

Ministers and Churches

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him."—Psa. 126-6.

By the time this Highway reaches our readers, people will be assembling at Beulah Camp for Alliance sessions and the Camp Meeting. We earnestly request our readers everywhere to send up a great volume of prayer to God that we may have His guidance and blessing in all meetings.

BORN

To Clarence and Emma Dow (nee Emma Trafton) Saturday, June 16th, a daughter.

SUPPLEMENTARY FUND

Mrs. Dean White.....\$.63
Arthur Deadman50

NEW DORMITORY

Previously acknowledged\$1990.48
Elaine Jensen 10.00
W. Lowell Clark..... 10.00
Someone whose name was omitted.... 50.00

MARRIED

Franklin-Wells

At the Reformed Baptist Church, Amherst, N. S., June 14th, Ruth Celina Wells, daughter of Wilfred Wells and the late Mrs. Wells, was united in marriage to Willard Ansel Franklin, son of Mr. and Mrs. John Franklin, of Woodstock, N. B. The ceremony was performed by Rev. H. S. Mullen.

THE VACATION BIBLE SCHOOL— WHAT IS IT?

In recent years, a new method of instructing children and young people in the things of God, has been coming into use in increasing measure under the title of Vacation Bible Schools.

As suggested by the name, the Vacation Bible School is conducted during the summer months. It usually covers a two week period. Children and young people of from four to seventeen or eighteen years of age are invited to attend, and capable, Christian workers, the pastor usually among them, are selected as teachers. The attendants are separated into groups of primary, junior, intermediate and senior, with a teacher for each group. The classes are held in the morning from 9.00 to 12.00, Monday-Friday, and instruction is given in Scripture memorization, catechism, singing, etc. Flannel boards and workbooks are used among the younger ones that the things taught may be illustrated to their understanding. The subject of missions is always dealt with, usually by stores of the great missionaries and their labours and the use of maps by which fields of need are located. Prizes and diplomas are given the scholars at the close of the two week period, and usually there is a special service in which the boys and girls participate, the programme being comprised of such things as were learned in the school periods.

This Vacation Bible School method has been used with considerable success across the Continent. Many children and young people have been saved, and much good teaching has been given, the first of which will be seen in the future.

OBITUARY

Carrie F. Caldwell

Many friends and relatives were saddened by the passing of Miss Carrie F. Caldwell, eldest daughter of Pryor W. Caldwell and the late Mrs. Caldwell, at Campbellton, N. B., on June 11th.

She leaves, besides her father and his second wife, one sister, a half-sister, two half-brothers, and several other close relatives.

The funeral service, conducted by Rev. W. H. Mullen, was held from the home of Miss Hattie Caldwell, aunt of the deceased, at Westchester, N. S., June 14th.

To the sorrowing hearts we offer our sincere sympathy.

Lois Anne Henderson, the little seven year old daughter of Mr. and Mrs. E. Perry Henderson, died at the Presque Isle General Hospital during an operation. Lois Ann was a member of the Primary Class of the Sunday School at the Gospel Tabernacle.

The Lord in His great wisdom saw fit to pluck this little bud. Besides her loving parents she leaves eight brothers and eight sisters.

The funeral was held from Graves' Funeral Home on June 11th. Rev. G. A. Rogers officiated.

To the sorrowing loved ones we offer our deepest sympathy.

THE FIRST CHILDREN'S MEETING

While Jesus was out in Perea,
On the Jordan's farther side,
Teaching and healing the people,
The mothers, from far and wide,
Came bringing their little children,
To have the kind Teacher bless
Each one of their precious darlings,
For a life of usefulness.

But when the busy disciples
Heard some of the babies cry,
And saw the crowds of small children
Were everywhere standing by,
They began scolding the mothers,
"Why trouble the Master, pray,
With having these children underfoot?
Go, ye, and take them away!"

Disappointed, the tired mothers
Beckoned the children to come
At once from the crowd 'round Jesus,
And grieving set out for home.
When Jesus learned His disciples
Were sending the mothers away,
He did not like it, and chided them,
And bade the mothers stay.

"Suffer the children to come unto me,"
Were the kindly words He said.
And taking the children up in His arms,
Laid His hand upon each head.
"Of such as these is the Kingdom of Heaven;
And children of God must be
Humble and loving as children are.
Let the little ones come unto me."

And there in the land of Perea,
On the Jordan's farther shore,
Jesus started the Children's Meeting,
And opened to them a door.
"Suffer the children to come unto me,"
And ever since that day,
There has been a place for the children,
Wherever men gather to pray.

—Selected

CORRESPONDENCE

Port Maitland, N. S.

Dear Highway Readers:

A brief report from this field is in order. Our ministry with this group of churches terminates the last of this month. Three years is not a very long stay, but we feel definitely led to another type of ministry, which we trust is in the will of God. We covet the prayers of intercessors everywhere, that our work in the evangelistic field may be prosperous in the saving of souls.

Rev. H. S. Mullen will take up the work which we are leaving, and I predict for both him and the churches a happy and successful ministry. Brother Mullen will find a most loyal and godly people, and his own record, as a minister of Christ, needs no support from me.

Last week the people of Sandford and Port Maitland met at the parsonage and gave us a farewell party. Before leaving, they showed us again, in a tangible way, that their interest in our welfare has not slackened. We appreciated the words spoken, and their liberal donation.

We expect to move to Devon in July, where we shall be making our home during the time we spend in the work of evangelism. This will afford us good educational facilities for the children, and other advantages for future plans.

Looking forward to seeing many of you at Beulah, and believing for continued victory.
REV. & MRS. FRASER DUNLOP

CHRISTIAN CITIZENSHIP

R. Barclay Warren

A Christian has a double citizenship. As Paul announced that he was "a citizen of no mean city," Acts 21:39, so we with justifiable pride may announce the land of our birth. But Paul also said: "For our citizenship is in heaven." Phil. 3:20 (R. V.) To harmonize the two means more than to glibly say, "Render therefore unto Caesar the things which are Caesar's and unto God the things that are God's."

The world's greatest citizens have been men and women whose consciousness of the presence of God in their lives has been very real. That fact made them feel as Paul, "I am a debtor to all men." God came first. Then came the needs of his fellowmen. Consider Moses. No man held more intimate communion with God than he, and no man before Christ did a greater service to mankind than he. Christianity is the antithesis of selfishness. To love Christ is to want to serve.

We shall not fulfill the role of good citizens by compromise with evil. What enabled one youth to become a great citizen is seen in the words, "Daniel purposed in his heart that he would not defile himself." Not even the lions' den could shake him from that holy purpose. At the conclusion of the test the king issued a decree throughout his realm extolling the God of Daniel.

We must maintain our heavenly citizenship. We must also be good citizens here and help men to see and follow the way of life procured for us through our Lord Jesus Christ. We must demonstrate Christian Citizenship.

It costs less to train 100 children than to deal with one criminal.