

of 2 Tim. 4:7:8 apply well to him." The above tribute showed the high esteem in which he was held.

To all sorrowing hearts we offer sincere sympathy.

A loving nephew of the deceased,
G. A. ROGERS

Mrs. Frank Barton

The death of Mrs. Frank Barton occurred at the home of her daughter, Mrs. Chapman, Saint John, N. B. She and her husband had been spending the winter here, and after a brief illness she passed away February 12th. The funeral was conducted by Rev. G. A. DeLong.

To the sorrowing ones we extend sympathy.

Mrs. Leah Sabean

The death of Mrs. Leah Sabean occurred at the Saint John General Hospital Nov. 25th. She had been ill just a short time, and her passing came as a great shock to her relatives and friends. The funeral was held from the home of her daughter, by Rev. G. A. DeLong.

To the sorrowing ones we extend sympathy.

William Patterson

After a brief illness William Wesley Patterson passed away at his home in Grey's Mills Feb. 26th. He was 82 years of age, and a charter member of the Reformed Baptist Church of that place, where he will be greatly missed as deacon and friend. His testimony to the last was clear and definite. He leaves to mourn, his wife, four sons and two daughters. The funeral service was conducted at the church by Rev. G. A. DeLong, interment being made in the Reformed Baptist cemetery, Grey's Mills.

Mrs. Ida May Coulthard

The death of Mrs. Ida May Coulthard took place in the Victoria Public Hospital, Fredericton, N. B., March 1st, 1945, after quite a lengthy illness. She is survived by an adopted daughter, Mrs. Mildred Bridges, of Bridgewater, Me. The funeral was held from McAdam's Funeral Home Tuesday, March 6th, at 1.45 o'clock p. m., with Rev. P. J. Trafton officiating. Miss Christena Crawford sang two appropriate selections. Friends were present, there were floral tributes; interment took place in Rural Cemetery extension.

Loren Wilson

The funeral of the late Captain Loren Wilson was held from his home in Seal Cove March 13th. He was 87 years of age, and had made his home in Seal Cove practically all his life.

Mr. Wilson had been in failing health for the past year. He suffered a shock on March 2nd from which he failed to recover. He was baptized over 60 years ago and left a good testimony before his passing.

The funeral service was conducted by Rev. G. R. Symonds, assisted by Revs. J. A. Owens, A. S. Carpenter, R. H. Hamilton and Percy Green.

Mr. Wilson is survived by three sons: Arthur of White Head, N. B.; Rev. H. S. Wilson of Black's Harbour, and Hartley at home, five daughters, Mrs. Grovenor Wilson, of Halifax, N. S.; Mrs. Wm. Linton, of Seal Cove; Mrs. H. J. Liddell, of Canton, N. Y.; Mrs. Basill Bagley, of Seal Cove, and Mrs. Burleigh Wright, of Springvale, Maine.

Burial was made in the Seal Cove cemetery.

The Pastor's Message

THE CHRIST WHO OPENS

Rev. L. T. Sabine*

Easter! Resurrection! Life from the dead! Oh, what a thought.

To defend, or attempt to prove, the claim of that glorious truth of Holy Writ is not our purpose in these few remarks, for all who are "Risen with Christ" need no further argument; for if He is not risen our faith is vain and we are yet in our sins. Rather, we rejoice that Christ is raised and is at the right hand of the Father, our Intercessor and High Priest!

The story of the resurrection has so many accompanying and inspiring thoughts that it becomes one of the precious tenets of the Christian faith. Before that hour, there was so much not yet made plain, but beginning with the earthquake and the open grave, from which Christ doubtless came before the angel rolled away the stone, revelation of truth made great progress.

How rapidly the soul may develop in the knowledge of the things of God when it is open to truth, and God has His way. What a pleasure it must have been to the Angel to tell the women, "He is not here: for He is risen as He said, Come see the place where the Lord lay." How quickly incidents made history.

Amid fear and trembling the disciples are told and, as they journey toward the village, a stranger joins them and opens their understanding to much that He has longed for them to know, and beginning at Moses and all the prophets He expounded (opened) unto them in all the Scriptures the things concerning Himself! How truly it is said, "The Old Testament is the New Testament concealed" until its Author opens it to human understanding, and when He does, how the heart burns within. No doubt the disciples were acquainted with such Scriptures from Jesus' teaching, yet He knew they had not understood their meaning.

Truly all this was the dawning toward the first day of a new era. The Sun of Light shone in the sky of revelation producing illuminating experience which the disciples could never forget.

With the opening of the Scriptures (O. T.) Jesus goes farther and opens their eyes that they knew Him, and the lessons which seemed so hard to learn, perhaps, now became more clear—that which was as silhouetted against a dim sky, now has the Sun of Righteousness shining upon it and the vision is made plain and the picture is complete. "For God who commanded the light to shine out of darkness, hath shined in our heart to give the light of the knowledge of the glory of God in the face of Jesus Christ."

These disciples, who before were so timid and fearful, are now encouraged to accept, as it were, a new lease on life, and to listen attentively to the Master who seeks to establish them in the faith and prepare them for their great work. To this end, Jesus, who is fully recognized by them now, further enjoins upon them the importance of tarrying for THE promise of the Father so absolutely necessary for their life's work. This experience is still of the same importance in the midst of a sin-coddling church and world. Doubtless, Jesus had told them much about this promise

CORRESPONDENCE

Hartland, N. B.

Dear Highway Friends:

Greetings in the name of our Lord and Saviour. We have just finished revival meetings in our church at Hartland. Brother H. S. Wilson came to us in the fulness of the blessing and remained over four Sundays. Seekers found God at our altars from the very first and continued throughout. Besides a goodly number of our own getting back to God, a number of new ones got definitely saved. The meetings were most encouraging to us. Brother F. A. Watson continued the meetings over the fifth Sunday and several more found definite victory. As a church we praise God for men who preach the old fashioned gospel that saves from all sin and for our God who hears and answers the prayers of His people. We appreciate all those who remembered us in prayer during the revival meeting. We also appreciate the assistance given us by Brother Herbert McCrea, of Perth, who attended frequently and conducted the song service, etc. A good special offering was given to the pastor and family for which we are very grateful. May God help us in our added responsibility and use us for the furtherance of the gospel. There were at least two individuals who requested prayer during the meeting who have not yet yielded to God. Will you join with us that they may yet be saved.

Yours and His,

A. D. AND MRS. CANN

before and had so impressed the need of it upon them, that after His ascension, it became their first duty of importance to "tarry until."

The unregenerated world knew not of Christ beyond Calvary, for it never saw the risen Lord. Inasmuch as Christ died for our sins, on Calvary, we must settle the sin business at Calvary, then, praise the Lord, we may walk with and know a risen Redeemer and go from grace to grace now and some day from glory to glory, Hallelujah! "For if, when we were enemies, we were reconciled to God by the DEATH of His Son, much more being reconciled we shall be saved by His LIFE."

God's plan of revealed religion (for so it is; see Matt. 16:17, 11:27, 1 Cor. 2:10) is always in the ascending scale (or opening to us), for "In Thy light shall we see light," and we are exhorted to grow in grace and further knowledge of our Lord and Saviour Jesus Christ. "If ye then be risen with Christ, seek those things which are above where Christ sitteth on the right hand of God."

Again, the Christ of the resurrection, has rent the veil and entered the Holiest of All, and there "By a new and living way, which He hath consecrated for us" bids us to have boldness and draw near with a true heart in full assurance of faith.

How shall we ever praise Jesus enough for opening to us such a royal highway on which to walk with the King of Kings. Surely there is need of an eternity in which to offer never-ending praise to the One who was dead but is alive forever more. But for the resurrection, Christ would have been but a martyr and we as mourners at Joseph's tomb.

* Crystal, Maine.