

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance

Editor and Business Manager - Rev. B. C. Cochrane
Associate Editor - Rev. H. S. Dow
Other members of Committee: Revs. L. T. Sabine,
H. C. Mullen, P. J. Trafton, H. M. Kimball

SUBSCRIPTION PRICE —

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription	.40
Sample Copy	Free
United States Subscribers	1.50
Ministers U. S. A.	1.25

SPECIAL NOTICE —

All correspondence for The Highway should reach us before the 12th and 25th of each month.

Rev. B. C. Cochrane, 45 Archibald St., Moncton, N. B.

Printed by The Times Printing Company,
Printers and Publishers, Moncton, N. B.

MONCTON, N. B., MARCH 15TH, 1945

EDITORIAL

LET US GIVE THAT THEY MAY LIVE

Again this year the president of our Foreign Missionary Society calls on our churches to make special effort on Easter Sunday to raise money in support of the work of spreading the Gospel in lands afar.

I believe that all will agree that there is much to be encouraged about in respect to our missionary enterprise. The letters from our workers indicate a broadening of vision and an intensification of endeavour. Traveling hundreds of miles by bicycle and on foot, our missionaries have explored new areas and revived the work in neglected fields. We have a fine band of consecrated heralds representing us in needy Africa, a group worthy of our faithful and generous support.

Rev. Eugene Kierstead is giving wise and courageous leadership in this good work, being ably supported by a godly and capable companion. Brother and Sister Kierstead are receiving splendid co-operation from their associates in the work, Revs. Charles, George and Grace Sanders, sons and daughter of the founders of our African enterprise, Dr. and Mrs. H. C. Sanders co-labouring with these "homeland" missionaries is a fine group of native workers, men and women of African birth, who have given themselves to the Lord for the great work of evangelizing their fellow Africans.

Few of us have had the privilege of seeing and meeting any of these native workers, but the pictures brought back by the Sterritt Sisters and shown in many of our churches have served to bring us into an imperfect but rather real acquaintance with them. May God use them to the salvation of a host of the unevangelized of their native land!

The ranks of our "white" workers have been strengthened this year by a new and well qualified missionary, Miss Myra Crowell, R. N. A young woman of sterling character, Miss Crowell, with her splendid training and experience in hospital work, will be a valuable asset to the vitally important medical branch of our work.

Reports from the field indicate a distinct trend toward growth and enlargement. School attendance has reached a record high, hospital

cases are constantly increasing, and the need of extending the work of evangelization has been emphasized in the letters written by our missionaries during recent months. To provide adequate means to answer these demands the Lord continues to raise up workers. A young woman having a number of years experience in school teaching, has declared her call to Africa and has offered herself for service.

Money is needed to give our work and our workers the support they need and deserve. Sending out new missionaries and supporting those already on the field involves heavy financial outlay. God forbid that our missionary enterprise should be hampered and restricted because of a lack here. We have prospered during recent years, all have power to give, so let us have a record offering on Easter Sunday of this year. Let every Church and every pastor get behind this worthy cause.

The heathen wait to hear the Word,
Then let us send it ere they die,
"Come to us now, do not delay."
Oh heed the Macedonian cry!

RIGHT MOTIVES AND WRONG METHODS

By the Associate Editor

"Now if any man build upon this foundation: gold, silver, precious stones, wood, hay, stubble: Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."—I. Cor. 3:12-13.

We heard of a certain Christian barber who was quite zealous for the cause of Christ, and was always looking for opportunities to speak to men about their spiritual needs. One day a man came in to his shop to be shaved, and got into the barber-chair; the barber fixed the cloth and towels around the customer's face as his custom was. He then went to his razor-strop, and stropped his razor, and, feeling that he would have a good opportunity to talk salvation to the man while he shaved him, the barber walked to his side with razor in hand, and began by saying: "Are you prepared to die?"

The stranger, misconstruing the good barber's intentions, shouted: "Good heavens, no!" Leaped out of the chair, and ran out into the street, with the towels and lather still on him, and was so frightened that he could not be persuaded to return for his shave. The good barber's motive was right, but his method of approach was wrong.

A certain man whom I met several years ago, told me that he had a son who, when in his teens, was very shy about meeting strangers. The father persuaded the boy to go to camp-meeting with him one summer. The lad was attending the meetings and slowly getting acquainted with some people, and seemed to be feeling quite at home, until one night during the service, two good women who perhaps had more zeal than wisdom, thought that it was time that the boy was getting saved (and no doubt they were right about that) so they went to him in the meeting to talk with him about the matter, but finding the boy very quiet, and not willing to talk with them at all, they knelt down one on either side of him and began to pray loudly that God would convict the lad and save him. As a result the boy was so embarrassed that

he hurriedly left his seat, crowded past the women, and went out of the tabernacle. The father said: "I have never been able to get him to attend a religious service since," and he was then grown to manhood.

The women had right motives but evidently their method was wrong. We should always be ready to speak to the unsaved about their soul needs, but we think it is much better, as a rule, to talk to them privately, because it is very embarrassing to some people, especially young folk, to approach them on this matter with many other people present. Of course if you are sure that the Holy Spirit is leading you to speak to souls in a public meeting while the altar call is being made, obey the Spirit.

The foregoing scripture seems to be a warning from the Apostle Paul to religious workers, lest they, having good motives and desires to build up the work of God, should use wrong methods, and build upon the foundation which he had already laid (which he says is Jesus Christ), a superstructure of materials which are not fire-proof. Notice, please, the apostle speaks of two kinds of material which men may use in building—gold, silver and precious stones represent those elements or graces, such as unfeigned faith and purity of heart and life, in Christian experience, which will stand the tests of life, which he calls "The fire which will try every man's work of what sort it is." Again he speaks of wood, hay, stubble, which of course stands for the cheap things in the religious world; things which perhaps people trust in such as a profession of Christianity, without the possession, or church membership, morality, good works, etc., things which men can do without a genuine Christian experience, without the grace of God in their hearts. Good meaning people, preachers with good motives who want to make a good showing by extending their work as every preacher should, may be tempted to use the cheaper material, because one can build larger with wood, hay and stubble, than he can with gold, silver and precious stones. He may receive people into church membership who have not been scripturally converted, or the so-called holiness pastor who is trying to enlarge his work in a holiness church may yield to the temptation to just put on the soft pedal when he touches on the subject of holiness, and may not sufficiently stress the need of the crucifixion of the old man, or the carnal mind, so that souls will feel that they must seek, and consecrate until they obtain the experience of heart-cleansing, and so, for the sake of enlarging his work, he may receive into church-membership those who never should belong to a so-called holiness church. Observation and experience have taught us that some well-meaning builders with good motives have done that in the past, and many churches are handicapped and are suffering as a result.

Now, while we are willing to admit that some of these church members have accepted the doctrine of holiness and perhaps know much about the theology of it, and they help to support the work with their money, etc., we fear that many of them never have received the baptism with the Holy Spirit to sanctify and fill their hearts, for they never testify to such an experience, neither are their devotions in the church ever accompanied by that holy joy, or spiritual liberty, or soul passion in prayer, which ought to and

(Continued on Page 8)