

## "HE IS RISEN"

By M. McBrien

The first faint streaks of silver gild the sky,  
 Yet shadows linger on Golgotha's hill,  
 The long dark hours of waiting have passed  
 by,  
 And morning breaks, so fair and calm and  
 still.  
 As slowly toiling up the rocky way  
 That marked the path of Christ's dark  
 agony,  
 Some women, bearing spices, come to pray  
 And weep, for Him they loved so tenderly.  
 Full well they knew the garden where He lay,  
 'Twas Joseph's tomb that they were look-  
 ing for,  
 With breaking hearts they'd seen Him laid  
 away,  
 And watched them roll the stone against  
 the door.  
 With wonderment, they see the stone is gone;  
 Amazement turns to fear and awful dread.  
 But, still, love conquers and they hurry on,  
 And enter, vainly seeking for their dead.  
 "Our Lord is gone—they've taken Him away;"  
 The empty tomb strikes terror to their  
 hearts.  
 Bpt raptur turns their night to golden day,  
 As Angel's voice the glorious news imparts.  
 "Your Christ is risen! Living once again!"  
 No need now for the spices that they bring.  
 Their Christ, our Christ, has conquered death  
 and pain,  
 Oh loudly, let the Angels' message ring.  
 All power is His, on earth and Heaven's do-  
 main;  
 All power is His, in this poor heart of mine.  
 He's coming soon, we'll hail His blessed reign.  
 Our Lord and King—Omnipotent, Divine.

## HIS RESURRECTION AND OURS

By the Associate Editor

"If ye then be risen with Christ seek those things which are above." Col. 3-1.  
 The apostle Paul in his epistles puts great emphasis on the resurrection of Jesus. He makes it the basis of our salvation; he says in I. Cor. 15: "If Christ be not raised, your faith is vain; ye are yet in your sins." He also teaches that the Resurrection of our bodies unto eternal life depends wholly upon the Resurrection of our Lord. He says: If Christ is not raised, then there is no resurrection of the dead.  
 In the foregoing scripture, the words of our text, the apostle is speaking of another resurrection, a resurrection not of the body, but a spiritual resurrection: A present resurrection from the death of sin. Note, in his letter to the Ephesians, he wrote: "You hath he quickened who were DEAD in trespasses and sins." He also makes this resurrection absolutely dependent upon Christ: "If ye then be risen with Christ." It is not by virtue of our good works, or, morality. But "by grace are ye saved through faith, and that not of yourselves, it is the gift of God."  
 We would have you notice that the apostle in this scripture is setting forth a very high state of grace. "Risen with Christ!" Think of it! He says also that "like as Christ was raised up from the dead by the glory of the Father, ye also should walk in newness of life." He seems to imply more than the initial state of

salvation, more than forgiveness for our actual sins, whereby we have peace with God. This same apostle wrote to the Corinthian church whom he addressed as brethren, and as babes in Christ (which implied that they were Christians, for to be a babe in Christ involves being born again) he said ye are yet carnal because there is envy and strife and divisions among you, and you walk as men, which did not sound as if they were risen with Christ, and seeking things above.

We would have you notice also that whereas Christ had to die before he could be resurrected, that we also must experience a spiritual death, which Paul also calls being crucified with Christ.—Gal. 2-20.

And in Rom. 6-6 he says this crucifixion is of the old man, that the body of sin may be destroyed, that henceforth we should not serve sin. Our old man, which in both male and female, means the ego, self-life, depravity, sin principle, carnal mind, the flesh, the sin that dwelleth in me, hence not an act of sin, but the principle of sin, which is the cause back of the act. This evil thing the apostle teaches must be destroyed, cleansed, crucified, or taken away: This being done the soul enjoys that blessed state of grace which the Bible calls Holiness, purity, perfect love without which the same apostle declares, "No man shall see the Lord." Heb. 12-14.

We sometimes think that a great many professing Christians in our so-called holiness churches, have embraced the doctrine, and theory of holiness, but lack the real experience; they have accepted with their minds the Wesleyan interpretation of holiness, and they help much with their money to support the cause of holiness, but seem to lack the joy, the freedom, the fervor, and often the interest, and disposition to sacrifice their own interests, and comfort, for the sake of the cause which they profess to love. We don't want to take the Judgment seat, and judge one another, but we think that the reason for this seeming lack in Christian experience, which ought to characterize professors of the grace of holiness is due to the fact that they have not been crucified with Christ; hence, they are not "Risen with Him," and seeking those things which are above. Yes, we believe that the greatest need of the holiness work everywhere, the thing that would be the greatest factor in starting and promoting the revival that this country needs is that a multitude of our church-members, and perhaps some preachers, humble themselves, take the death route, become crucified with Christ and be risen with him to the glorious experience of Holiness, or full salvation.

Let us pray.—H. S. D.

## OBITUARY

"Blessed are the dead which die in the Lord."—Revelation 14-13.

Wilmot A. Dow

Friends and relatives will learn with regret of the death of Wilmot A. Dow, which occurred March 17th at the home of his daughter, Mrs. Edwin Green, Woodstock, N. B., after a brief illness, at the age of 82 years and nine months. Mr. Dow was a life-long resident of Temple, N. B., a farmer by occupation, of good Christian faith, and highly respected by all who knew him. He is survived by one son, Ernest, of Temple, N. B., and two daughters, Lydia, of St. Stephen,

N. B., and Mrs. Edwin Green, of Woodstock, N. B., one brother, Charles, of Woodstock, N. B., and five grandchildren. His wife predeceased him in 1933 and his two eldest daughters in 1918.

The funeral Sunday afternoon, March 19th, was from the home of his son-in-law, Edwin S. Green, with whom he made his home for the last six years. The service was conducted by the Rev. M. O. Brinton, who took his text from Corinthians 2:17. Rev. Mr. Brinton was assisted by Rev. H. S. Wilson, of Jonesport, Maine. Two favorite hymns of the departed were rendered by a quartette from the United Baptist Church Choir. Interment was in the family plot in Dowville, N. B.

Mrs. W. A. Hopper

The death of Mrs. W. A. Hopper, of Moncton, N. B., occurred at the home of Charles McCallum, Tuesday, March 14th. The deceased was in her eighty-fifth year, and although failing in strength, had been active until a couple of days before her passing.

Sister Hopper was an esteemed member of our Moncton church. She and her late husband, W. Abner Hopper, were faithful in church attendance and very generous in their support of the work for many years.

The funeral service was held from Tuttle's Funeral Home, Moncton, March 16th, and was in charge of Rev. B. C. Cochrane. Rev. H. C. Archer read the scripture and Rev. H. S. Dow paid fitting tribute to our late sister, bringing a message from Rev. 14:13. The choir of our Moncton church sang favorite hymns.

The body was placed in the vault at Elmwood cemetery and burial will be made in the spring at Riverbank cemetery, Norton.

Another great saint has joined the church triumphant. God bless her memory!

He might have giv'n the starry realms  
 As purchase price for me,  
 But starry hosts could never take  
 My guilt, and make me free!

The universe entire was His,  
 And that He might have giv'n,  
 But blood alone can sin atone,  
 And make me fit for heaven.

And so God gave His blessed Son,  
 To die on Calvary;  
 No other gift could cleanse my soul;  
 Christ is the gift for me. —Sel.

## MARRIED

Boulter-DeMerchant

At Andover, N. B., Feb. 17th, Elden S. Boulter and Geraldine DeMerchant, of Fort Fairfield, were united in marriage by Rev. S. G. Hilyard.

Dorsey-Wallace

On Feb. 19th Winston Dorsey, of Fort Fairfield, and Pauline Wallace, of Perth, were united in marriage by Rev. S. G. Hilyard at Andover, N. B.

Avery-Parker

At North Head, Grand Manan, N. B., Saturday, Feb. 26th, Miss Stella Parker, of North Head, N. B., was united in marriage to Harry Avery, of North Head, N. B. Rev. G. A. DeLong performed the ceremony.