

"Remember now thy Creator in the days of thy youth."

—ECCLES. 12:1

YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

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YOUTH IN ACTION

It has been announced recently by the Board of Home Missions of the United Church of Canada that 201 university students will serve as student missionaries throughout the neglected areas of Canada. Each student will receive \$16 a week besides allowance for board and travel expenses.

This is a very worthwhile project, and we would like to see several dozen of our own R. B. young people organized for similar endeavors during the summer months.

In the Tokyo area alone, in Japan, over 95,000 copies of the New Testament have been distributed to servicemen, and to Japanese churches and schools.

Religious news dispatches, church periodicals, Sunday church announcements, Saturday night rallies, all indicate that the youth of our land have caught the vision of Christian service. The church of tomorrow will be served by the wide-awake youth of today.

One day a young man came in great perplexity to the clergyman, Dwight L. Moody, and said, "Mr. Moody, I want to reform and lead a better life. But I don't know how I can give up my undesirable companions."

"That's not difficult, young man," replied the revivalist. "Just live a good life and the undesirable companions will give you up."—*Christian Science Monitor*.

A LETTER TO THE Y. P. PAGE

Royalton, N. B.

Dear Young People:

I am writing to you because it is especially to you that I want to speak. Today the King's Highway has come into our home again, and what a welcome visitor it is! It is like a letter from home. How interested we are in every department of its pages. How eagerly we look for news of our fellow-workers in the ministry, and of the churches. We are delighted to find letters from our missionaries in Africa.

Most of our missionaries we know so well, and some have been dear friends of former days. If we can scarcely wait to read these precious letters, I wonder if they too are not as eager to find some word from us. Are they sometimes disappointed? Let us not forget those who have gone forth, leaving home and loved ones to carry the message of salvation. Let us write to the Highway, and sometimes a personal letter to the ones we are thinking of and praying for.

I am sure our young people feel grateful for the Y. P. Page, and that it has been a blessing to many. I know that we have a fine band of young people who love holiness and are enjoying this rich experience. I believe I can speak for many when I say that we should not forget to write to our page, if only our testimony or some blessed experience we have had. It may bless some other heart.

God has favored us as young people in giving us a grand Bible School at Woodstock, and how we thank Him for every student who has felt led to enroll in this school. Others are attending other holiness schools. I believe letters from these students would be especially appreciated.

As time draws near for another grand meeting at Beulah Camp, may we not forget what great things God has done for us. Let us shine for Him! Let us praise Him for His wonderful works to the children of men.

MRS. HOLLIS KIMBALL

ARE SINS EVER LITTLE?

On the slope of Long's Peak, in Colorado, lies the ruin of a forest giant. The naturalist tells us that the tree had stood for four hundred years; that it was a seedling when Columbus landed on San Salvador; that it had been struck by lightning fourteen times; that the avalanches and storms of four centuries had thundered past it.

In the end, however, beetles killed the tree. A giant that age had not withered, nor lightnings blasted, nor storms subdued, fell at last before insects that a man could crush between his forefinger and thumb.

How many strong men and women have collapsed to the consternation of their many admir-

ers. The cause of the fall was a hidden and ignored little thing. Well may it be said: "Strange little sins; they do not remain little."—*War Cry*.

THE RIGHT PREPARATION

In the present day the demand in the religious world seems to be for

Activity, not adoration;
Booster bands, not Bible Study;
Committees, not communion;
Machinery, not meditation;
"Pep," not prayer;
Service, not solitude;
Utility, not unction,
Work, not worship.

What would be thought of the carpenter who was too busy building to sharpen his tools, of the farmer who would not waste his time in whetting his scythe, or the motorist who was in too great a rush to stop for gas and oil? Is the Christian less foolish who can find no time to sharpen his spiritual tools by prayer, Bible study, communion and worship? —*Sel.*

SUPPOSE

If all that we say
In a single day,
With never a word left out,
Were printed at night
In clear black and white,
'Twould prove queer reading no doubt.

And then suppose
Ere one's eyes he could close
He must read the day's record through,
Then wouldn't one sigh,
And wouldn't one try,
A great less talking to do?

And I more than half think
That many a kink
Would be smoothed in life's tangled thread,
If one-half that we say
In a single day
Were left forever unsaid.

—*Unknown*

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