

"Remember now thy Creator in the days of thy youth."
—ECCLES. 12:1

YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

Y. P. Editor:

Rev. W. H. Mullen
90 WINTHROP AVE.

Wollaston

Mass.

GREAT THOUGHTS

I WILL NOT FEAR

If on January 1st, 1946, a modern Rip Van Winkle were to awaken after twenty years of sleep he would do more than stretch and yawn. One glance at a newspaper, or ten minutes in one of our modern cities would convince poor Rip that he had returned to the wrong world. Surely this was not the one where he went to sleep!

The people would look pretty much the same, but their vocabulary! Jet-propulsion, electronics, television, frequency modulation, radar, atomic bomb. Modern civilization indeed! But Mr. Winkle would also read and hear such words as "London Conference Breaks Down", "Strike Ties Up Vital Industry", "Millions in Europe Face Starvation", "Russia Suspicious of U. S. Attitude on Bomb".

The most astounding thing for Mr. Winkle would be the news that since he fell asleep another war had been added to the history books, and that the headlines he had been reading had appeared less than six months after the "peace" was declared and treaties signed. "The uncertainty of it all!" he might cry, and walk away to find a place for another twenty year nap.

Yes, uncertainty in the world, but how thankful we are at the beginning of this new year to hear Christ say: "I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation, but be of good cheer; I have overcome the world." Thank God for some things that will remain fixed despite universal change and international unrest. "Jesus Christ the same yesterday, and today, and forever." The same Lord who in the beginning "laid the foundation of the earth", the Lord who lives today, and the Lord who will reign throughout our tomorrows.

Christian certainty for 1946 will not come by falling asleep amid the chaos; dreams are only temporary escapes from reality. But there is certainty in Christ. Grasping His hand firmly I step out on the days, and I WILL NOT FEAR!

YOUTH IN ACTION

Observance of Youth Week in 1946 has been set for Jan. 27 to Feb. 3, according to an announcement by the United Christian Youth Movement.

"Young people" says the report, "of forty denominations in the U. S. and Canada will hold special worship services during the week, featuring the theme, 'Mold the World.' Youth Week began more than thirty years ago in the celebration of the birthday of the International Society of Christian Endeavor."

The young people of our land have done many things to help the war effort and to relieve the needy of other countries. The latest that we have heard comes from an item in a religious newspaper: Ada, Ohio-Soap being sent to Europe by the Blocktown Lutheran church near here isn't ordinary soap. It was made from used fats and lye by the young people of the church. With a membership of 150, Blocktown Lutheran recently raised \$735 for wheat to be sent to Holland.

How religious freedom is being restored to Europe is illustrated by the return in Czecho-

slovakia of the YMCA, YWCA and the Student Christian Movement.

These youth movements were banned by the Nazi regime and some of the officials were shot. Today, however, with their new-found freedom, the organizations are moving ahead and providing many young people with wholesome Christian fellowship.

Much has been made of Martin Niemöller in the news. He remained true to his convictions in spite of Hitler and a concentration camp, but not many know of his two stalwart sons, Martin and Wilhelm, who are taking their places beside their courageous father in preaching Christian truth.

Recently, in a special service commemorating the beginning of the great Reformation in Europe, the brothers said that the church today must "reflect the 'daring spirit' of Martin Luther in coping with new problems and opportunities."

"We in Germany today may not live to see the Promised Land" they went on to say, "but although the way of Christianity is not the way of easy triumph, it leads there. Meanwhile, the spirit of Luther summons us to Christ and Christ summons us forward."

YOUNG PEOPLE'S RALLY

A Young People's Rally for Dist. No. 1 was held recently in Hartland, N. B.

An interesting and helpful feature of the rally was the presentation of three papers as follows: "Entire Sanctification" by Rev. G. A. Rogers, Dean of Theology at Holiness Bible Institute; "Personal Evangelism" by Miss Mary Campbell, and "Our Relation to Other Churches and Denominations as Holiness Young People" by Clifton London.

During the business session, it was recommended that the next Young People's Rally be held at Woodstock in the spring. Mr. Clifton London was appointed district president.

The students from H. B. I. gave a great boost to the rally, bringing reports from their back-home societies, and of their work in school.

IN TIMES OF TROUBLE

The sainted Andrew Murray adopted the following rules for his life, and also gave them to others in trouble:

In Times of Trouble Say:

First, He brought me here; it is by His will I am on this strait place. In that I will rest.

Next, He will keep me here in His love, and give me grace in this trial to behave as His child.

Then, He will make the trial a blessing, teaching me the lesson He intends me to learn, working in me the grace He means to bestow.

Last, in His good time He can bring me out again—how and when He knows.

Say: I Am Here—

By God's appointment.

In His keeping.

Under His training.

For His time.

—Y. P. Standard.

SELF-DENIAL FUND

Mrs. Vernal Woodward.....	\$5.20
Lic. H. O. McGeorge.....	5.00

Seneca once said, "How long I shall live is an accident, how long I shall remain a good man depends on myself."

You can't live on amusement. It is the froth on water—an inch deep, and then the mud!—George Macdonald.

Not until you make men self-reliant, intelligent, and fond of struggle—fonder of struggle than of help—have you relieved poverty.—Phillips Brooks.

One resolution I have made and try always to keep is this: "To rise above little things."—Jonathan Edwards.

All my theology is reduced to this narrow compass—Jesus Christ came into the world to save sinners.—Archibald Alexander.

We are tested by our duties in the common days. To fail in our testing is to come unready to great crises.—J. R. Millar.

A world in which all was natural and nothing supernatural would be a meagre world, indeed.—Dr. J. A. Morison.

DO YOU KNOW—

1. That to preach once to every Christless soul in the churches holding 500 people you would need a service every week for over 3,846 years?

2. That in Morocco there are only thirty-eight men out of a total of 144 mission workers?

3. That the number of unentered villages in India is about 550,000?

4. That there are 562 native states in India, of which only sixty-four have a resident witness?

5. That if there was one missionary to about every 58,000 people, he would have a parish of 6,000 square miles in South America?

6. That in the department of LuPay, South America, there are 399,300 souls and no missionary?

7. That 33,000 Chinese die every day, and most of them have never heard about Jesus?

8. That to have vision only, makes you into a visionary; but to have vision plus passion will make you into a missionary?—George Deakin in The Flame (England).

"SOMETHING TO DO

God will give you something every day to build with skill,

And if it be a palace or a wee lane's lowly wall—

Or whatever claims your efforts, know it is His kingly will,

Never slight the humble portion, go and build it, build it ALL!

—Selected

HOW TO PRAY

Jesus never taught his disciples how to preach—only how to pray. He did not speak much of what was needed to preach well, but much of praying well. To know how to speak to God is more than knowing how to speak to men. Not power with men, but power with God, is the first thing. Jesus loves to teach us how to pray.—Andrew Murray.