

## THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —  
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## EDITORIAL

## HISTORY REPEATS

During the first century of the Christian era there was propagated a teaching known as Dualism or Gnosticism. According to the philosophy of this sect, there were two original principles operating in the world, good and evil, and these two influences functioned in separate realms, the spiritual and the material. They asserted that there could be no real contact of spirit and matter, and also that the spirit part of man was perfectly and unchangeably holy, while the body was hopelessly sinful and evil.

The amazing conclusion of these false philosophers was that one could be ever so wicked and sinful in fleshly indulgence and still be perfectly pure and innocent in the Spirit, sin being in the body only. Following in this pernicious way people plunged into a lawless pursuit of sensual gratification, all the while professing to be Christians and claiming to enjoy fellowship with God. The first epistle of St. John was written to refute this error.

In our times, nineteen hundred years later, there is a theory being presented to the Christian church which is all too similar to that of the Dualists. Seeking to allow for sin in the Christian's life, and still be true to such Scriptures as Rom. 6:1-14 and 1 John 3:4-10, these modern Dualists declare that when we sin it is not the born-again man who is guilty of the act, but the carnal man. The regenerate nature, they say, is capable of an act of sin, therefore the act springs from the fallen nature. Then they hasten to a conclusion in which they justify the born-again man and condemn the carnal. And all of this from those who make bold and constant claim to the title, "Defenders of Fundamentalism."

The consequence of this teaching is the same today as in the apostle John's time—people are openly professing love and loyalty to Christ while they daily have fellowship with works of darkness.

Let us ever fear a teaching which excuses sin. If we sin we are sinners. If we walk in darkness we have no fellowship with God. The evil act and the sinful course identifies us with the progeny of Satan. Beware of the erroneous, sin-defending philosophy of this twentieth century Dualism.

## RIVERSIDE CAMP MEETING

By the Associate Editor

Riverside Camp Meeting, at Robinson's, Me., closed Sunday night, Aug. 20th, with a number of seekers at the altar. The meetings were encouraging all through. There was a spirit of intercessory prayer on several of the people and the presence of the Holy Spirit was very manifest in convicting the unsaved and unsanctified of their need, and in giving liberty and blessing to the saints in testimony and prayer.

Our evangelist, Rev. James H. Jones, preached under the anointing of the Holy Spirit all the time. His sermons were instructive and inspiring; they fed the people of God, and got results in the converting and sanctifying of needy souls. The attendance increased as the meeting progressed. The last Sunday was a great day. The large tabernacle was pretty well filled at the afternoon service. We asked the people for special offerings to put a new roof on our tabernacle and to repair the hotel, and the response in both cash and pledges was very gratifying indeed. We asked for pledges the first Sunday afternoon and the people responded to the amount of near \$600.00. And the last Sunday they gave us over \$500.00 in cash, besides more pledges. And this without undue pressure and very little urging on our part. So it is very obvious that the people have not lost interest in Riverside Camp, but want it to continue. Several said they thought it was the best meeting of recent years. We told them at the last Sunday afternoon meeting that God gave us this Camp ground several years ago for the promotion of the truth of scriptural holiness, and we believe that He will hold us responsible for the same. In spite of the reports being circulated that we were going to sell the grounds and quit, we have no intention of doing so. On the contrary, we expect to have a better meeting next year, if Jesus does not come before that time.

There seemed to be more interest shown by the people nearby this year than formerly. Several young people were at the altar and got blessed.

Riverside meeting is greatly needed in this area and we must do our best under God to keep it going on. If we fail God, and do not come up to the help of the Lord against the mighty, we will be the losers. Let us make no mistake about that. Quite a large number of people, young and old, took part in singing specials, which were enjoyed by all and were a real help.

The sleeping rooms in the hotel were all filled. Quite a number came and stayed through. The food at the hotel was well cooked and of good quality. Many were the comments to that effect on the part of the boarders. Rev. L. T. and Mrs. Sabine supervised this part of the work, and Mrs. E. B. Lilley was the cook and proved to be an excellent one. To God be all the glory.—H. S. D.

## EDITORIAL GLEANINGS

"The world has but one sin-bearer—Jesus Christ. Jesus was made 'to be sin for us who knew no sin, that we might be made the righteousness of God in him.' The world has had many philosophers, many preachers, many social reformers, but it has had only one Sin-bearer. The world has had many religions, many teachers and many prophets, but only

one Sin-bearer. There are many voices lifted in this world of confusion, but there is only one Voice that is able to speak with authority, saying: "Come unto me all ye that labor and are heavy laden and I will give you rest." Only the uplifted Christ can command the attention of men who have been stricken within by the bites of the deadly serpent of sin. "As Moses lifted up the serpent in the wilderness even so must the Son of man be lifted up that whosoever believeth in him should not perish but have everlasting life."

—J. C. McPheeters, Pentecostal Herald

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"Man in the exercise of his freedom of will has failed God. He failed Him in the original racial probation of Eden. He has failed God across the path of human history. His failure to meet the privilege of obedience to God and to live on the level of God's highest purpose for him has resulted in all the suffering and wrongs which human history records. From Eden's rebellion to the far flung battle lines of the world's most awful tragedy in the war being waged in this hour, man has failed God. Failure is inevitable for man when he is separated from God by sin. The presence of evil in a moral order for which God is originally responsible is explained by the fact of man's choice against the rightful authority of his Creator and his forsaking his God and attempting to run the affairs of his own life and of the world on his own. It takes God and man in right relationship to make a success of life."—C. W. Butler, Christian Witness.

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"The prevailing attitude toward evil generally manifested by the public is that of compromise or tolerance. It accepts today with tolerance or approval what was severely condemned as evil by previous generations. We are shocked at the delinquency among the youth; but youthful delinquency is the fruitage of moral compromise and failure among the older people. The very atmosphere is charged with carelessness. The close association of the sexes in industrial plants; the profanity, the vulgarity and obscenity so prevalent in the conversation of both men and women; the looseness of moral conduct, the free association of the sexes and the liberties taken by the younger people; the loss of a sense of the exceedingly sinfulness of sin until even so-called spiritual people can excuse the grossest sinful acts in the lives of people they admire or love by such remarks as "They are such nice people," or "They manifest such a fine spirit;" the failure on the part of the Christian ministry to lift up its voice in clear tones against these and other grievous evils, all make it imperative that the people of God take a most determined and uncompromising stand against evil."—D. Shelby Corlett, Herald of Holiness.

## SPIRITUAL REVIVAL

(Continued from Page One)

humbling; and if it will not humble itself according to God's command, He will be obliged to humble it. The increase of prosperity during the war years should be a blessing, but is also a real danger; do we need a period of hardship to teach us to depend fully upon Him? It should not be so: in the great revival which Joel portrays, it is after abundant temporal blessings that the divine outpouring is granted (Joel 2:23-28).—Alliance Weekly.