MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him."—Psa. 126-6.

Rev. G. E. Archibald of Trenton, N. S., is assisting Rev. H. S. Mullen and our church at Black's Harbour in special services. The campaign began Jan. 5th.

Lic. Hubert McGeorge conducted the services at Killam's Mills and Salem, Jan. 9th. Brother McGeorge will act as supply pastor for these churches for a few months.

A Sunday school has been organized in connection with our new work at Halifax. Lic. Miriam Sanders is giving pastoral service at our Mission there and is putting her heart and strength into the work. Remember this effort in your prayers.

Pastors are requested to give particular attention to the item in this Highway relative to Sunday school literature.

WOOD'S HARBOUR PARSONAGE FUND

Previously acknowledged \$278.00

SUPPLEMENTARY FUND

Edward Smith	. 10.00
Ivan Shaw	. 10.00
Norman Churchill	
Rev. G. A. Rogers	. 10.00
Rev. Sewall Hilyard	5.00
Rev. H. S. Dow.	10.00
Wood Island Church	. 15.00
Robert Landers	. 10.00
he first time since the present wibent	lo Sem

Total......\$373.00

Thanks, for these generous offerings. I would be grateful if all who pledged to this

fund at Beulah would send their pledges as soon as possible. Also, may we receive an offering from others who desire to help in paying for this fine parsonage. I assure you that your contribution is needed, and will be greatly appreciated.

Send your contributions to:

FOREIGN MISSION FUND

Mrs. Kenneth Rideout\$10.00
B. M. Colwell
Miss Lois Goodspeed's Sunday School
Class, for native worker 7.50
Head of Millstream Missionary Society 11.00
Hartland Church, in memory of John
Golding (in place of flowers) 8.00
B. W. Burk and family 10.85
B. W. Burk and family for Rev. E .A.
Kierstead
For Aaron, in loving memory of Mrs.
F. H. Hale, by her friends in Vancou-
ver, per I. M. Kierstead 15.00
Beals Sunday School117.00
Grey's Mills Church 10.00
Grey's Mills Sunday School 5.00
In the Foreign Mission Report appearing

In the Foreign Mission Report appearing in the Dec. 15th Highway, the amount sent by "A Friend, Rockport, Mass., should have read \$11 instead of \$50. The money given by Mrs. Deplissey was for seats for the Emmanuel Church.

F. A. ANDERSON,

Treasurer

PERSONALS

Miss Emma Trafton, R. N., spent the Christmas and New Year holidays with her parents, Rev. P. J. and Mrs. Trafton, in Fredericton.

MARRIED

Amero-Theriault

At the Reformed Baptist parsonage, Havelock, N. S., on Jan. 7th, 1944, Curtis Byron Amero and Edith Mary Theriault were united in marriage by Rev. P. W. Briggs.

Riley-Hancock

At the Reformed Baptist parsonage, Fredericton, N. B., Dec. 20th, 1943, Miss Ada Hancock, of Fredericton, was united in marriage to Alec Riley, of Marysville, N. B. Rev. P. J. Trafton performed the ceremony.

Tucker-McGeorge

On Christmas Day, Miss Effie McGeorge, of Nashwaaksis, N. B., became the bride of Alexander Tucker, of Millville, N. B. The ceremony was performed at the home of Mr. and Mrs. Willard Saunders, North Devon, N.B., Rev. P. J. Trafton officiating.

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Miss Marion Cliff, R. N., of North Devon, N. B., and Millard Mitchell, of North Devon, now in the R. C. A. F., were united in holy matrimony by Rev. P. J. Trafton, Jan. 3rd, 1944. The wedding took place at the Reformed Baptist Church, Fredericton.

Phillip Morgan, of Cloverdale, and Myra Elliott, of Victoria, were united in marriage on Dec. 24th at the home of the bride, with Rev. A. D. Cann officiating.

HOME MISSION FUND

Grey's Mills Church\$10.00

OBITUARY TO THE OWNER OF THE OWNER OWNER OF THE OWNER O

"Blessed are the dead which die in the Lord."-Revelation 14-13.

Death of Mrs. Jane Guptill occurred at the home of her daughter, Mrs. Ralph Mair, Southbridge, Mass., on December 30th, Mrs. Guptill was in her 91st year. Deceased was a woman of sterling character and will be long remembered by all who knew her.

Surviving are two sons, Scott and Ashton Guptill, of East Machias, Maine, and two daughters, Mrs. Ralph Mair, Southbridge, Mass., and Mrs. Russell Fountain, Arlington, Mass.

Interment was in the cemetery at Machiasport, Maine, Rev. H. S. Wilson officiating. To the sorrowing ones we extend our sympathy.

Died at Yarmouth Hospital, young child of Sergeant and Mrs. Russell Pitman, of Port Maitland, N. S.

The funeral services were conducted by Rev. F. A. Dunlop.

Mrs. John Smith and Mrs. Raymond Smith sang two numbers at the home.

Our God is gathering these jewels to shine in His heavenly kingdom. How comforting is the fact.

We do not win people to Christ by the logic of our arguments. They are won by love, if at all.—Selected.

RE SUNDAY SCHOOL LITERATURE

When the agreement with the Wesleyan Methodist Publishing Co., relative to Sunday School Literature, was made, there was one condition which was not clear to me and therefore not stated in The Highway, viz.: To qualify for the liberal 40% discount, we are requested to pay for supplies in a lump sum. This saves the Publishing Co. considerable bookkeeping and should be quite simple to us once we get the plan functioning. Now for the present, we may follow this plan: When making out orders for the next quarter, include money order for the amount due the company, payable to Rev. B. C. Cochrane, Moncton, N. B. (Payment for the orders already received should be made direct to the publishing house). I will deposit all such orders in the bank, and forward payment to the company by check or bank money order. The amount paid for the January-March orders will serve as a guide to determine what amount should be sent. In addition to the amount due the Company, a few cents should be included to cover postage and money order charge from here. I will do my best to handle the business here, and will do so without charge. Sunday Schools in the States should be careful in having their money orders made out, and be sure that the amount they send will cover the bill from Canada.

We are sure that all will co-operate to make this arrangement function smoothly. Without doubt it will be the most satisfactory plan once we are accustomed to it.

This notice is printed at least a month before orders need to be sent in, so if there is any question, write and we'll answer in due time.

B. C. COCHRANE

PRAYER BULLETS

Prayer and revival are inseparable. In our yearning for revival, may our cry be, "Lord, teach us to pray."

It takes the whole man to pray, and prayer affects the entire man in its gracious results.

Prayer is no light and trifling exercise It engages all the powers of man's moral and spiritual nature.

The praying Christian, as the soldier, fights a life and death struggle. His honour, his immortality and eternal life are all in it.

Our prayers must have much of the dust of humility on them before they can ever have much of the glory of the skies in them.

As a ship is made for the sea, so prayer is made for humility, and so humility is made for prayer. Prayer has no beginning, no ending, no being, without humility.

A life of prayer is satisfied with nothing else but an entire dedication of one's self to God.

The prayer life and the consecrated life are Siamese twins, inseparable.

Holiness of heart and of life is thoroughly impregnated with prayer.

Prayer goes everywhere and lays its hands upon everything. It restrains and defeats the devil in his schemes to ruin man.

All men need God and what God has and what prayer only can secure.

We are now moving well on toward the half-way mark of the twentieth century, and as yet have no outstanding revival to mark it. "To your knees, O Israel!"—The Holiness Worker.