

## THE WISEMAN SAYS:

The beginning of anxiety is the end of faith; the beginning of true faith is the end of anxiety.

## YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4-12

Editor: REV. W. H. MULLEN, Westchester, N. S.

## SELF-DENIAL GOAL

\$1,000 in our Self-Denial Fund this coming year. Let us go over the top!

## CONVENTION HIGHLIGHTS

The annual Convention of the Young People's Association met on the last Saturday afternoon of Beulah Camp. Lic. R. T. Sabine, the newly-elected president of the Association, presided very efficiently over this inspirational and uplifting service.

The special music for the occasion was furnished by a young people's chorus and by DeVerne Mullen, both singing to the glory of God.

There was one unscheduled feature of the convention which brought blessing upon the group. Sgt. Reimer, of the R. C. A. F., and a member of the "Fireside Hour" group, introduced several other service men, who gave sparkling testimonies to the saving power of Jesus Christ. To the young people not in the armed forces of our country, those testimonies served as great stimuli to faith in the keeping power of God.

The treasurer of the Self-Denial Fund, Rev. A. D. Cann, made a short appeal for pledges, which, together with the pledges made the preceding day, amounted to approximately \$700. This amount plus society pledges from the young people not at Beulah should put the fund well over the goal of \$1,000.

The convention speaker was Rev. G. R. Symonds, who held his audience with the challenging theme, "Preaching Christ."

The speaker showed that every Christian, by his conduct and conversation, is to some degree a preacher of Christ. Some necessary qualifications for preaching Christ are a knowledge of Christ, a spirit-filled life, and a life of activity. The Christ whom we preach and serve is the All-powerful One, the Compassionate One, and the Prayer-hearing One. The message ended with a listing of some of the dangers confronting a preacher of Christ—false teaching, a spirit of compromise, a tendency to conform to the world, and discouragement.

We feel that the convention was indeed profitable; and we trust that our young people will go out this ensuing year to live lives that are clean and wholesome, thus preaching very effective sermons, and demonstrating to a skeptical world "the gospel of Christ," which is "the power of God unto salvation."

## RIGHT AND WRONG STANDARDS

"I have found that my watch does not go so well as it used to do. By small and gradual changes it either gains or loses, and I am surprised to find my watch different from standard time and from the sun. The explanation is that in town I saw a good clock on every street, so any errors in my watch were easily corrected. But without some standard time piece to consult, the errors in my watch pass unnoticed.

"So with that inner watch whose hands point not to time but to eternity. By gradual and slow changes the wheels of my soul lag behind, or the springs of passions become too powerful. I need a reliable timepiece by which I may amend my life. I may correct the watch by the sun if clouds do not obscure its light. So it is that I need God's Word as the standard by which my life shall be governed."—Robert Murray McCheyne.

## NEW ASSOCIATION PRESIDENT

The Y. P. Association elected as its new president, Lic. R. T. Sabine. We welcome him to our fellowship again, after being away for considerable time in college. His presence in the group will add strength to our position, and will make our voice as a Y. P. Association increasingly audible both within and without our denominational borders.

As our president undertakes this new responsibility of leading us on, we want him to feel that all the young people are backing him with prayer and actual co-operative efforts. With a push and a prayer from each one, this year can be the best of our history. May it be so!

## FEED MY LAMBS

'Twas a sheep, not a lamb, that strayed away,  
In the parable Jesus told;

A grown up sheep, that had gone astray

From the ninety and nine in the fold.

And why for the sheep should we earnestly  
long,

And as earnestly hope and pray?

Because there is danger, if they go wrong,

They will lead the lambs astray.

For the lambs will follow the sheep, you know,

Wherever the sheep may stray;

When the sheep go wrong, it will not be long

Till the lambs are as wrong as they.

And so with the sheep, we earnestly plead,

For the sake of the lambs today—

If the lambs are lost, what terrible cost

Some sheep will have to pay. Ex.

## QUOTATIONS

How shall we conquer if we do not fight?—  
John Wesley.

You cannot fight the Lord's foes and be  
loved by them.—Amy Carmichael.

You cannot kill truth with the sword or  
abolish it by law.—George Fox.

Heaven is a place prepared for those who  
are prepared for it.—G. W. Morrison.

On every page in the annals of history, it  
is written that God reigns.—George Bancroft  
(Historian).

The child unschooled to honor father and  
mother may turn out to be the husband or  
wife that wrecks a home.—Earl Riney.

## FROM JOHN WESLEY

Can anything but love beget love?

Live today! God will take care of tomorrow.

What is the real value of a thing but the  
price it will bear in eternity?

There is no petition too little, any more  
than too great, for God to grant, if it is in  
harmony with His will.

## WE ARE SORRY

We are sorry that we cannot provide the  
complete list of Association officers for this  
issue. We'll have them for you next time.

## SOME Y. P. PROJECTS

- The Y. P. Association has contributed:
  - \$300 to the Foreign Mission Fund of the Alliance to be used specifically toward the passage fund of Lic. Myra Crowell.
  - \$700 to Home Missions, to be used specifically for the Halifax Building Fund.
  - \$50 toward the building or repair of gates for the main automobile entrance to the Camp Grounds.
- The Association requested and was granted space in the Alliance minute book for a report of its general statistics.
- The Association voted to send two delegates, Rev. W. H. Mullen and Lic. R. T. Sabine, to the meeting of the Canadian Youth Holiness Association, convening in Toronto early in September.

## LETTER FROM AFRICA

Hartland M. S.

Dear Young People:

I have been glad to learn that you are a strong force with a high quality of spirituality. The man who gave this information is one of our men in Canada who is in a position to know it. It is a pleasure for me to recall the time and circumstances of the forming of our Y. P. Groups. Even before I left for the Foreign field I thought we were quite a good force. So if improvement in numbers and quality has been made, then no doubt God will hear from you, and needy humanity will be greatly benefited.

No doubt many who were in the Junior Crusador are now well advanced in the Y. P. Societies, and should I have a chance to attend one of the annual conventions at Beulah I would find myself quite a stranger. It is with deep interest that I follow the work of the Y. P. and no doubt you are equally interested in those of us who are out here in Mission work. We are interested in each other's activities but it seems that news is scarce. I can not boast of much by way of writing home regularly.

God is blessing us in our work. There have been many difficulties that He has enabled us to overcome and many times he has protected His work when it seemed to be seriously threatened by the enemy. There seems to be a slowly rising tide of spiritual awakening which I trust and pray will culminate in a great revival. One of our oldest workers, Aloni Mkonza, has gone home to his reward. Another worker and family are moving out of this district and will likely begin a new work for us down in Zululand. There is much to pray for: The three outposts which have been left by Aloni's going, and the outpost which will be left when the worker mentioned leaves for Zululand are a few items. Then there is prospective new work down in Zululand that we need to pray much for. "God is able to do exceeding abundantly above all we ask or think . . ." so we can ask in confidence knowing that He will answer and do greater things for us in the future than we have seen in the past. Let us try Him.

Yours glad to be in His service,

C. D. M. SANDERS