

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him."—Psa. 126-6.

Rev. H. E. Mullen was special speaker at the Young People's Rally of Districts 2 and 3 held at Saint John Oct. 6-8.

Special services will be held at Beal's, Me., beginning Oct. 15th. Rev. G. R. Symonds will be the evangelist assisting the pastor, Rev. H. E. Mullen.

Rev. H. S. Mullen and the church at Amherst are hoping to secure a more suitable place of worship soon. Pray that the right place may be secured and contribute to make answer to prayer possible.

Many churches are either engaged in revival effort or planning meetings for the near future. Let us fervently pray that God may revive His work.

## MARRIAGES

## LOCKWOOD—BLANEY

At Marion, Massachusetts, on August 19th, Verna Mabel, daughter of Mr. and Mrs. Fred Blaney, of Marion, Mass., (formerly of Millville, New Brunswick, Canada), became the bride of Howard Andrew Lockwood, son of Mr. Francis E. Lockwood of Wareham, Mass. The double-ring ceremony was performed by Rev. Paul H. Hetrick, pastor of the Wesleyan Church of the Nazarene in Providence, Rhode Island.

## ROBERTS—LATTA

At the Reformed Baptist Church, Moncton, N. B., Oct. 2nd, Miss Luella Latta, of Malagash, N. S., was united in marriage to Mr. Donald Roberts, of Saint John, N. B. Rev. B. C. Cochrane performed the ceremony.

## STANLEY—PARKER

On August 16th, at the home of Mr. and Mrs. Daniel Parker of Castelia, N. B., Miss Gladys Parker, daughter of Mr. and Mrs. Percy Parker, became the bride of Mr. Hollis Stanley, son of Mr. and Mrs. Ashton Stanley, of North Head, N. B. Rev. J. A. Owens performed the ceremony.

## GUPTILL—INGALLS

At the Reformed Baptist Parsonage, North Head, Grand Manan, N. B., Rev. J. A. Owens united in marriage Mr. Arthur Guptill and Miss Ethel Ingalls, both of Grand Harbour.

## MEMORIAL SERVICE

A memorial service was held in the Reformed Baptist Church at Havelock, N. S., on Aug. 20th for Private Frederick Mullen, youngest son of Mr. and Mrs. Asa Mullen who died of wounds in Italy. Rev. P. W. Briggs spoke to the large congregation which gathered, from part of the Scripture found in Isaiah 38:1. Rev. and Mrs. H. S. Mullen and Paul sang two beautiful selections. The large and beautiful display of flowers showed the love and sympathy felt for this bereaved family. Besides his parents he leaves to mourn one brother, Oscar, Weymouth, N. S., and one sister, Mrs. (Rev.) Hollis Kimball, Royalton, N. B.

May God Bless and comfort all those who have lost loved ones because of this awful war.

## SUPPLEMENTARY FUND

Alton Urquhart .....	\$3.50
Christina Crawford .....	.50
Mrs. C. B. Crowell.....	.50
Mrs. Howard Cox.....	.50
Mrs. Arthur McMann.....	.50
Exchange on U. S. money.....	.50

## OBITUARY

"Blessed are the dead which die in the Lord."—Revelation 14-13.

## Mrs. Ada Green

On Tuesday, Sept. 19th, 1944, Mrs. Ada Green, of Seal Cove, passed away from this life at the age of 74 years. She was the widow of the late Arthur N. Green. A number of the Reformed Baptist Church, a woman of steady Christian character, and of a friendly disposition, she will be greatly missed by her many friends.

Left to mourn, but "not as others who have no hope," are four daughters and three sons. Mrs. George Cossaboom, of Grand Harbor, N. B., Mrs. Heber Brown and Mrs. Julius Ingersoll, of Seal Cove, and Mrs. Joseph McDonald, of Portland, Me.; Alton Green, of Black's Harbour, N. B., Robert and Ross Green, of Seal Cove, Ross being on leave at present from the armed forces. Also one brother, Henry Benson, of Seal Cove, and several grandchildren.

The funeral service was conducted by Rev. J. A. Owens, assisted by Lic. Percy Green, the pastor, Rev. G. Symonds, being absent at the time. The floral tributes were many and beautiful. Interment was at Seal Cove cemetery. May God bless and comfort the sorrowing hearts.

Mr. Peter Dixon, aged 88 years, passed away at his home on Sept. 7th, after a lingering illness. He was a life-long resident of North Head, N. B., having been a merchant in that community for a number of years. He was an Anglican in faith, and a man highly respected by all who knew him. The funeral service was held from his late home, conducted by Rev. J. A. Owens, assisted by the Church of England choir. Interment was made in North Head.

## CORRESPONDENCE

Dear Highway Friends,

Since many months have passed since our last writing, we thought you might be interested in a brief report of our labours.

After a most helpful rest at Beulah Camp we returned to begin our fourth year of service here in Moncton. We found the people eager to co-operate. They have been from the beginning of our labours.

Sept. 22nd-Oct. 1st was observed as "Youth Week" in our church. A series of messages to young people were preached by the pastor and the Lord was present to help. We had as fine an array of talent in song as we have enjoyed during any campaign. LAC. Vernon Anderson, fine Christian, from Constance, Sask., was with us for the first Sunday and our own Deyenne Mullen came up from Saint John for the closing Sunday, singing better than ever. Assisting during the week were Sgt. and Mrs. A. R. Reimer, of Winnipeg, the Fireside Quartette, the Mullen Trio, LAC. James Tims of Oxford, England, and the Trites Sisters, gifted girl singers of Moncton. All these sang in the spirit and their help brought much blessing to the services. Paul Mullen, LAC. Douglas Haugh, of Toronto,

and our church organist, Mrs. Milford MacCallum, gave some fine music on the organ and piano. The attendance at services was especially good with capacity crowds the last Sunday. Several sought help at the altar and some definite victories were registered. In all it was a splendid week and the services were a definite uplift to us.

We are encouraged in the work here. Attendance at the services continues on the increase, the people are giving us fine support and "best of all, God is with us." We have a fine youth meeting each week and are blessed with a large group of Christian service men who are a great asset to our work.

We covet your prayerful interest in the work here. "There remaineth much land to be possessed."

B. C. and MRS. COCHRANE.

## THAT REVIVAL AND WHAT IT TAKES

Dr. John Paul

The church may have a Pentecost when it gets ready. At least this is the teaching of the second chapter of Joel which has been regarded as a new dispensation document ever since Peter used it in his sermon on the day of Pentecost.

The construction placed on this by the apostle informs us that God has made up His mind and put into His plans a Pentecostal visitation on a world scale as an event of this dispensation. It is true that this depends upon human agencies to meet the prescribed conditions, but it has been observed that these agencies sooner or later will be available. Men may frustrate God's plans for years or for centuries, but they cannot finally defeat them. It is a comfort to the reflecting believer that God knows what He is going and will ultimately have His way, regardless of man folly and rebellion.

How to hasten the divine manifestation which we call Pentecost is plainly outlined in the second chapter of Joel. The first high spot in the prophet's story is the prerequisites which occur in the chapter. Some one in Zion must be gathered together the audiences of the divine message. The burden of the message is that the order is, Sound an alarm.

It is a great thing that sermons preaching will not do. Our preaching does not need harrowing tales or hair raising tales. The preaching that lays the base for a Pentecostal work must reason of righteousness, temperance, and judgment. It must call attention to the divine imminence, to His displeasure with sin, to the seriousness of His program, and to the important call of life that rests upon every human being.

The church needs to learn that it cannot shout its way into a divine visitation. Neither can it preach its way there by mere doctrinal periods and impressive illustrations. It cannot even pray its way into a Pentecostal outpouring except as there is a sufficient background to the prayers. Someone first must take in hand the telescope of vision and permit all who are concerned to stand before it and see for themselves the depth of human need and the magnitude of the divine promise. Men who are not overwhelmed with the seriousness of the need cannot pray the aggressive, intelligent prayer. It is impossible to feel without a true vision, and it is impossible to pray without a normal emotion. Sel.