

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him."—Psa. 126-6.

Lic. Miriam Sanders spoke at Amherst June 7th, and Lic. Mered Grant brought the message Sunday evening, June 11th. Brother Rogers writes that both messages were appreciated by the people.

Lic. Hubert McGeorge is in Lancaster Hospital, Saint John, undergoing treatment.

Lic. Thelma Rose supplied at Killam's Mills and Salem Sunday, June 25th.

We are glad to learn that Rev. B. D. Price is improving and expects to leave the hospital soon.

HALIFAX BUILDING FUND

Seal Cove Church.....	\$100.00
Seal Cove Sunday School.....	50.00
Rev. and Mrs. S. G. Hilyard.....	10.00

SUPPLEMENTARY FUND

Leland Wilcox	\$2.00
Mrs. Donald Wilson.....	.50

WOOD'S HARBOUR PARSONAGE FUND

Previously acknowledged	\$418.00
Marysville Church	25.00
Herbert McCrea	10.00
Rev. Adelbert Cann.....	5.00
Thanks! F. A. DUNLOP, Treas.	

HOME MISSION FUND

St. Clair Nickerson (pledge).....	\$35.00
Grey's Mills Church.....	30.00
G. R. SYMONDS, Treas.	

NOTICE

Will all those who come to Beulah before Alliance Sessions open, please bring food supply to care for their needs until the first meal is served at the Hotel Wednesday noon.

Those on committees responded kindly to this appeal last year and we trust for the same helpful attitude this year. Nearly everything in foodstuffs is scarce and this measure is necessary.

HOTEL COMMITTEE

WAITING FOR WISDOM

The late Dr. Jowett said that he was once in a most pitiful perplexity, and consulted Dr. Berry, of Wolverhampton. "What would you do if you were in my place?" he entreated.

"I don't know, Jowett. I am not there, and you are not there yet. When do you have to act?"

"On Friday," Dr. Jowett replied.

"Then you will find your way perfectly clear on Friday. The Lord will not fail you," answered Berry. And, sure enough, on Friday all was plain.

One of the very greatest and wisest of all Queen Victoria's diplomats has left it on record that it became an inveterate habit of his mind never to allow any opinion on any subject to crystalize until it became necessary to arrive at a practical decision.

Give God time, and even when the knife flashes in the air, the ram will be seen caught in the thicket.

Give God time, and even when Pharaoh's host is on Israel's heels, a path through the waters will be suddenly opened.

Give God time, and when the bed of the brook is dry, then shall we hear the guiding voice.—The Missionary Worker.

IMPORTANT NOTICE

Ration administration officials have refused to make any special provisions for Beulah Camp of this year. This means that if we are to have sufficient quantities of rationed commodities, all will have to co-operate.

Tea and butter will not be so difficult. Sugar will be the difficult item. We can meet the emergency if all will respond. If a few people would donate a pound or two of sugar to help us get started, then we could add to our supply as coupons come in. Will everyone please bring ration books and be sure there are sugar coupons useable during the camp period. We will greatly appreciate your co-operation.

HOTEL COMMITTEE

BORN

To Lic. and Mrs. Hubert McGeorge, on Wednesday, June 7th, a son.

MISSION BAND

A Mission Band was organized in January, 1943, having as its objective (1) the conversion of its members; (2) the arousing of an interest in, and knowledge of, missions and missionaries; and (3) the development of leaders in the Church.

During the six months following, Miss Alice Sterritt very kindly wrote a story for each meeting about a native girl whom she had known, and these proved both highly interesting and educational. At each meeting the programme consists of hymns, devotional, a lesson and a story or two about missions. Twenty dollars was raised during that time.

This year the Mission Band re-organized in September, with the following officers: President, Ruth Duthie; secretary, Mary Briggs; treasurer, Gertrude Harrington, and under their efficient leadership the sum of forty dollars was raised for Missions.

We thank God for His blessing upon this small Band and pray for continued and greater success during the coming year.

THE CONVERSION OF CHILDREN

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this silence? It reveals the awful drift away from the Bible and early standards.

In this day of unprecedented spiritual decline, the home life and school associations are almost universally demoralizing to the spiritual life of the child who attempts to be a Christian, but we must do our best to win them all for God and to hold every child won!

If we had secured the conversion of our children in their tender years and kept them under spiritual leadership in our yesterdays, we would not now have the many broken-hearted parents weeping over their wayward young folks who were once in the Sunday school with tender receptive hearts.

If we fail here, by not believing in the conversion of children or do not furnish the spiritual leaders to care for them after their conversion, don't expect too much from our youth in the future. We are living in the days of Sodom, and folks have not changed, for we read, "And Lot went out . . . and said, Up, get you out of this place, but he seemed as one that mocked," to his children.

The salvation of the children is the most important work of the church and the most neglected.—Christian Witness.

NOTICE

At this time of writing we have no pastry cook for Beulah Camp. Anyone desiring this work please phone me at Beulah or come ready for service.

B. C. COCHRANE

BEFORE THE CROSS

"And I, if I be lifted up," He said—

I wait before the Cross, nor do I dare
To take my eyes from Him who suffered there,

For am I not among the ones who fled
For safety's sake, and am I not of those
Who slept the while in agony He prayed?
I am not even honest as His foes,
I called Him "Master," and my heart betrayed
His trust in me who chose me for His friend—
Else I had set His deathless dream above
My little plans, else I had proved my love.

"And I, if I be lifted up," He said —

Oh, what is penitence unless it lead
To flower of surer faith, of costlier deed!
I wait before the cross until it sheds
Such radiance that self is burned away.
A love so brave a cross could not dismay,
A love so strong a tomb could not restrain,
A love that conquered death and rose again,
Alone can heal the broken hearts of earth!
The cross that drew me here must send me forth

Unflinching, His message must be sped.

"And I, if I be lifted up," He said,

"Will draw all men." O miracle, that I
May be among the hosts to lift Him high!
—Molly Anderson Haley

SANCTIFICATION

(Continued from Page 1)

moment faith brings the Blood, and the Spirit witnesses to your heart that the work is done. The root of sin is destroyed through the perfect offering of Jesus Christ. The very nature of sin is eradicated, destroyed by the blood of Jesus Christ, the Son of God.

It was this blessed experience which took the martyrs through the fire, praising God when the flames were leaping around them. God has wrought the same work in the hearts of millions who have gone on before, and many more today are entering into this wonderful experience.

There are hundreds of witnesses today who once had the uprising within, the inbred sin; but the Blood has taken it out, root and branch. God is truly sanctifying many today by a second, definite work of grace. Hundreds are testifying to, and living, the experience of entire sanctification. It means so much to have that mighty power on the soul, day by day, having no mind or will contrary to Christ, but always seeking His will.

If you would be a true Bible Christian and live a wholly sanctified life, you will confess your need of the precious Blood. You will hunger and seek for sanctification with all your heart. God has the experience for every hungry soul. All that He requires is an honest, hungry heart. All He demands of you is to say from the heart, "God, I hunger and thirst after righteousness;" and God will answer back, "You shall be filled." Pay the price; give up all; lay it on the altar of sacrifice, and God will send the fire, the real old-time Bible experience.—The Flame.