

## CORRESPONDENCE

Black's Harbour, N. B.

Dear Highway Friends:

Possibly you would like to know the result of our special effort in this place. We began revival services on Oct 2nd with Rev. M. C. Willis as our evangelist. Our brother was faithful in the ministry of the Word and our church people had a mind to work. As a consequence God came on the scene and gave us a revival. We feel that our church has received a great uplift because of this meeting. The people in general seemed to enjoy the preaching of Brother Willis. We also had the privilege of having Brother De Verne Mullen with us for the last Sunday of the services and his good singing added greatly to the meetings. We closed on Oct. 21st.

We praise God and give Him all the glory for all that was accomplished.

H. S. WILSON

North Head, N. B.

Dear Highway Readers:

Greetings in Jesus' name. I would like to give my testimony, with others, that Jesus Christ is fully able to save and sanctify and to keep us going for His glory. Praise His name!

We have, as a church, received much help in a revival campaign, conducted by Rev. H. R. Whiting, who preached under the anointing of the Spirit. Members were helped and wanderers returned; believers were sanctified and our whole church structure strengthened. We are looking to Christ for a continuous manifestation of His presence in our midst. God bless Brother Whiting in his effort to win men for Christ. To one and all we send this loving admonition:

"Take courage and press on, soon the battle shall be won; through Jesus we shall win."

Mrs. Owens and the children join with me in wishing you all 'God's best'. Hoping to see the brethren at the Moncton Conference.

J. A. OWENS

P. S. We recommend to the brethren, Rev. H. R. Whiting, as evangelist.

Dear Highway Friends:

I suppose some folks are wondering how I have been occupying my time these days without acting as a pastor of one of our churches. As there are some without pastoral care, it is a great grief to me that I am not able to assume such a responsibility for my heart and soul is still with the governors of Israel.

I trust that you all will pray for me that God will undertake in my behalf so that I will be in the active work again. I am able to attend services, but have been advised by two different physicians not to do any work at all for some time. I am trying to content myself with doing a few chores and visiting with my relatives and friends. I am very thankful to the Lord for the children God has given me, they have been kind and considerate in every way. I am at present with my daughter, Mrs. George Uutz, Hyde Park, Mass., coming here with my son Alfred who came to Boston to meet his son Alfred Jr., who is in the radar service on the air craft carrier Wasp, now in the Pacific. Alfred, when so near, wanted to see his parents and sisters, so came to Mrs. Clarence Dow's at Calais, where wife, Marguerite, and I came to meet him. I had the privilege of attending services in the church at Calais and enjoyed it. All were intent on me coming back with Alfred to visit Dorothy and seeing Alfred's wife and daughter Jane, who came with him. I will go down with Norman who is coming for me, to spend two or

three days. I expect, the Lord willing, to see my old friends in Boston and vicinity, Mrs. A. M. Barker, Mr. and Mrs. S. B. Charlton, Mr. and Mrs. Roy Blaisdell and Rev. W. E. Smith. Yesterday I attended the Baptist church here in the morning and went in the evening, accompanied by Dorothy to the Nazarene church in Cambridge where we enjoyed a good service. I expect, the Lord willing, to spend Sunday, November 12th at Calais, and then join my family at 284 Odell Ave., in Fredericton, where we are comfortably located. The friends there have been kind. On Wednesday evening, October 24th they gave us a shower which was a complete surprise but was very much appreciated. Thank the Lord for kind friends. We want to express our appreciation to those who by words or cards expressed sympathy with us in our recent sad bereavement, the death of Brother Miles.

The Lord bless you all.

P. J. TRAFTON

## HOLINESS FEDERATION MEETING

It was my happy privilege to attend the Canadian Holiness Federation Convention in Toronto, Ont., over Labor Day in 1944 and to me it was a time of deep spiritual interest. This year it was my privilege to attend the Convention as a representative of the Alliance of the Reformed Baptist Church of Canada. Rev. F. A. Watson, of Marysville, and myself, were appointed at the meeting of the Alliance at Beulah, to represent them at the Convention to be held in Ottawa, August 31, over Labor Day, September 3rd. Brother Watson and I left Fredericton on the 5 o'clock C.P.R. train and were fortunate in securing reservations handy one another, had a good night, arriving in Montreal the next morning at 7 and left for Ottawa at 8.35, arriving about noon. We were located by the committee in charge of entertainment in a lovely location a few minutes walk from the place of the meeting, which was the Christian Alliance Tabernacle, on Bank St., a very suitable and convenient place for such a gathering. The blessing and approval of God was on the Convention from the opening service to the close. Rev. Mr. Hamilton, of the Free Methodist Church, editor of the Canadian Free Methodist, president of the Federation, had charge of the opening service. With him on the platform were members of the executive and others. The guest speaker of the convention was Bishop C. V. Fairbairn, of the Free Methodist Church, U. S. A., who proved himself a workman "rightly dividing the word of truth" under the anointing of the Holy Spirit. His message rang clear on the Bible teaching of entire sanctification as a second definite work of grace. It was inspiring to see so many people gathered together laying aside their differences and worshipping God in the beauty of Holiness. I was deeply impressed with the possibilities before us as a Federation, not to form a new body but to forward holiness in this Canada of ours. All the meetings were good, but two stand out very prominently in my mind, the Love Feast on Labor Day at 10 o'clock when the glory of God came down and things broke loose, when folk praised the Lord, walked around, shouted, cried, shook hands and enjoyed a real refreshing from the presence of the Lord. Hallelujah! The closing service was one of great power and conviction. Bishop Fairbairn preached a wonderful message showing the need of the death of the old man or carnality. The Spirit of God pressed home the truth and the great altar and front seats were lined with seekers for holiness of heart, and what a prayer service followed. Bishop Fairbairn is among the outstanding holiness preachers of our day. I would like

to see him at Beulah in the not too distant future. At the business session held, Rev. Hamilton was again chosen president and with other officers elected we look forward to a year of prosperity and victory for the cause of holiness. I hope it may be my privilege to attend another Convention.

Yours for true holiness.

P. J. TRAFTON

THE HOUSE TO HOUSE REVIVAL  
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fifteen years the pastor finds himself preaching to empty pews. After forty years in the ministry the writer has only known of three churches where the interest steadily increased for more than twenty years. (Perhaps we should have those pastors write a book, for there was no change of pastors during that time of growing, and glowing, and increase). We have watched the best evangelists, accompanied by the best singers, backed by God-fearing and truth-loving pastors, but their best efforts only resulted in repair work that under normal conditions should have been taken care of at the regular Wednesday night prayer-meeting.

At the time of the great revival at Pentecost the new Church found itself without a place of worship. They were amazed to learn that God would pour out His Spirit in a cottage meeting. When the street-meeting broke up they went into the homes of hungry hearted people. In the same way Paul worked in the great city of Ephesus. Our dispensation may close as it began with revivals in homes. At your next revival, call an evangelist, spend the week with him in the lead doing house to house work, announce a great rally for Sunday. There are yet some hungry hearts if we can find them.—H. J. Olsen.

## PERFECT LOVE

Give me the love that suffers and is kind,  
That envies not, nor vaunts its pride or fame,  
Is not puffed up, does no discourteous act,  
Is not provoked, nor seeks its own to claim.

Give me the love that thinks no evil thought,  
Nor dwells complacent on another's sin,  
But in the truth delights, and evermore  
Still seeks the erring to the truth to win.

Give me the love that springs from holy faith  
And still believes, although it cannot see,  
That even for the hopeless hopes the best  
And loves because of what is yet to be.

Give me the love that all things sweetly bears,  
Whate'er my Father's hand may choose to send;  
Give me the love that patiently endures  
The wrongs that come from human foe or friend.

There is but one can live and love like this;  
The Christ-love from the living Christ must spring.  
O Jesus, ever live Thy life in me,  
And all Thy heaven of love and blessing bring.  
—Selected

The distinction between right and wrong disappears when conscience dies, and that between fact and fiction when reason is neglected.—Kirsopp Lake.