

## THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —  
REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.,  
by a Committee of the Alliance  
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— SUBSCRIPTION PRICE —

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription	.40
Sample Copy	Free
United States Subscribers	1.50
Ministers, U. S. A.	1.25

— SPECIAL NOTICE —

All correspondence for The Highway should reach us before the 12th and 25th of each month.  
Rev. B. C. Cochrane, 45 Archibald St., Moncton, N. B.  
Printed by The Times Printing Company,  
Printers and Publishers, Moncton, N. B.

MONCTON, N. B., MAY 31ST, 1945

## EDITORIAL

### OUR SUMMER WORK

Summer is usually a time when the work of the church slackens. Warm weather, vacationing, a falling off in attendance at services, etc., often result in a "sag" in our work during this period.

But for the summer just before us, we anticipate blessing, victory, and progress. Our schedule calls for two Camp Meetings, a Youth Camp and Summer Bible School, Vacation Bible Schools in some of the churches, and summer revival effort in others. We have every reason to hope that the next few months, far from being a time when our work will go backward, will be the most fruitful period in our church year. True, the exodus from the local church of many who attend Camp Meeting, will leave the ranks there depleted. But God, promising to meet with two or three who gather in His name, will bless those who "stay by the stuff;" and, while the absence of the Camp Meeting attendants will be felt, gratifying compensation will be enjoyed when these return from the annual feast gatherings filled with the blessing which invariably falls on these meetings.

Preachers and laymen alike, find the Camp Meetings events which provide spiritual impetus for more effective service in the months which follow. Many a time a vision born or a fire kindled at Beulah or Riverside, has had a transforming and revitalizing influence on the local work as the one upon whom the Spirit fell returned in power to better serve the church with which he laboured. May it be so this year in increasing measure!

The first major event on the calendar of our summer activities is Beulah Camp. Many are prophesying that it will be the biggest and best of all. If this is so (and why not?) we have something rich in store, for there have been marvelous times on the old "hill top" during the past fifty years. But "Elijah's God still lives today" and certainly it is His choice that Beulah Camp of '45 be superior to any of former years. If this is true, then all that remains to realize this high objective is that we co-operate with Him to make it so. He is willing, are we?

### OFFERING EXCUSES FOR WRONGDOING

R. Barclay Warren

Since Adam blamed Eve and Eve blamed the serpent, men have been ever offering excuses for wrongdoing. Aaron in excusing himself for making the golden calf said, "Thou knowest the people, that they are set on mischief." King Saul, when his sin was discovered, replied to Samuel, "Yea," I have obeyed the voice of the Lord . . . but the people took of the spoil, sheep and oxen, the chief of the things which should have been destroyed, to sacrifice unto the Lord thy God in Gilgal." Leaders are often adept to blaming the people when wrong is done and taking the credit to themselves when good is achieved. Leaders should not be swept by the current of popular opinion when that opinion is evil. The mark of good leadership is when one can mould opinion and lead men in the way they ought to go.

Jesus, in an after-dinner talk told of men being invited to a great feast. "And they all with one accord began to make excuse." (Luke 14:18) One wanted to see the land he had recently purchased, another to prove his new oxen, and another had just gotten married. In excusing themselves they were actually accusing themselves. They were indifferent to the invitation. But men are still offering such flimsy, paltry excuses or ignoring the invitation to the Gospel Feast. Houses and lands take precedence in their interest. Social ties in home and business are used as excuses. But God has made such ample provision and afforded such strength to those who will follow Him that men are without excuse. (Romans 1:20). You may trifle with excuses but there is no reason in the world, personal, business, or social, why you should slight God's invitation. Quit making excuses and gladly accept the invitation to lay aside your sin and be a partaker of salvation through our Lord Jesus Christ. Do it now!

### FULFILLMENT OF MATT. 24:24

The list of false Christs and false Gods in evidence today is growing rapidly. Those known to the writer at the present time are, "Father Divine" of New York; Abdul Baraba Baha, of Syria in the Near East; Moses Guibory, of Palestine, now in the U. S. A.; Daniel Sawlt, of Seattle, Wash., and James Fraser, of Melbourne, Australia. The last named is a new one on the horizon, and he comes out in a "big way" with "God's letter head stationary, and signing himself "The Messiah."

It is reported that Dr. Coulson Shedherd, of Atlantic City, New Jersey, received a letter from this new messiah, which was in the nature of a pronouncement against him and all other rejectors. Using the capitalized pronouns, Me and My, this new false one warned Dr. Shepherd, "They will rebel against Me no more, as I am here to fulfill the promise I made to come again in power and great glory, and I will rule and reign in equity for evermore."

A few have tried to rise up against Me as of old, some so-called believers being among the chief offenders, but I revealed My power in staying their hand, when they were feeling sure they had Me in their grip . . . My law shall bind the traitor."

Photographs show this latest addition to the growing list of false Christs to be near middle age, wearing a full beard, and rather handsome and imposing. The hands are finely

modeled, the eyes most impressive. One picture bears the inscription, "I am the Way, the Truth, and the Life." Another declares, "They shall look upon Me, whom they have pierced." He promises great things to the House of Israel and to those Gentiles who will obey him.

Jesus told us that the false Christs would show great signs and wonders, and some would be so successful in their impersonations of the Lord and His power that multitudes would be deceived, almost deceiving the very elect. But no one need be deceived, for there is one infallible test by which all can detect the false from the true. There is one thing which none of them can duplicate, though they may be able to convincingly counterfeit many acts and characteristics of our Lord. The true Messiah, and He alone, will descend from heaven riding a white horse, followed by the armies of heaven in martial array, the glory of the Lord shining like the lightning from one end of the heavens to the other, and the eyes of all the inhabitants of the earth beholding Him. This positive declaration of Christ relating to His second advent is so definite and final that we wonder at those who follow false Christs, who have not and cannot come with such world-wide publicity, and in the manner in which the true Messiah shall come, Jesus said of these false ones springing up in divers places, "Go not after them." Look for the Lord from heaven, not for a man from the earth.—Midnight Cry.

### HOLINESS IS NOT MATURITY

- Purity is clean; maturity stays clean.
- Purity is entering; maturity is exploring.
- Purity is destructive; maturity is constructive.
- Purity is a crisis; maturity is a process.
- Purity is quality; maturity is quantity.
- Purity is obtainment; maturity is attainment.

Another thing that hinders many who are young in the way is that they have been led to believe that the coming of the Holy Ghost would do things for them which are not mentioned in the Bible. We give herewith some things which holiness of heart will not do for us:

- Holiness will not make us think alike.
- Holiness does not save us from emotional fluctuation.
- Holiness does not take away our humanity.
- Holiness does not make us mature Christians.
- Holiness does not put us above mistakes.
- Holiness does not put us where we cannot be.
- Holiness does not save us from all fear, such as natural fear; or reverential fear.
- Lest some should lower the work of the Holy Ghost, and thereby live below the standard God has set for us, we list here a few things holiness of heart will do for us:
- Holiness will make us one with God—joint-heirs with Jesus Christ.
- Holiness will make us one with ourself.
- Holiness will make us one with all true Christians.
- Holiness puts on us new obligations.
- Holiness will help us to live right before all the world.
- Holiness will give us power for every need.
- Holiness will keep us at peace with all men.
- Holiness will keep us ready to go to meet the Lord at the sound of the trumpet.
- "Blessed are the pure in heart: for they shall see God."—Selected.