

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

The special sessions of the Alliance held at Marysville April 11th were largely attended. Most of our pastors were present and a large number of delegates. The president of the Alliance, Rev. H. S. Wilson, presided over the meetings, and important business was transacted. Best of all, God was with us! We do not recall a business meeting more richly attended by the blessing of the Lord as that of Tuesday morning.

The special dedicatory services of our new church at Perth, N. B., will be conducted Sunday, May 7. There will be two meetings, 2.00 p. m., the dedicatory service and 7.30 p. m. an evangelistic service. (Both times given are Atlantic Standard). A special offering will be taken in the dedicatory service, and it is hoped that an amount will be contributed sufficient to clear every indebtedness incurred in the building of this new place of worship. If you can, go and give. If you can't go, give.

Rev. H. S. Mullen has accepted a call to the church at Amherst for the coming year.

Special services in observance of the fiftieth anniversary of our church at Marysville will be conducted April 26th-30th. The pastor, Rev. F. A. Watson, will be assisted by Rev. H. S. Dow as special speaker, and Deverne Mullen will be guest soloist on Sunday, the 30th.

## HALIFAX BUILDING FUND

Previously acknowledged .....	\$366.24
Mr. and Mrs. Norman Sollows.....	200.00
Mrs. Hugh Trefry.....	50.00
Mr. and Mrs. Edgar Sabine.....	10.00
Mr. and Mrs. Woodburn McIsaac.....	10.00
A Friend .....	7.00
Mr. and Mrs. Joseph Sabine.....	5.00
Mrs. Charles McCall.....	5.00
Lic. Norman Sanders.....	5.00
Mrs. Norman Sanders.....	5.00
Meryl Byggdin .....	5.00
Veryl Sollows .....	5.00
Helen Ferguson .....	3.00
Mrs. Esten Beal.....	2.00
Mrs. Ferrell Lenfesty.....	2.00
Mrs. Bert Clair.....	2.00
Mr. Alonzo Alley.....	1.00
Mr. Llewellyn Crowley .....	1.00
Exchange on U. S. Money.....	1.60

## AN EXPLANATION

We regret that this issue of The Highway is so late reaching its readers. The printers were crowded with Victory Loan publicity work, a priority demand. We trust our subscribers will be patient.

## SUPPLEMENTARY FUND

Mrs. Myrton Brownell.....	50c
Mrs. W. N. McLean.....	50c
Leo Webb .....	\$1.00
Mrs. Edith Dow.....	.50
Mrs. L. E. Woodworth.....	.50

## HOME MISSION FUND

Saint John Church.....	\$50.00
Black's Harbour .....	25.00
Charles Foster .....	5.00

## OBITUARY

"Blessed are the dead which die in the Lord."—Revelation 14-13.

Mrs. Celia O. Sherwood

On Monday, March 20th, Mrs. Celia Sherwood passed away at the home of her daughter, Mrs. C. E. Nickerson, Washburn, Me. Born at Kingston, Kings Co., N. B., in 1847, she was the daughter of the late Peter L. and Emily Guion Cosman. In 1867 she married the late William Sherwood, of Midland, who pre-deceased her fifty-one years ago.

She was an earnest Christian, her greatest joy being found in the study and discussion of the Word of God in which she showed an unusual keenness of mind and an implicit faith in the Holy Scriptures.

Mrs. Sherwood is survived by one son, Wilmot B. Sherwood, Oldtown, Maine; five daughters: Mrs. Edith DeLong, Woodstock, N. B.; Mrs. C. E. Nickerson, Washburn, with whom she resided; Mrs. E. W. Lester, Oldtown, Maine; Mrs. A. G. Jones, Arlington, Mass.; and Mrs. T. W. Miller, Detroit, Mich.; one sister, Mrs. Sarah Scribner, Saint John, N. B.; thirty-three grandchildren and forty-three great grand-children as well as several nephews and nieces also survive.

A service of prayer was conducted by Rev. Lester Goodwin at Graves' Funeral Home, Presque Isle, after which the body, accompanied by Mrs. Nickerson, her daughter, Mrs. Hughes and Mrs. DeLong, was taken to Midland. The funeral service was conducted on Friday, March 24th, from the United Baptist Church by the pastor, Rev. Watson Close. Interment was in the Midland cemetery.

Mr. Frank O. Weade

The church and community of Royalton, N. B., have sustained a great loss in the passing of Brother Frank Weade. He died at his home in Royalton following a long and painful illness. All his life a farmer, he was industrious and hard-working, quietly tending to his own affairs, yet always ready to lend a helping hand to others. For a great many years he was active in the work of the church, always faithful and true. To the pastors he was a strong support and backer and co-operated in every way he could. He was for a long time deacon and S. S. Supt. and filled those offices very acceptably.

The funeral service was held April 1 at the Royalton Church and was very largely attended, an indication of the high esteem in which he was held.

Rev. H. M. Kimball had charge of the service, assisted by the following preachers: Revs. H. C. Mullen, H. L. Robertson and Bernard Patton. Burial was in the cemetery nearby.

Surviving are, besides his wife, one son, Charles at home; three daughters, Mrs. Gordon McPherson, of Blaine, Me.; Mrs. Don Tompkins, Fort Fairfield, Me.; Mrs. Merton Smith, of Durham Ridge, N. B.; two brothers and three sisters also survive. The late Mrs. William Wheeler, who died several months ago, was a sister.

May the blessing of God be upon the family who are bereaved of a good and loving husband and father.

Consider how much more you often suffer from your anger and grief, than from those very things for which you are angry and grieved.—Marcus Antonius.

## LETTER FROM A DISAPPOINTED SOLDIER

The story under the above caption, published in The Highway of March 15th, has brought considerable comment from our leaders and some inquiry.

Several have asked whether the letter were authentic and if the name of the soldier or minister to whom he wrote were obtainable.

This letter is no product of the imagination. It is a genuine letter written by a soldier on active service. Here is the substantiating note added by the minister by whom the message was received:

"This letter was a personal message sent by one of our soldier boys after he had heard our Gospel broadcast. By this time he is probably on the battlefield, or may even have lost his life. May God help the mothers and fathers and mothers to take warning and get right with Him."

This letter was received in March, 1943.

DAVID P. DENTON, Minister,  
Church Hill, Tennessee

## THINGS WE CAN'T AFFORD

We can't afford to win the gain  
That means another's loss;  
We can't afford to miss the crown  
By stumbling at the cross.  
We can't afford the heedless jest  
That robs us of a friend;  
We can't afford the laugh that finds  
In bitter tears an end.  
We can't afford the feast today  
That brings tomorrow's fast.  
We can't afford the farce that comes  
To tragedy at last.  
We can't afford to play with fire  
Or tempt a serpent's bite.  
We can't afford to think that sin  
Brings any true delight.  
We can't afford with serious heed  
To treat the cynic's sneer;  
We can't afford to wise men's words  
To turn a careless ear:  
We can't afford for hate to give  
Like hatred in return;  
We can't afford to feed such flame  
And make it fiercer burn.  
We can't afford to lose the soul  
For this world's fleeting breath;  
We can't afford to barter life  
In mad exchange for death.  
But blind to good are we apart  
From thee, all-seeing Lord;  
O, grant us light that we may know  
The things we can't afford. —Selected

## CANNIBALISM

Dr. VanDyke once pictured evil-speaking in the following brief, pointed paragraph: "Cannibalism," he said, "is dying out among the barbarous tribes, but it still survives among the most highly civilized peoples. You might find yourself in some difficulty if you invited a company of friends to a feast in which the principal dish was a well-roasted neighbor. Everybody would refuse with horror. But if you wish to serve up somebody's character at a social entertainment, or pick the bones of somebody's reputation in a quiet corner, you will find ready guests and almost incredible appetites."—Selected.