

## THE WISEMAN SAYS:

The secret of success is not so much  
doing the best you can for God as  
allowing God to do His best with you.

## YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4-12  
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## CHRIST FIRST

Jesus Christ must have first place in  
our lives, or something far less than  
He will.

## EDITORIAL

## BEULAH 1944

Beulah time is here again, and from the north, east, south and west, people will soon be converging on that beloved spot known as Beulah-on-the-Saint John. How many fond memories the name "Beulah" conjures up! The tabernacle bell . . . sawdust . . . Mr. Bradley's bookstand . . . hotel . . . quiet walks . . . rustic bridges . . . the trample of many feet on the gravel walks . . . the water fountain . . . boats . . . moonlit river . . . singing, praying, preaching, shouting . . .

Looking back over the year, we can see definite signs of progress in our general young people's work. Four new societies have been organized, two district rallies have been held, besides substantial gains in our old societies.

Accordingly, we have reason to be thankful, and trust that our advance this past year will only be the forerunner of a greater awakening in our young people's ranks.

Beulah this year can be for all the means of fresh stimulation and a clarified vision as to the tremendous task which faces Christian young people in the next few months. The reaction to this terrible global conflict is bound to come soon, and it will be partly our responsibility to help bring stability to a post-war world. When the soldiers come trooping home there will be much to do, and let none of us think that we have no contribution to make.

In the meanwhile, "To the work! To the work! We are servants of God, Let us follow the path that our Master has trod; With the balm of His counsel our strength to renew, Let us do with our might what our hands find to do."

## FOLKS AND BOATS

Some folks are like row-boats, for they have to be pulled wherever they go. Sometimes it is a hard struggle to keep them pointed in the right direction.

Others are like sailboats. If the wind blows east, that's their direction. If it blows west, they go that way. Of course it is possible for them to "beat against the wind," but they don't often do it. They are inclined to follow every wind of emotion and popular sentiment.

Others still are like power-boats which drive against the wind or tide and in face of great difficulties keep their even course. Which are you like?—Sel.

## SOME OF LINCOLN'S SAYINGS

With malice toward none, with charity for all.

When you can't remove an obstacle, plough around it.

Be sure you put your feet in the right place, then stand firm.

Stand with anybody that stands right. Stand with him while he is right, and part with him when he goes wrong.

God must like the common people, or He would not have made so many of them.

For thirty years I have been a temperance man, and I am too old to change.—Junior Class Paper.

## THE SEAL COVE Y. P. RALLY

The Y. P. Rally held at Seal Cove, June 8-11, is now history, but the memories of those several days of Christian fellowship will still linger in many a heart.

The rally got under way a day earlier than advertised, coinciding with the regular prayer meeting of the church; but surely there is no better way to begin any series of services, than with an old-fashioned season of prayer and testimony. God blessed his children, both young and old, and prepared our hearts for the remaining services of the convention.

Each week night meeting was well attended, and on Sunday the church was full. For one service a fine delegation of young people was present from North Head. The local Y. P. Pres., Scott Ingersoll, presided very efficiently throughout the whole rally. May God bless him as he continues to lead that fine group of young people at Seal Cove.

We feel that this rally was indeed a success; not, its true, from the standpoint of outward results, but rather by the deepening of our spiritual life, and the fresh stimulation to make our Y. P. Association slogan mean something, "Christ for the Young People, and the Young People for Christ."

## THE DOLLAR AND THE CENT

A big silver dollar and a little brown cent,  
Rolling along together they went,  
Rolling along the smooth sidewalk,  
When the dollar remarked—for the dollar  
can talk:

You poor little cent, you cheap little mite,  
I'm bigger and more than twice as bright,  
I'm worth more than you a hundred fold,  
And written on me in letters bold.

Is the motto drawn from the pious creed,  
"In God we trust," which all can read.

Yes, I know; said the cent,  
I'm a cheap little mite, and I know  
I'm not big, nor good, nor bright,  
And yet, said the cent, with a meek little  
sigh—

You don't go to church as often as I.  
—Selected

## TRUST

By Inez Clark Thorson

I know not what the future holds  
For me of joy or pain,  
But this I know: God's love enfolds  
Through sunlight and through rain.

I know that He will lead the way  
Across the seething foam,  
And if I love Him and obey  
That He will lead me home.

No matter where the trail may lead,  
What stormy days betide—  
He will supply my every need  
And I am satisfied!

—Y. P. Standard

"Redeeming the time" is placing a premium on each precious hour and properly evaluating each activity.

## SUGGESTIONS FOR BIBLE STUDY

By Arthur T. Pierson

1. **Search.** The wonders of the Bible do not lie on the surface, like shells on the beach; they are hidden, like nuggets in veins, and must be dug up.
2. **Meditate.** There is a process akin to chewing in order to extract the nourishment. As you dwell on the Scriptures, you draw from them sweetness, life and power. Without such meditation, reading is like eating without digesting.
3. **Compare.** Any error may find apparent support from some isolated text, but no error can stand the test of the whole Word of God. Compare Scripture with Scripture so that one passage may interpret another and may correct false impressions.
4. **Pray.** "Open thou mine eyes that I may behold wondrous things out of Thy law." The Spirit who inspired must be the Spirit to interpret. Prayer is the illuminating secret to the intellectual eye.
5. **Believe.** In all other spheres, men come to believe what they study; in the divine revelation men come to know what they accept as the Word of God. As Isaiah said to Ahaz: "If ye will not believe, surely ye shall not be established"—confirmed in knowledge. (Is. 7:9).
6. **Obey.** You cannot learn God's second lesson until you have practised the first. "If any man willeth to do His will he shall know of the teaching." Doubt is usually the result of disobedience. Obey what God teaches and He will lead you into larger knowledge.

Thus by searching and meditating, by comparing and praying, by believing and obeying, we are enabled to see in this Book its Divine Author; we discover the remedy for man's sinful state and nature; we come into the knowledge of the mysteries of God which he has revealed.—Truth.

## GOD'S MINORITIES

During the time Noah was building the ark, he was very much in the minority—but he won!

When Joseph was sold into Egypt by his brothers, he was in a decided minority—but he won.

When Gideon and his 300 followers, with their broken pitchers and lamps, put the Midianites to flight, they were in an insignificant minority—but they won.

When Elijah prayed down fire from heaven and put the prophets of Baal to shame, he was in a notable minority—but he won.

When David, ridiculed by his brothers, went out to meet Goliath, in size he was in a decided minority—but he won.

When Martin Luther nailed his theses on the door of the cathedral, he was a lonesome minority—but he won.

When Jesus Christ was crucified by the Roman soldiers, He was a conspicuous minority—but HE won!—Selected.