

born again, and become new creatures, but also to be sanctified wholly, in order to have the carnal mind destroyed, cleansed out. And then they will need to watch and pray and keep strong in the Lord for the enemy still lives, and goes about like a roaring lion, seeking whom he may devour, whom Peter says, we must "resist steadfast in the faith."

In the words of our text, Paul wrote to the church at Rome whose members he suggests were weak, and unsteady and in danger of backsliding and needed to be established. He recommended a spiritual gift, no doubt the gift of the Holy Ghost, which he longed to impart to them to the end that they might be established, and no longer controlled by their emotions, as many Christians are who are changeable vacillating, unsteady. Well, we might write volumes in lamenting over the spiritual or moral conditions of our times, and how they can be remedied, without touching the real need of the human family, which is salvation from sin, and the indwelling of the Holy Spirit, which is the remedy which the Bible recommends, a remedy that cannot be improved upon. So let us pray mightily that God will send us an old-time revival of salvation which will save the masses and will establish, strengthen and settle God's people, so we can carry on in His way in spite of all the powers of evil.

H. S. DOW

MISSIONARY CORRESPONDENCE

Altona M. S.,
P. O. Delfkom

Dear Highway:

Yesterday was Big Sunday at Mfeni so I was around bright and early getting a bunch together and making preparations for the Communion service.

The bicycle ride up to the store and then to Entungweni was quite uneventful.

While putting my bicycle in Samuel's kraal I heard that Samuel has not yet succeeded in getting a horse and is just about out of food as corn is very scarce this year. Several children were gathered together for Sunday school.

After leaving Samuel's I set off on foot down and around the hills and ravines that lead to the Pongola river and Mfeni. It was an interesting walk winding in and out and up and down although it was mostly down. A few trees were in blossom and others were in the process of acquiring new leaves; the hillsides and valleys seemed to be alive with birds. Although I was on the lookout for snakes coming out of their holes to warm themselves, I did not see one.

The walk along the Pongola river for a mile or so was very interesting also. Cattle and goats were feeding on the Natal side and the air seemed full of birds. As I went along I kept looking, hoping to see a crocodile or some other animal; all that I saw was a duck fluttering along the surface of the river acting as if it was hurt and squawking, 'whak, whak.' By looking very carefully I saw three young ducks diving and hiding in near the bank. These were the cause of the duck's peculiar actions apparently.

Having arrived at Mfeni I was warmly greeted by Paulina, our worker there, and her husband Phillip. Soon coffee was brought in and this helped to revive my spirits as I was tired and perspiring.

We now undertook to examine Philip concerning his spiritual standing. Some years ago Phillip was a preacher but native custom was

too strong for him and he was set aside. His fall was due to his taking his deceased brother's widow as a second wife and attempting to increase the size of his deceased brother's family. Phillip told us that he had finally separated from his second wife and felt that the Lord had restored him to his former Christian experience. Nearly two years had passed since he had left this woman so he felt quite sure that his former infatuation for her had passed. He claimed to being well spiritually in all other ways so we agreed to restore him to membership again. Paulina was very happy indeed and more so because her oldest son Charlie also claims he has the witness of sins forgiven and is asking to be baptized.

Paulina served me a fine dinner of chicken, potatoes, pumpkin, gravy and coffee.

The service opened with a good congregation, almost more than could get into Paulina's living room. Our lesson was based on the third chapter of Colossians. Several came forward for special prayer. Our offering was just under \$2.50. About ten partook of communion.

The return trip was mostly after dark as it gets dark here very quickly after the sun sets. I was quite tired when I got back to Samuel's so I went into his hut for a rest and ate my lunch. Outside of a fall off my bicycle and skinning my leg nothing more exciting happened until I got home and to bed, nearly ten o'clock, and so ended another day in this missionary's life.

Yours happy in Him,

E. A. M. KIERSTEAD

CORRESPONDENCE

Port Maitland, N. S.

Dear Highway:

Our campaign for souls at Brazil Lake closed last night. We continued on over the third Sunday. Our evangelist preached well, with the anointing of the Spirit upon him. Our crowds were good, finances came easy. We thank the Lord for the few who found their way to an altar of prayer and sought salvation. Brother B. D. Price is a true yoke-fellow, a good man to work with, all seemed to enjoy his preaching.

We were very glad to have son Paul with us in this campaign. He leaves tomorrow for over the fourth of November for a meeting in Maine but returning to be with us at Sandford over Nov. 6-20.

Please pray for us during this series of meetings that God may mightily work and we may see many souls at the altar.

Yours for full salvation with no side issues,
H. S. MULLEN

Havelock, N. S.

Dear Friends:

We wish to give a report of our work here.

On Sunday, October 7th, we began a week's meeting with our brother, Rev. Ralph L. Sabine, of Calais, Maine, closing on the following Sunday.

Our brother preached under the anointing of God with the spirit mounting as the services progressed. The preaching was of the highest order, presenting very clearly two definite works of grace. Apart from the church being greatly strengthened, three bowed at the altar and found definite victory.

The attendance kept increasing with the church nearly filled on the last Sunday. Our only regret was that our brother was unable

to remain longer, but he was using his vacation time to give us a meeting which we surely appreciated. Also his wife assisted us greatly by her playing and special singing.

There has been a good spirit in our services since coming here with attendance increasing, and we are looking ahead to future victories in the Lord.

We would like to say that during part of this time we were privileged to have all our family together. Our father and mother, Rev. and Mrs. L. T. Sabine, were here, supporting the services greatly. Also our brother and his wife, Sgt. and Mrs. John Sabine, R.C.A.F., were here. This was indeed a pleasure for us all.

While they were here the members of the church and congregation gathered at the parsonage for a donation consisting of a blanket, groceries, vegetables and money. Earlier, several ladies of the church and congregation gave us four lovely quilts.

We want to express through The Highway our sincere appreciation of the kindnesses shown to us by these dear people. May God pour out His blessings upon them and help us to further His kingdom in this area.

Yours in Christian service,

R. T. and MRS. SABINE

THINK IT OVER

Thomas Cook, of England, a flaming Methodist evangelist of the last century, who very humbly admits that 120,000 souls sought God under his ministry, believed that the preaching of sanctification was the first condition of revival.

"Long ago," he said, "I learned the lesson that if we would convert sinners we must revive saints. This is not only needful because the converts in a period of revival are almost certain to conform to the type of the average professor, but because the harboring of unkind feelings, the want of charity and forbearance, ill will, the indulgence of prejudices or animosities prevent the outpouring of God's Spirit, without which all our efforts are in vain. The preaching of the doctrine of entire sanctification prepares the way of the Lord by welding His people together in unity and love as no other truth does. Indeed, it is as Wesley said, 'Wherever a work of sanctification breaks out, the work of God prospers.'—Selected.

REVIVAL PRAYER MEETINGS

Our Lord encourages meetings for prayer. He said, "Where two or three are gathered together in My name, there am I in the midst of them." A band of "two or three" godly, persevering intercessors with "God-touched" hearts is sufficient to start a revival in any community. Some of the greatest revivals have come about in this way. Moody, Finney, and Torrey have traced great awakenings to local prayer bands, or to "inner chamber" prayers of a single saint. The nation-wide revival in Norway began with small prayer groups praying faithfully for a real revival. If in America we are to see God's hand in great power of conviction on sin and in a spiritual awakening, we too must humble ourselves and assemble for prayer. There are many such meetings, but the need is for more. There should be one in every church. Form a revival group and hold a weekly prayer meeting.—Great Commission Prayer League.