

THE WISEMAN SAYS'

Try first thyself, and after call in God;
For to the worker God himself lends
air.

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4-12

Editor: REV. W. H. MULLEN, Westchester, N. S.

THE SINNER'S BIBLE

"Ye are our epistle written in our
hearts, known and read of all men."—
2 Cor. 3:2.

NOTES FROM RIVERSIDE

The Evangelist

Rev. James Jones, from Bellaire, Ohio, was the camp evangelist. His messages were simple, forceful, straight, and attested to by the working of the Holy Spirit and seekers at the altar.

Seekers

Approximately 30 people sought and found definite spiritual help. The majority seemed to be earnest and of good quality. Quite a number of others indicated need by raised hands.

Spiritual Tone

Riverside cannot boast the physical equipment of Beulah, yet it had its full share of spiritual power. The mood of the Camp was good, with a great volume of prayer ascending to God, particularly in the early morning prayer meeting which was well attended.

Attendance

The first few days of the Camp, not many people were in evidence; but numbers gradually increased until on the last Sunday afternoon and evening, the tabernacle (larger than the one at Beulah) was well filled.

Weather

Riverside was unique this year in that the people prayed for rain instead of fine weather. The air was hot and stifling, but beautiful withal. Rain came only one day, but brought relief to the farmers, and a more comfortable atmosphere for Camp Meeting goers.

Best Service

In this humble writer's opinion, the best service, from the standpoint of spiritual power and challenge of faith, was on the first Sunday morning. The message was based on Mal. 3:10: Bring ye all the tithes into the storehouse," etc. We suggest the above as the best service, but **all were good.**

SELF DENIAL FUND

William Brown	\$ 5.20
Harvey Parker	5.25
S. H. Bradley.....	5.20
Enos Cann	5.25
Charles Goodspeed.....	5.20
Earl Landers	5.20
Mrs. Fred Wright.....	11.00
Francis Wiley	10.40
Mrs. Samuel Burgess.....	5.00
Miriam Sanders	5.20
Mr. and Mrs. Norman Churchill.....	10.40
Lily Mullen	5.20
Moses Hillman	3.00
Janet Delong	2.25
Phyllis Menzies	5.25
Mrs. L. T. Sabine.....	5.20
Glendon McCrea	5.20
Ronald Sabine.....	5.20
Castine Lilley	5.20

A. D. CANN,
Treasurer

What better can we do than prostrate fall before Him reverent, and there confess humbly our faults, and pardon beg with tears watering the ground.—Milton.

QUOTES FROM EVANGELIST
JAMES JONES

It is the business of a gospel preacher to uncover sin.

We need to call sin by its right name. In order to have the proper cure, we need to know what the disease is.

The only thing we can put up against the exceeding sinfulness of sin, is the exceeding grace of God.

It is better to be sure about certainties than to be forever bothered about mysteries.

It would be better to live in jail with a good conscience than out of jail with a bad one.

It is a mystery to me how people can believe they are saved from sin and still keep on doing it.

I don't believe there is such a thing as a happy backslider.

Holiness is not our particular idea; it was God's even before the foundation of the world.

If Holiness is a command of God, then no preacher has a right in the pulpit if he neglects it.

THE MASTER PAINTER

The Master dipped His brush in the flame

Of the fires we all pass through,

And He painted banners that waved, blood-red,

On a sky of glorious blue.

He took the wealth of a Father's love,

And in letters of wondrous mold,

He wrote a message to all mankind,

Then mingled the crimson with gold.

And our eyes find the sunset beautiful,

Like a glimpse of the promised land;

Our hearts, exalted, adoring, know

The touch of the Master-hand.—Sel.

HINTS ON HOLINESS

Holiness is not something that a man is or does, but it is God in him.—Rev. J. Wilbur Chapman.

Holiness means to be clean on the inside.—Rev. C. W. Ruth.

God makes provision for a holy life, by making it possible to have a holy heart.—Dr. C. J. Fowler.

No man can love God with all his heart until he dies out to the love of self and the world.—Rev. S. B. Shaw.

If Satan can make a perfect sinner, God can make a perfect Christian.—Rev. C. W. Ruth.

Our heads will not be perfect in wisdom in this life, but our hearts may be perfect in love.—Rev. H. C. Morrison.

ETERNAL GAIN

Eva Weaver Sefton

As long as you can use me, Lord,

I'll gladly stay

Within this tenement of clay

And be, or do

Whatever is my apportioned lot,

For I belong to you.

I'll trust you and be happy, Lord,

Let come what may,

Through every hour of every day

Whatever my lot,

MINUTE BIOGRAPHIES OF GREAT
CHRISTIANS

St. Augustine

Without doubt, Aurelius Augustinus, otherwise known as St. Augustine, was one of the greatest of the early church fathers. He was born Nov. 13th, 354, at Tagaste in Numidia, which is now Algeria in North Africa.

Aurelius was a lively young man, who early in life fell into dissolute habits, and became literally steeped in the evils of the age. Educated in Latin and Greek, he became a skilled teacher of rhetoric and grammar, serving at Carthage in Africa, and later at Rome and Milan in Italy.

During his professional career, he wavered between the world and God, wanting to follow the aspirations of his soul, yet not caring to abandon his lustful habits and sinful practises. Augustine had tried in vain to seek soul comfort in the philosophical speculation of his day, and at the same time stumbled over the simplicity of Christianity.

But one of the greatest factors in leading Augustine to God now made its weight felt in the midst of this mental turmoil. He had a saintly mother, Monica, who was praying continually for her son's conversion. Finally, one day in the year 386, when Augustine was depressed to the depths, he took with him a copy of Paul's Epistles and sought refuge in a garden near Milan. He threw himself on the ground weeping, and crying out to God. Suddenly, he heard a voice saying: "Tolle, lege" ... "Take up and read," whereupon he opened the manuscript of Paul's writings where his eye fell on this passage: "Not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying: but put ye on the Lord Jesus Christ, and make not provision for the flesh." Rom. 13:13-14. "No further would I read, nor needed I" says Augustine in his **Confessions**, "for instantly at the end of this sentence, by a light as it were of serenity infused into my heart, all the darkness of doubt vanished away."

From this point Augustine advanced rapidly in spiritual things and became zealous in the work of the church. He was made a Presbyterian in 391, and in 396 became Bishop of Hippo Regius in Numidia, now Bona, Algeria.

His chief literary efforts were **Confessions** and **The City of God** which are both quoted frequently from pulpit and religious press today. One of the most popular quotations is found in the former work, Book 1: "Thou madest us for Thyself, and our heart is restless, until it repose in Thee." Another beautiful thought from the same book, is: "Thou also gavest me to desire no more than Thou gavest."

Augustine died at the age of 76, on Aug. 28, 430, in his home town of Hipoo.—W. H. M.

Whatever my hand may find

And murmur not.

It is heaven enough to do your will,

And share your love.

And from your favor never rove

In joy or pain.

In life, or death, to be content—

Eternal gain.

—Christian Witness