

## THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

—THE ORGAN OF THE—  
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## SPECIAL NOTICE

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## EDITORIAL

## AN IMPORTANT APPEAL

Our Home Mission Board has requested pastors and churches to observe Thanksgiving Sunday as "Home Mission Sunday." For the benefit of those interested, it might be well to make reference to our Home Mission Board and its work. It is a five man committee, appointed at the annual Alliance Session. To this group is entrusted the responsibility of expending money received into the Home Mission Treasury. This expenditure is chiefly in two directions: to supplement salaries of pastors whose churches are unable to provide adequate remuneration, and support of those who seek to carry the message of holiness to communities and areas where there is no established full salvation work.

The call for supplemental aid is light at present. In these prosperous times most churches are able to contribute sufficient to support their pastors. However, there are still a few churches incapable of doing so, and to these underpaid workers the treasury of the Home Mission Board provides supplemental assistance.

The greater demand of this phase of our work at present is for the task of extension and evangelization. Few realize the cost involved in sending workers to new towns and cities, paying rental for a suitable place of meeting, caring for expense of advertising, providing reasonable remuneration to those who stay by the new group during the building period, and then helping in the purchase of a building or building site, or both. And yet all these things must be considered and cared for. We have a challenging need in the Maritimes and the State of Maine. There are scores of communities without the holiness message. Modernism and sociology are preached to those who attend many churches and many are perishing for want of the pure Gospel. To bring the good news of a heart-cleansing, soul empowering message of salvation to these places, is our solemn responsibility. That is why our Home Mission Board appeals for the setting aside of one Sunday of the year in which the home need may be emphasized and funds be raised to give support and assistance to those who are willing to be witnesses to full salvation in Jerusalem and Judea. With the need before us, will you give generously and pray with all fervency that the Lord of the harvest may send forth labourers.

## LIFE, AND LITTLE THINGS

By The Associate Editor

Better is a little with righteousness than great revenues without right.—Prov. 16-8.

When the enemy of my soul assails me, and tries to discourage me because of my very limited ability, and lack of talents for service in God's work, I always fly to a certain portion of Scripture, for relief and comfort. You will find it in 1 Cor. 1:26-28. It reads: "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called. (Notice he does not say, not any, for doubtless there have been some of the above named classes called, but not many.) But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are; that no flesh should glory in his presence." So I take courage when I think that I surely belong to one of these very common things with which God hath chosen to do his work.

The fact is, friends, that most of God's work is done by the common people, with their very limited ability, for the simple reason that there are so few of the mighty and wise, and noble, who are available. I suppose if some people were able to do great things they might be willing to do more in the service of our God, but because they possess only common gifts, the enemy discourages them so that they do nothing. But, when we think of it, friends, our lives are made up mostly of little things. The things that give us pleasure, joy, and sorrow, are things which are common to all people. So, if we will do the little things, we can be instrumental in bringing joy and gladness to others, and make their lives much brighter as we journey along the way.

If you will study your own life, I think you will find that often when you are downcast or sad, it takes only a little thing to cheer you. Perhaps a kind word of appreciation or of genuine sympathy, or some little act of kindness, will often lift a burden from some weary heart, and "so fulfil the law of Christ" as the apostle has told us. But we need to remember that while we are endeavouring to obey the exhortation of the apostles in "bearing one another's burdens", and so fulfilling the law of Christ, we will not always be praised by men. No, some will even misconstrue our motives, and perhaps brand us as criminals. What shall we do? Shall we refrain from trying to help the poor and needy, because some evil-minded souls condemn us? We think not, if our reputation is on the altar. We need to remember that better men than we have had to suffer persecution for living godly lives. And the Word says: "All that will live godly in Christ Jesus shall suffer persecution."—11 Tim. 3-12.

Our Lord also said: "If they have called the master of the house Beelzebub, how much more shall they call them of his household." If we are not getting some persecution perhaps we are not worth much in the service of Christ, and Satan thinks that we are not worth bothering with, for we are doing no damage to him. In the 25th of Matthew, where our Lord describes the last judgment, he makes little things the test of our fitness for future glory. He said, "I will say to them on my right hand. 'Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungered and ye gave me meat; I was thirsty and ye gave me drink; I was a stranger and ye took me in; naked and ye clothed me; sick and

ye visited me, etc. Then shall the righteous answer and say, 'Lord, when saw we thee hungry and thirsty, etc.' And the King shall answer and say unto thee, 'Verily I say unto you inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.' And they shall go into life eternal because they did the little things to help the needy. And those on his left hand who did not do the same little things, were told "Depart from me ye cursed into everlasting fire, prepared for the devil and his angels."

A little that a righteous man hath (if used to help the needy), is better than great revenues, or great talents, unused for the cause of Christ.

"Little drops of water,  
Little grains of sand;  
Make the mighty ocean,  
And the pleasant land.  
Little words of kindness,  
Little deeds of love;  
Make this earth an Eden,  
Like the heaven above." —H. S. Dow.

## "IT ISN'T THE CHURCH—IT'S YOU"

If you want to belong to the kind of a church  
That's the kind of a church you like,  
You needn't slip your clothes in a grip  
And start on a long, long hike.  
You'll find elsewhere what you left behind  
For there's nothing that's really new;  
It's a knock at yourself when you  
church  
It isn't the church—It's you.

Real churches are not made by men afraid  
That someone else gets ahead.  
When everyone works, and nobody shirks,  
You can raise a church from the dead.  
And if while you make your personal stake  
The church can get her's too,  
Your church will be what you want it to be  
It isn't the church—It's you!  
—Bulletin, First W. M. Church, Roanoke,  
Virginia.

## FASHION

Fashion is one of the most cruel tyrants of all ages. To meet the demands of this heartless mistress thousands have sacrificed time, means, honor, virtue, and even life itself. A more exacting oppressor earth never knew. To be able to dress so as to move in certain society, it is said a woman in one of our large cities actually deprived her children of food and fuel, thus causing their death. Finney tells of a fashionable woman who, when approached on the subject of immediate decision for Christ, wept and confessed that this had been her snare, and she was afraid the love of dress and society would ruin her soul. She confessed that she had been neglecting her salvation because she did not know how to break away from the circle in which she moved. No doubt many in our own day could say the same.

In order to meet the demands of fashion, and to be able to dress in the latest style, many a young woman has sacrificed her honor and even virtue itself. Multitudes today are bowing down to the goddess of fashion and worshipping at her shrine at the risk of their own souls. Not only are votaries of fashion selling their own souls for nought, but also are wrecking their bodies.

All the followers of fashion who bring upon themselves death or disease should rightly be closed with the murderer, and the Bible says no murderer shall enter the kingdom of heaven.

—Herald of Light.