lives of common folk because Tyndale carried out his purpose to make it possible for "a boy that driveth a plow to know more of the Scriptures" than the average man of learning. This Bible probably did more to remove illiteracy from England than any other factor.

4. Exposition. Perhaps little need be said about exposition. However, it is well to note that telling others of what you have found not only helps them but adds light and gives deepened conviction in your own mind.

While blackouts hamper our world and bring fear and distress, while men are crying that civilization is doomed for a blackout, while darkness really deepens, let us see to that, in the words of the American Bible Society, "There Shall be no Blackout of the Bible."

There is need now for a light that never fails, a light which the blasts of persecution, instead of extinguishing, will fan into a brighter flame; a light which the floods of tribulation will be unable to snuff out; a light which the haze and fog of moral laxity will never dim; the world needs this ever-dawning light—the light of the Word.—The Free Methodist.

HOW TO READ THE BIBLE

1. Read the Scriptures regularly through. Read alternately portions from the Old and New Testaments. Begin at the beginning of each. Mark where you leave off, and begin there next time. When you have finished each Testament, begin it again.

2. Read with prayer. You cannot by your own wisdom understand the Word of God. In all your reading of the Scriptures, seek carefully the help of the Holy Spirit. Ask for Jesus' sake that He will enlighten you.

3. Read with meditation. Ponder over what you read. The truth is thus applied to your heart. You see new and deeper meanings. It is better to think over a little than merely to read a great deal.

4. Read with reference to yourself. Never read only with a view to instructing others; but for your own teaching. Receive blessing yourself first, and you will communicate it to others. Always ask yourself: "How does this affect me?"

5. Read with faith. Not as statements which you may believe or not, but as the revealed Word of God. Receive every word as true, with simple, childlike trust. Rest upon the promises. Read them as made for you.

6. Read in order to carry into practice. We must accept His Word as being the revelation of His will. In it He tells us what to be and what to do. He expects us to be obedient children-George Muller.

They were holding an open air meeting in Hyde Park, London, and the speaker was an infidel; he was trying to lecture against Christianity. He came to a place where he asked the question, "How do you know the Bible is inspired?" A working man spoke up: "Listen to me, mate, I know it is inspired because it inspired me. It inspired me after thirty years of drinking to break with the drinking habit. It has inspired me to live a God-fearing life, and if you don't believe it, here is my wife, ask her. It inspires me to love my fellowmen. For all that you can say, I know the Bible is inspired—it has brought me to Christ and Christ into my life."

CORRESPONDENCE

Woods Harbor, N. S.

Dear Highway Friends:

We felt that we would be in order to report our special meetings, with Rev. F. A. Watson as special worker. We began Sept. 19th and closed Oct. 1st. Sister Watson was also with us for the first part of the meetings. We enjoyed their singing and Rev. Watson's preaching as the Holy Spirit owned the truth. We feel it was a profitable meeting as some sought and found salvation. One backslider returned that we have been praying for since our coming here over four years ago, and others were at the altar for a deeper experience and spiritual help. We say, praise the Lord! We have been through deep waters for the last five or six months, but we feel closer to Him than ever before. He is our comfort, strength in these times of trouble, and we feel like travelling on."

REV. & MRS. BUDD D. PRICE

Port Maitland, N. S.

Dear Highway:

Just a few lines to report on our recent

meeting at Sandford.

Brother Mullen came to us full of zeal and noticeably burdened for the unsaved and unsanctified. His messages were directed definitely at these two groups, and the results were most gratifying. Several were at the altar during the services, while many others felt to postpone the hour of decision, which will be hurtful to all, and final with some.

We have a group of young people coming into the Sandford church of which we are justly proud. A number of them are testifying definitely to holiness and give evidence of becoming strong men and women for God. Sandford hasn't a large community to draw from, but it has possibilities, nevertheless, if the church members will live in obedience to God.

Our next revival is at Port Maitland in February. Rev. R. H. Hamilton, of Toronto, is to be the evangelist. We are hoping and praying for a real victory.

Christmas will soon be here again. How rapidly the years are passing. Once they seemed to drag; now they fly. May the God of the Seasons help us to keep pace with the swift passing of time. Doubtless, it is later than we think.

We are all well, as a family, and wish you the joys of full salvation.

F. A. & MRS. DUNLOP

Fredericton, N. B.

Dear Highway Readers: A few lines from this section might be in order. We are grateful to our heavenly Father for the many blessings bestowed upon us during the past months and especially during the evangelistic campaign, which began on Dec. 22nd and closed on Nov. 12th. We had as our evangelist Rev. H. R. Whiting, B. A., of Meaford, Ont., who proved himself an able preacher of the gospel of Full Salvation. Despite much unfavorable weather the congregations were good from the first with an increase to the last. We enjoyed the best of fellowship throughout the entire campaign as he did not use high pressure methods. There were between 25 and 30 seekers, some to be converted and others sanctified; the church was strengthened and edified. It was encouraging to hear the voices of new-born souls in the prayer meeting last evening. Finances came easily. We certainly were glad

that we had this Spirit-filled preacher from the Gospel Workers Church to minister to us, as much good was done. We expect to keep on the old-time line. The pastor was remembered in a special offering. Praise God from whom all blessings flow! Pray for us.

P. J. TRAFTON

Havelock, N. S.

Dear Friends:

We would like to report our revival meet-Lic. H. O. McGeorge was with us for two weeks and over three Sundays. Services were good and a number knelt at the altar for prayer. We found Brother McGeorge a good worker, calling on people in their homes and praying with them. We enjoyed having him in our home and found him a man of piety and prayer. He was well liked by all and would be welcomed back again. We thank God for the new voices in prayer and testimony and are praying that God will give us yet greater victories in the salvation of other souls.

P. W. BRIGGS

NATION-WIDE BIBLE READING

A nation-wide Bible reading is being observed in the United States from Thanksgiving, Nov. 23rd, to Christmas. The plan is sponsored by the American Bible Society under two special committees. Among those on the laymen's committee are ex-President Herbert Hoover, Admiral Ernest King, and Ambassador John G. Winant. Following are the Scriptures selected for the period specified: Thanksgiving, Nov. 23.....Psalm 103 FridayJohn 14 SaturdayPsalm 23 Sunday, November 26.....Psalm 1 MondayMatthew 5 TuesdayRomans 8 Wednesday1 Corinthians 13 ThursdayPsalm 91 FridayMatthew 6 SaturdayJohn 3 Sunday, December 3.....Isaiah 40 MondayPsalm 46 TuesdayRomans 12 WednesdayHebrews 11 ThursdayMatthew 7 FridayJohn 15 SaturdayPsalm 27 Sunday, December 10.....Isaiah 55 MondayPsalm 121 TuesdayPhilippians 4 WednesdayRevelation 21 ThursdayLuke 15 Friday Ephesians 6 SaturdayJohn 17 Sunday, December 17.....Isaiah 53 Monday1 Corinthians 15 TuesdayJohn 10 WednesdayPsalm 51 ThursdayPsalm 37 FridayJohn 1 SaturdayRevelation 22 Sunday, December 24......Psalm 90 Christmas, December 25....Luke 2

The skeptic Bollingbroke met a lax clergy man at a seaside place. The clergyman talked skeptically, sneered at the miracles of Scripture. Bollingbroke retorted: "Let me tell you seriously that the greatest miracle in the world is the continued existence of Christianity when it is preached by such un-Christian wretches as you."-New Zealand Baptist.



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