

Ministers and Churches

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Lic. Raymond Parks has accepted a call to become pastor of our work at Halifax, and will take up his duties in the near future.

Rev. H. E. Mullen, who has been pastor of our Church at Beals, Maine, during the past three years, has accepted a call from our Church at Fredericton.

Lic. Ralph Sabine reports the work of the Calais-Crawford Churches encouraging.

The following pastors have resigned and are open for a call for the coming church year:

Rev. H. S. Mullen, Amherst, N. S.
Rev. B. D. Price, Wood's Harbour, N. S.
Rev. Wilbur Mullen, Westchester, N. S.
Lic. Ronald Sabine, Killam's Mills, N. B.

FOR NEW DORMITORY

Previously acknowledged	\$1,327.00
Mrs. Nellie Genson.....	5.00
Miss Helen Sterritt.....	5.00
Mrs. Seddie Harris.....	10.00
Charles Goodspeed	10.00
Mrs. Harry Lawson.....	10.00
Myrtle Thorne	10.00
Norman Churchill	25.00
Total.....	\$1,402.00

FRASER DUNLOP, Treasurer

FOREIGN MISSION FUND

J. W. Cosman, for Grace Sanders' hospital work	\$ 5.00
Woodstock Sunday School.....	6.11
Woodstock Missionary Society.....	9.22
Mrs. Bessie M. Blaney.....	5.50
Mrs. K. A. Walker and Mrs. E. E. Burden, for Mr. and Mrs. E. A. M. Kierstead, in memory of their father and mother, Mr. and Mrs. Henry Hoyt....	10.00
Mr. and Mrs. Manning Mullen for native worker	15.00
Mr. and Mrs. Gordon Graham.....	7.00
Royalton Birthday Box.....	3.00

F. A. ANDERSON, Treasurer

MISSION CAR FUND

Rev. F. A. Dunlop.....	\$50.00
J. W. Cosman.....	5.00
Mrs. Harry Lawson.....	5.00
Moncton Missionary Society.....	50.00
A Friend	55.00
Mr. and Mrs. Jack Brittain.....	50.00
Norman Churchill	75.00
Fred Sollows	10.00
J. W. Sabine.....	25.00

F. A. ANDERSON, Treasurer

MARRIED

Kay-Bradley

At the Reformed Baptist parsonage, Saint John, Isabel Bradley became the wife of Robert Kay. The ceremony was performed by Rev. G. A. DeLong.

Goodin-Longon

At the Reformed Baptist parsonage, Saint John, Elsbeth Longon became the wife of John Goodin. The ceremony was performed by Rev. G. A. DeLong.

Quarterly Meeting

District 1

The Quarterly Meeting of District No. 1 convened with the Church at Fredericton, N. B., March 1-4.

On Thursday evening Rev. H. L. Robertson brought the opening message from the theme, "The Good Samaritan."

Rev. F. A. Anderson spoke Friday night, bringing his sermon from the theme, "Sanctifying Memories."

At the business meeting Saturday afternoon the following ministers were present: Revs. P. J. Trafton, H. S. Dow, L. T. Sabine, F. A. Watson. Revs. H. L. Robertson, E. R. Watson and F. A. Anderson left before the business session.

There were delegates from the following churches: Fredericton, Fort Fairfield, Perth, Millville, Meductic, Woodstock, Crystal.

Reports were received from the churches at Fredericton, Woodstock, Crystal, Meductic, Fort Fairfield, Royalton, Marysville.

Mrs. Herb McCrea gave a very encouraging oral report from Perth.

The church at Perth has invited the next Quarterly to be held May 31-June 3.

A vote was taken that this Quarterly recommend to the next Alliance the starting of a denominational school.

Lic. Alice Sterritt brought the Saturday evening message and this truly was a fine service.

On Sunday morning Mr. Leonard Hutchins, of Fort Fairfield, lead the love feast. God's Spirit was present upon this service and those present were blessed.

Rev. L. T. Sabine preached in the morning service, taking for his theme "Scriptural Joy or Living Joyously."

In the afternoon Rev. F. A. Watson gave a fine message, taking for his text: "Where sin abounded, grace did much more abound."

Rev. H. S. Dow brought the closing message Sunday night. This was really a service blessed of God and at the close eight seekers were at the altar.

LAWRENCE MULLEN, Secretary

District 2

The Quarterly Meeting of District No. 2 convened at Saint John, N. B., March 1-4.

The services of the Quarterly were conducted by the pastor of the entertaining church and president of the district, Rev. G. A. DeLong. Other pastors present were: Revs. W. H. Mullen and B. C. Cochrane, Lics. Ronald Sabine and Joseph Moses. A good number of delegates were also present.

From the beginning this Quarterly was blessed of God. The Spirit's unction was upon the speakers and liberty and blessing upon the people. There was a rising tide of spiritual power and freedom throughout, and often shouts of gladness and tears of joy were mingled as the Holy Spirit moved on our hearts.

Sunday was a great day. From the Love Feast to the last moment of the closing service the presence of God was graciously manifest. The services of the day and the entire Quarterly reached a blessed climax in the evening service when six souls knelt and prayed through to victory at the altar of prayer.

In all it was a great Quarterly. The visiting

CHRIST SUFFERED ALL ALONE

R. Barclay Warren

Jesus Christ was nailed to the cross about 9 a. m. From 12 noon until 3 p. m. there was darkness over all the land. About 3 p. m. Jesus was heard to cry: "My God, my God, why hast thou forsaken me?" We may well ask, why did Jesus seem to be forsaken by God in the hour of His anguish.

To appreciate the significance of the cross we must refer back to the fall of man. Man disobeyed God and thus incurred the penalty of death which God had decreed would come upon man if he sinned. This spiritual and eternal death would forever separate man from God.

But could there not be a reconciliation? God could not remain as ruler in a moral universe and ignore sin in His creature. It must be punished. If amends were to be made they must come from man, but no man was sinless and thus fitted to stand before God. So God gave His only begotten Son who was made in the likeness of man. As He was without sin and also God's Son, He was able to offer Himself in behalf of the race of sinful men. In those three hours of midday darkness, our iniquity was laid upon Him. We cannot comprehend the suffering and agony of His soul as He thus bore the curse of our sin. He bore it all alone. It was not that the Father did not care. He did. But it was Jesus Christ the Son who was satisfying the claims of divine justice and making atonement for the race. Because He died for us, we, coming in repentance, may through faith in His blood be delivered from sin and share that eternal life with God both here and evermore.

Well might the sun in darkness hide,
And shut his glories in,
When Christ, the mighty Maker, died
For man, the creature's sin.

RIGHT MOTIVES AND WRONG METHODS

(Continued from Page 4)

does characterize Holy Spirit filled souls. Hence, we feel that the cause of holiness has been much hindered, because men with good motives have used wrong methods and materials in building.

And in conclusion, let us note that the apostle says, because the material used by the builders, did not meet the requirement of the Great Architect, as set forth in his blueprint (the Word of God): therefore, the building would not stand the tests of "The Day," doubtless the Judgment Day. The fire would consume it, for it was built of wood, hay, stubble, inflammable material.

Also the builder, the man with the good motives, will suffer loss, though he himself would be saved (because his own heart was right), "yet so as by fire," or like one barely escaping from a burning house with his life, while all his life's work and savings were consumed by the flames. Hence, the warning: "Let every man take heed how he builds thereupon."

H. S. DOW,

ministers and delegates were very kindly entertained by the pastors and friends of the Saint John Church. The work on our district is encouraging and we expect, by the grace of God, to keep going ahead. Amen!

B. C. COCHRANE, Secy.