—has recently given a generous donation for the re-painting of the church and already the interior looks much brighter. Others are responding to her solicitations and donations are coming in to carry on the work of painting, etc. For this we do praise God. We know that He will reward and bless all who partake in this special work of looking after the Lord's house, so that is also an encouragement for future blessings here.

As we look back over the year we are not discouraged, even though we long to have seen more accomplished for God. We praise Him for the help He has given and for what we do see of answered prayer, and we believe there are greater things ahead for the Church at Millstream.

Many of the boys of this community are far away serving their country in the most hazardous places at this time. May we never cease to bear them before the Lord in prayer. Many prayers are offered for them daily. May the Lord comfort all their loved ones in these anxious days.

Yours in Jesus,

HELEN AND ALICE STERRITT

Jonesport, Me.

Dear Highway Friends:

We feel that a brief report from this part of the vineyard would be in order at this time. I am finishing my second four-year pastorate in this church, and, looking back over those years, I am reminded of many times of rich blessing and outpourings of the Holy Spirit. God has been very gracious and kind, and we

feel to say with the Psalmist: "The lines are fallen to us in pleasant places."

We have here a little band of faithful people (God bless them) who never let their pastor down, a wonderful group to work with. They are also very kind to us, and when I needed them most, they were there to help.

The interior of the church has just been newly painted, and looks very nice.

We entertained the quarterly meeting here June 1 to 4 inclusive, and God came on the scene to bless. The little church could not accommodate the Sunday evening crowd.

We will leave behind us many pleasant memories when we leave here to take up the work elsewhere.

H. S. WILSON

THE CONVERSION OF CHILDREN

Thomas E. Pool

The work of the modern church has always been the most fruitful among the children and in heathen lands. The church, however, has not used her talents in the most fruitful fields, but she has spent her energies in effort to secure the conversion of adult sinners and the children have been forgotten. Those the nearest to us and the most easily won to Christ have been neglected and allowed to drift into sin.

Many, yea, almost all our leaders, including the parents of the children, seem to think that children cannot or need not be converted until they are past their childhood and well into their teens. They believe that children do not understand enough of spiritual things to be responsible before God. This is positively not true!

The word says, "Train up the child in the way he should go; and when he is old he will not depart from it." We interpret this to mean that the child should be taught the Word of God and be kept in Sunday school under Gospel influence until it reaches maturity. This is not the meaning of this important Scripture. It means, in the original language, to initiate the child into the way of life or to secure its definite conversion.

Parents who fail to get their children converted early in life, before they reach the age when the enemy makes them ashamed to take a stand for Christ before their schoolmates and young friends, may see them drift away into awful sin and be forever lost. Multitudes of godly parents missed securing the early conversion of their children and are now praying in vain for their salvation.

Many children today, at the age of ten or twelve years, know more about the vilest of sins than the adult of a generation ago ever knew; therefore every effort should be made to secure the conversion of the children before they reach that age.

Our schools, often, are cesspools of iniquity to the children and training schools of vice. Jesus commands us to bring the children to Him, "for of such is the kingdom of heaven."

Church history reveals that God never reached down into deep sin to get a leader for His work. All the great leaders of the Christian church were saved in childhood or were morally clean men and women before their conversion. The following are some of the names of the leaders of the church and the age at which they were converted: Bishop William Taylor, six years; Richard Baxter, (Continued on Page 7)