

## THE WISEMAN SAYS:

Every man's character may be known by the way he receiveth praise.

## YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4-12

Editor: L. C. WILBUR H. MULLEN, Westchester, N. S.

## RALLY GREETINGS

By the time this is in print, we hope to see many of you at the Y. P. Rally.

## IS THERE A SOLUTION?

By the late Rev. Ivor H. Pritchard

Returning from a visit to my home in Wales after the last war, I met a gentleman on the boat who immediately attracted me by his aloofness. He seemed to be so much alone and no one seemed to be speaking to him, at least I did not see them speak. He would pace up and down the deck alone. The third night when we were well out in the ocean, I felt I would like to join him in conversation. Stepping up beside him, I asked if he would mind a companion for a time. Very graciously he replied, "No, I would be glad to talk to someone." In the course of conversation, I discovered that he had been sent by the American government to the peace conference at the Hague. The League of Nations had met, and he was to report to his government on the meetings that were held and the conclusions that they came to. I asked him if they had solved the great problem of world peace. I remember he stopped suddenly and said, "Sir, I have listened to the world's greatest speakers—Kings, Presidents, Premiers, and the last I listened to was the President of the French Republic, but with all their deliberations, I am going back to my country with no solution for the world's great need—peace."

I smiled as he looked at me and said, "I don't suppose **you** have any solution. After listening to the world's greatest it appeared ludicrous for him to ask me such a question, but I paused for a moment and then said, "Humanly speaking, I have none, but I do believe, sir, that the Cross is the solution: for sacrificial love is the answer to all problems. They said of the early Christians, 'Behold, how they love one another.' This was because they had learned the message of the Cross. Early Christians gave to the world the idea of forgiveness, because they knew they had been forgiven. They gave to a despairing world 'hope' because their 'hope' was centred in the Cross. They imparted 'faith' in a world of 'doubt' because faith was obtained eternally through the Cross." Then he spoke, looking terribly serious, "Ah, that is the Cross that we have neglected. Oh, that we might believe, and receive it again."

I am wondering if the world has forgotten the benefits from that Cross and is speaking disparagingly of it. Even so, all the benefits we expect to derive in Heaven must come through the Cross of our Lord Jesus Christ. Because people reject the Cross of our Lord Jesus and criticize that sacrifice it does not alter the fact that only through that Cross can one secure eternal life. There is only one way through which you can hope for victory in this life and that is through the Cross. Then why not come to the Cross and accept Christ for Light, for Life, for Liberty and for Victory?—The Shantyman.

## Home

Home should be a place of repose, of peace, of cheerfulness and comfort, where the soul can renew strength to encounter the labor and trouble of life.—James Ellis.

## THE DIARY OF A BIBLE

January 15—Been resting quietly for a week. The first few nights after the first of this year my owner read me regularly but now has forgotten me.

February 2—Cleaned up. I was dusted with other things and put back in my place again.

February 8—Owner used me for a short time after dinner looking up a few references before going to Sunday school.

March 7—I was cleaned up. Dusted and put in my old place again. Have been down in the lower hall since my trip to Sunday school.

April 2—Busy day; owner led W. Y. P. S. and had to look up references. He had an awful time finding the references although they were right in their place all the time.

May 5—In grandma's lap all afternoon; she is here on a visit; she let a tear fall on Colossians 2:5-7.

May 6—In grandma's lap again this afternoon; she spent most of her time in 1 Corinthians 13, and 1 Corinthians 15:55-58.

May 7, 8, 9—In grandma's lap every afternoon. It is a comfortable spot: sometimes she reads to me and sometimes she talks to me.

May 10—Grandma's gone; I am back in the old place. She kissed me good-bye.

June 3—Had a couple of four-leaf clovers stuck in me today.

July 1—Packed in a trunk with clothes and other things. Off on a vacation I guess.

July 10—Still in trunk though nearly everything else has been taken out.

July 15—Home again and in my old place. Quite a journey, but I don't see why I went.

August 1—Rather stuffy and hot. Have two magazines, a novel, and an old hat on top of me. Wish they would take them off.

September 10—Used by Mary a few minutes today. She was writing to a friend whose brother had died, and she wanted an appropriate verse.—Anonymous.

## ONE HOUR

Lereine Ballantyne

When the work of the day is over  
And the stars are clear and white,  
We who have known a struggle  
Shall seek the peace of the night.

If we find one hour of communion

With God 'neath the starry blue,  
We shall find new strength for tomorrow  
And walk with a step more true.

When we go back to our earning,

Back to the dust and the grime,

That hour of sweet communion

Shall remain to the end of time.

## SELF-DENIAL FUND

Fannie Beal Bishop	\$5.20
Ralph Sabine	5.20
Ronald Sabine	5.20
Randolph Nicholson	5.20
Myrtle Thorne	5.20
Fannie Beal	5.20

A. D. CANN,  
Treasurer

## SOCIETY LETTER

Central Woods Harbour, N. S.

Dear Young People:

Greetings in Jesus' name.

We feel that a report of our Young People's Society at Wood's Harbour is in order at this time.

We have a membership of thirty-four on roll, with an average attendance of twenty-two and the young people having full charge.

We hold our meetings every Friday evening, taking up a character study.

Lately we divided our members into sides, naming them **Blue** and **Red**, appointing a captain for each side. The aim is to see which group can get the most points, with a point for the side that answers the most questions on our character quiz, and a point for the side that has the larger attendance. We find our studies very interesting, and we enjoy our meetings.

We have quite a bit of singing, answer roll call with a scripture verse, have a character study, and some evenings we have a Bible Hunt.

We have a Young People's fee, which is five cents per week.

We find our attendance increasing, and a keener interest is shown since we have divided them up into sides.

We feel like pressing on, and are looking forward to when our prayers will be answered, and many of our young people being saved.

We need your earnest prayers.

Yours in Christian fellowship,

RUTH A PRICE

## A WELL-INSTRUCTED GIRL

A child, being asked by the priest to do something, refused, saying it was against her father's wishes. The priest said that she should obey him, and not her father.

"Oh, sir, we are taught in the Bible, 'Honor thy father and thy mother.'"

"You have no business to read the Bible," said the priest.

"But, sir, our Saviour said, in John 5:30: 'Search the Scriptures.'"

"That was only to the Jews, and not children, and you don't understand it," said the priest.

"But, sir, Paul said to Timothy, 'from a child thou hast known the Scriptures.'"

"Oh," said the priest, "Timothy was then being trained to be a bishop, and was taught by the authorities of the Church."

"Oh, no, sir," said the child, "he was taught by his mother and grandmother."

On this he turned away, saying, "She knows enough of the Bible to poison a parish."—Sel.

## GLEANINGS

The study of God's word, for the purpose of discovering God's will, is the secret discipline which has formed the greatest characters.—J. W. Alexander.

Affliction is the wholesome soil of virtue, where patience, honor, sweet humility and calm fortitude, take root and strongly flourish.—David Mallet.