

western hemisphere and led to the settlement of that section by the Latin race. God's providence chose this northern continent for a Protestant people with an open Bible." An axe carelessly placed near the compass of the Mayflower changed the direction of the ship, and led to the landing of the pilgrims at Plymouth, instead of New York. A shower, it is said, decided the fate of Europe at the Battle of Waterloo. F. W. Robertson says that the barking of a dog affected his whole life, changing his purpose from a military life to the ministry. A storm at sea destroying the Armada changed the course of history in England.—Selected.

S. H. BRADLEY'S REPORT

Grey's Mills, N. B.

Dear Highway Friends:

I herewith give you a brief report for the season of 1944 as Bible Colporteur for the New Brunswick Branch of the British and Foreign Bible Society:

I commenced work on May 15th and finished up the last of November, working in parts of Kings and Sunbury Counties and all of Queens County. I worked over this same territory in the season of 1938, taking in all the country on both sides the Saint John River from Westfield to Gagetown, along the River Road or the No. 2 Highway. Along the C. P. R. line from Welsford to Hoyt, including all by-roads, through the Broad Road from Welsford to Geary. Also through the back road from Armstrong's Corner to Gagetown, taking in Jerusalem, Summer Hill and all by-roads on the west side of the river; and on the east side of the Saint John river from the Bellisle Bay, Springfield, Bellisle Creek, Colina, Lower Millstream, Head of Millstream to Havelock, Canaan Road, Salem, Canaan Valley, along both sides of the Canaan river to Cole's Island, along the east side of the Washademoak Lake, including all the back roads and settlements to Wickham. All along the west side of the Washademoak Lake from Coles Island to Lower Cambridge, including all by-roads, all along the east side of Grand Lake from Lower Cambridge to Cumberland Bay, continuing on from Cumberland Bay along the east side of the Salmon river, taking in Coal Creek, Chipman, East Chipman, including all by-roads as far as the road goes on the east side of the river. Crossing the Salmon River at the Three Bridges, following the Salmon River on the west side as far as the boundary line between Queens and Westmorland counties; and continuing on the west side of the Salmon River from the Three Bridges or Gaspereau Forks and taking in both sides of the Gaspereau River about 7 miles or as far as it is settled. Continuing on the west side of the Salmon River through Briggs Corner, West Chapman, Salmon Creek and Hardwood Ridge, Newcastle Bridge and Newcastle Creek. These last two places I did not get finished this season.

I also attended Beulah Camp Meeting during all the 14 days of the meetings. This was my banner season both at the Camp Meetings and all through the whole season in the distribution of Scripture and in every way.

I made 4407 calls or visits, found a very great demand for Bibles. I found twenty-eight so-called Protestant families without any Scripture or Bible in their home. I left all these homes Bibles.

In one of these homes an old couple, past 70 years, had never had a Bible. After some

talk with them they bought two Bibles at \$1.50 each, one for themselves and one for a married daughter who lived very near to them. They expressed great thankfulness for the privilege of getting a Bible, also for my call and talk with them. I asked them to read their Bible and to accept the Lord Jesus Christ as their Saviour. They promised me they would do so. Surely this is a great work, calling on people who never go to church and never look into a Bible, not even have one to read.

In my six months work I sold and gave Bibles, Testaments and Gospels or portions of Scripture as follows: Over 700 Bibles, 500 Testaments, 2700 portions or Gospels. My free grant was 32 Bibles, 41 Gospels. Total, 3973 pieces of Scripture. Besides all this I sold a large amount of Scripture, story books for children and books for adults, mottoes, Scripture Text Cards, Scripture Text Calendars, Plaques, and gave out thousands of tracts and a goodly number of "The King's Highway," and Sunday school cards and papers, also sold a goodly number of the Hymn Book, "Devotions and Praise."

I expect D. V. to continue on with the Colporteur work for 6 months in 1945, commencing where I left off this year.

And for all that is accomplished we give God the praise and glory, and may His Holy Spirit speak to every one who received a Bible or Testament, or portion of scripture, being assured that God's Word shall not return unto them void but it shall accomplish that which He pleases and it shall prosper in the things whereto He sent it.

THE PROMISES

(Continued from Page 3)

cape" or cleansing from the carnal corruption of our nature, the positive and eternal, as well as perpetual, side of Christian holiness is nothing short of the actual participation of the divine nature. And this is provided for and assured by such promises as are captioned by that supreme one of the gift of God Himself in the personal presence and indwelling of the Holy Spirit within us. But the Apostle Peter proceeds to enjoin the diligence of our faith in the promises of virtue, courage, knowledge, temperance, patience, brotherly kindness, godliness, and charity. Now, all of these are traits or features of the divine nature. And here we are assured that "if these things be in you, and abound they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

Hence, while in our purification there is an end to the "sin which doth so easily beset us" by the Baptism with the Holy Spirit, we are now by the very indwelling life of the Holy Spirit made to partake of the very essence of the divine nature, so that our likeness to Jesus is not an implement of our own making but an impartation, in kind—though never in measure—this latter is to increase and abound through endless ages of eternity as well as by present growth in grace.

The fruitage here of this divine likeness in us will be in good works and precious souls; and the result hereafter will be in abiding fellowship as well as reigning with God in glory. (Please see 2 Corinthians 3:18).

Now our "diligence" as enjoined by Peter is not just in effort to make ourselves more like Jesus—but in faith in the "exceeding great and precious promises," for these are given to us that we "might be partakers of the divine nature."—"Heart and Life."

"TEMPERED TRUTHS"
(Continued from Page 5)

opportunity for a church row. A misunderstanding which could easily have resulted in a breach never to be repaired. But the apostle's answer: What loveliness it displays! But, they had gone further in their criticisms. They had questioned his sincerity. They had spoken of him as "a castaway." Still, he holds no bitterness. "Now I pray that ye do no evil; not that we should appear approved (not "God bless you," as a pretense of magnanimity) but that we should do that which is honest, though we be as reprobates." Willing to be considered a "reprobate" if need be, but unwilling to do else than pray for them. "Perish everything but Truth!" was his motto. My friends, how childish some of us have been. How ready to see the truth suffer, how unwilling to suffer for truth's sake.

Finally, He would suffer no unholy "hang-overs." Let lesser spirits comb the community for sympathy, and seek to stir up bitterness and strife, Paul would rejoice in their victories, and desire for them the highest possible good. "For we are GLAD when we are weak and ye are strong, and this also we WISH, even your perfection." "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, (no seeking to split the church here) live in peace, and the God of love and peace will be with you."

May we all seek and foster a like spirit. When we reach the place where we are out and out to advance Truth, it will protect our churches from scandal; it will correct our hyper-sensitiveness; it will pull a host of people down out of their "mif-trees," and send them back to their churches; it will put us on our guard, and cause us to act like men who appreciate the Truth, and the Christ who sacrificed His all to bring it down to us.

HOPE

In Spiritual as in earthly things there is a great strength in hope, and, therefore, God's people are careful to cultivate that grace. A well-grounded hope that, having been made new creatures in Jesus Christ, we are His; that with our names, though unknown to fame, written in the Book of Life, we have grace in possession and heaven in prospect; that after a few more brief years, pure as the angels that sing before the throne, we shall be brought with gladness into the palace of the King, to be like Christ and with Christ, seeing Him eye to eye and face to face—such hopes are powerful springs of action—Guthrie.

MEDITATION

Meditation is a pausing on truth already discovered. It takes it home to the mind, and dwells with it, and makes it a familiar friend. It is the process by which truth is made our own, incorporated with the principles and moral affections of the soul. * * * Devout meditation is to the soul what the dew and sunshine are to the earth. In such meditative hours we are in the presence of the Most High, and the power of the world flees before "the brightness of His coming." The truths of religion become realities. The spiritual world is unveiled. The soul is opened to divine influence.—Selected.

"Beauty is God made manifest."—Locke.