

to church, I am glad to say that I could get real good messages on our radio. What a wonderful thing it is to get the true word of God on the air so the whole world will know about Jesus Christ who died for all.

I want to praise the Lord for what He has done for me and do His will and at last reign with Him on high.

Yours in His service,
MRS. HENRY DOWNEY
Amherst, N. S.

Dear Highway Friends:

Greetings in Jesus' dear name. We have just closed another pastorate of five years. How quickly the time has flown. It just seems like a few days ago that we were moving into our quarters at Black's Harbour and now our stay there is over and we have moved into our parsonage at Amherst.

Our time slipped by at Black's Harbour very rapidly because there was no friction or discord. We found the people there a very fine class to work with. They treated us with every kindness; shouted us through in preaching, prayed us through in our problems, and paid us through in our financial needs. God blessed in the salvation of souls and I think I received members into the church each year. They made us a farewell just before we left, giving us a purse of \$61.00. and enough more came in afterwards to make a total of \$69.00. He was so kind of them and we appreciated it so much. We tried to thank them, and say thank you again.

May God richly bless them and give them a gracious time with their new pastor. We arrived at Amherst the 18th inst.; had service Wednesday and Friday nights. We found the people very kind and thoughtful. One came in with one thing and another with something else, and one morning we were so surprised when a ninety-eight pound bag of flour was brought in. You can readily see that they expect to see their pastor is cared for. We do thank them and truly appreciate such kindness. We hope to be able to feed them on the heavenly manna in return. Please pray for us that God may richly bless our pastorate there.

We are now at Trenton, N. S., in revival services. Had a good day yesterday: good crowds, good spirit and one soul stood for prayer last night. We will be here over the 13th of August.

Sister Thelma Rose is supplying for us at Amherst. Pray God will bless her and her friend, Miss Darling, as they carry on there.

Yours for full salvation,
H. S. and MRS. MULLEN and PAUL
Skowhegan, Me.

Dear Brethren:

Greetings in the Lord Jesus! A note from us seems timely. Many pleasant and happy experiences have been ours in the Lord's service during the last four years. God has been wondrously gracious to us and we are enjoying up to date victory in holiness. The blood of Christ is our only plea. Thank God it avails, the Spirit abides, and we are satisfied completely with Christ.

For nearly four years after leaving Jonesport, Maine, we were privileged to pastor in the Church of the Nazarene at both Waterville and Belvidere, Vermont. The people in those places used us wonderfully. We appreciate their kindness in taking us in and treating us

as though we deserved their mercies and goodness. They had great patience with us and we think they are some of the best people in the world.

In June we accepted a call to the Church of the Nazarene in Skowhegan, Maine, and moved here July 6th. We are finding the church here in a good spiritual condition. There is a splendid group of young people who really love the Lord whole-heartedly, and are diligent in His service. Among our members we are learning that many of them have a Reformed Baptist background. If any who read this letter know of friends living in this area, and will let us know about them, we shall be glad to call and will try to encourage them in the Lord.

Appreciating the privilege of ministering for Christ Jesus among holiness people, and enjoying the fullness of the blessing, we are,

Sincerely yours in Christ,
REV. ERNEST and DOROTHY BRADLEY

A POST MORTEM MESSAGE FROM MRS. S. A. BAKER

Dear Readers of The Highway:

As the time is drawing near for our Annual Alliance and Camp-meeting, we realize that we are passing another milestone in our history and one that should be of special interest to all. We have never celebrated the "Jubilee Year" of the Camp Ground before and not many that meet at Beulah will again. It was suggested at Beulah last year that we make special effort in our churches to celebrate it, and I think it has been done in many of them.

The year of Jubilee was inaugurated by the children of Israel to commemorate their deliverance from Egyptian bondage. It was ushered in on the "Day of Atonement" with the blowing of trumpets throughout the land, and by a proclamation of universal liberty. All debts were cancelled and all bondmen freed. Some Jewish writers say it was abolished after the destruction of the temple in Jerusalem. The word "Jubilee" carries with it a note of joy and praise and thanksgiving.

We read "we should come before His presence with thanksgiving and make a joyful noise unto Him with Psalms." What gives us more joy than to see those who were in the bondage of sin, set free through the precious blood of Christ. We trust that many have obtained freedom from sin during the past months, and will come with victory in their souls to participate in this jubilee.

At our first Alliance the people came with songs of joy, fervent prayers, testimonies of victory through the blood of the Lamb, and with faces shining. The scene was one not to be forgotten and was indelibly fastened on our minds. We should gather with the same victory after fifty years of wonderful blessing of the Lord.

While our ranks have been broken and many are through with life's responsibilities, if those of us who remain, with all the new recruits in the different churches, would assume the burden of the preaching service, the prayer meeting, the Sunday school, the missionary work, and our two campmeetings, how the work would go on and on until Jesus comes! If we want our present ministry to be spared many years, we must help them by "standing by" in this time of indifference to spiritual things, and thus show our loyalty to God and the cause of Holiness.

I believe a book could be written full of interest covering the events that led up to our organization and of the subsequent developments of the different branches of our work. In this age of rush when everything goes in a hurry, we barely pause to look back over the years that have slipped so swiftly away.

I think it would be fitting and profitable some time to recall the difficulties and sacrifices which had to be encountered by the noble band that assumed the responsibilities of establishing our churches, that Holiness might be preached in this land. Our young people might prize their heritage more if they realized what it cost to have this privilege. I think we should hold in our hearts precious memories of those who in the face of great prejudices, went out with courage, "not knowing whither they went." God is still in our midst working out his will concerning us.

I think the hymn, "Blow Ye the Trumpet," would be a good battle cry to sound out this year.

I am sending my greetings to the friends that gather at Beulah and to those that are scattered abroad, as I may not be able to be there and my prayer is that it may be a meeting of great blessing.

In Christian love,
MRS. S. A. BAKER

Note.—This letter of Sister Baker's was found among her papers after her decease. It was not discovered in time for pre-Beulah publication but we felt our readers would like to read this last message from our revered sister, now asleep in Jesus. Before Camp Meeting time she was called away but her prayer that the meeting should be a time of great blessing was surely answered.

May God help us to appreciate these faithful labourers and to carry on the great work begun by their zealous and sacrificial labours!
—Editor.

A REVIVAL WILL COME NOW, IF— (Continued from Page 1)

such influence with the people of their age.

The worldliness that has been allowed to creep into church members' lives must be put out. It may not be much, it may be almost imperceptible. But one cannot love God and the world at one and the same time. They mutually exclude each other. The cold, dead, prayerless forms of religion must be put aside in favor of an aggressiveness for God that is contagious. There may have to be the burning of some midnight oil, and some all-night praying.

Those parties who have been divided and contending over trifles (or maybe they were not trifles!) will have to get together and compose their differences if there is to be a real revival such as we must have to meet God's will for us. It is possible for one to stand for the right, on the right side, and yet show a hasty, harsh, uncharitable spirit. It is possible to misunderstand the motives of those who differ with us; and accuse them of meaning the very reverse of what they meant, because their method of operation was not identical with our own.

The Master's words are "Blessed are the peacemakers . . ." How the world needs those folk today! This age of war has generated

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