

## Ministers and Churches

Rev. F. A. Dunlop will minister in evangelistic services with our church at Westchester, N. S., April 14th-28th.

Rev. S. G. Hilyard has accepted a call to remain as pastor of the Church at Jonesport, Maine, for the coming year.

Rev. N. M. Israelson, of Berry, Alabama, is assisting Rev. H. S. Wilson and our church at Black's Harbour, N. B., in evangelistic meetings. The campaign opened March 26th.

A Missionary Convention will be held at Moncton, April 14th-21st. Rev. W. A. Smith, Canadian Secretary of the National Holiness Missionary Society, Miss Pearl Young, of the China Inland Mission, recently repatriated from a Japanese prison camp; Mrs. H. C. Sanders and the Sterritt Sisters are special workers for the Convention.

A fine building, formerly known as the "Hammond House," has been purchased at Woodstock to accommodate our growing Bible School. We hope to have a picture and detailed description of this property in the next Highway.

**Remember the Easter Offering: Give liberally to our Foreign Mission work.**

### QUARTERLY MEETING REPORT

The quarterly meeting of District No. 3 convened with the church at Black's Harbour, March 14-17.

The first service on Thursday evening was in charge of Lic. Percy Green who brought a message from Genesis 3:1. Friday evening Rev. S. G. Hilyard delivered the message from Heb. 6:1.

The business session was held Saturday afternoon at 2.30 with the president, Rev. H. S. Wilson in the chair.

The following ministers were present: Revs. H. S. Wilson, G. R. Symonds, S. G. Hilyard, R. L. Sabine, J. A. Owens, F. A. Anderson and Lic. Percy Green.

The church reports were read and were encouraging.

The invitation from the church at Beal's Island for the next quarterly was accepted, the dates to be May 30th to June 2nd.

A vote of thanks was extended to the church at Blacks Harbour for entertaining the quarterly.

The treasurer of extension fund reported balance on hand approximately \$400.

Saturday evening Rev. R. L. Sabine brought a good message from Job 11:7. Two raised their hands for prayer at the close of the service.

Sunday morning at 9.30 the Love Feast was in charge of Lic. Percy Green, basing his remarks on Leviticus 26:37 and Romans 6:12. Following sixty testimonies were heard.

At 11 a. m. Rev. J. A. Owens brought the message from Romans 8:9.

At 2.30 p. m. Rev. F. A. Anderson preached from the text found in Ezekiel 3:17. This was a good message.

At 7 p. m. Rev. G. R. Symonds brought the closing message found in Isaiah 45:22.

At the close of this service three raised their hands for prayer.

The special singing was much appreciated by all.

God blessed us by giving us beautiful weather all through the quarterly.

We were blessed, helped and strengthened spiritually.

We feel this was a splendid quarterly meeting.  
LYDIA M. DOW, Secretary.

### QUARTERLY MEETING REPORT

The Quarterly Meeting of District No. 2 was held at Amherst, N. S., March 7th-10th.

All the ministers of the District were present at the meeting and in all there were more than twenty delegates present. Reports from the churches were encouraging.

The blessing of the Lord was in evidence from the first service. The anointing of the Spirit was upon the preachers and the people were responsive to the truth. Attendance was fine throughout.

Ministers and delegates were kindly entertained by the pastors and people of the Amherst Church and the fellowship enjoyed was enriching.

We look forward to victory in the work of District No. 2.

### A CHAIN IS NO LONGER THAN ITS WEAKEST LINK

By the Associate Editor

"For whosoever shall keep the whole law, and yet offend in one point he is guilty of all."  
—James 2:10.

A chain may consist of ten links; if nine of those links are strong enough to hold a ton weight, and one link, only one, will hold only one pound, then we are forced to admit that the chain, the whole chain with its nine strong links, can support only one pound of weight.

If a child in school tries to spell a word of ten letters, and has nine letters right, but one little letter is there which should not be there, can we not overlook that one little letter, and mark the word right? No, our teacher marks the word wrong, the whole word is wrong, even though nine of the letters are right. To be nearly right is to be wrong. A person may tell a story and nine-tenths of the story may be correct, true to fact, but one-tenth may be the product of the story teller's imagination, as is often the case, and we say he exaggerated. The story teller says, "I have seen it dozens of times," "scores of men have told me so;" "the woman was so frightened she was as white as snow;" "I was so warm I sweat until my clothes were wringing wet;" "the man was so cold he was completely stiff all over;" "he was literally covered with sores," etc., etc. Some one has said that the person who can tell a story exactly as he heard it, or can relate an incident exactly as he saw it, is a wonder. No marvel that James says: "If any man offend not in word the same is a perfect man, and able also to bridle the whole body." If he can control his tongue he can also control all his other powers.

The law courts of our country demand that a witness shall tell the truth, the whole truth and nothing but the truth; so we conclude that a half truth is a lie, or a story which is nine-tenths true is a lie; because he has offended at one point; he is guilty of all. The law of God is a unit, hence to wilfully break one command is to violate the whole truth, and to stand condemned before Him.

We are so constituted that we find it easier to keep some commandments than others; and one man may condemn another for breaking a command which he himself finds easy to keep, because he is not especially tempted at that point. We are likely to be lenient with ourselves and think that because we keep some of the commandments inviolate, perhaps near-

ly all of them, perhaps all but one, we will be such good people that God will overlook our failure for offending in one point. James says: No! "Whosoever shall offend in one point is guilty of all." Our Lord reduced the number of the commandments to just two. He said, "the first and great command is, Thou shalt love the Lord thy God with all thy heart, and the second is like unto it, thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets." The Apostle Paul also says: "All the law is fulfilled in one word even in this. Thou shalt love thy neighbour as thyself."

Hence, we conclude that no man can keep the law of God who does not love God with all his heart. The rich young ruler who came to Jesus asking what he must do to inherit eternal life, professed to keep all the commandments, but when Jesus put him to the test, he found that he did not keep all the law, for he did not love God with all his heart, but loved his possessions more. James also says: "If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well." That is, you will keep the whole law and not offend even in one point. The apostle also says: "Love works no ill to its neighbour." Methinks if we follow this rule it will make us very careful how we talk about our neighbour: we will not try to lower him in the estimation of another; we would rather speak well of him if we love him.

Thus, we think that it will take the sanctifying grace of God to cleanse our hearts from all bitterness, hatred, jealousy, etc., that we may be filled with divine love and so keep the commandments.—H. S. DOW.

### A LETTER FROM OUR BIBLE SCHOOL PRINCIPAL

(Continued from Page 5)

ination has been fortunate in being able to secure such equipment in the heart of the town.

Responsibility indeed! Yes, but an added blessing and a much needed building. In the future there need be no hesitation about recommending to prospective students our recently acquired equipment. This venture has been made in faith on the part of the committee after much thought and prayer.

One thing more is needful. May we count on it? Surely. Here it is: The united prayers, the united faith, the continual united support of every member. God's blessing be upon you in all this. The future of our great work is in your hands, in a large measure as churches and as individual members. To you a large portion of the expansion and growth of the work belongs. As always in the past, so for the future, our hopes are high. We are well able to go up and possess the land by the help of the Lord. Let us seize the opportunities before us. Your earnest prayers for faculty and students are greatly desired.

In His service.

H. L. ROBERTSON

I had rather sow one seed of truth and reap righteousness, than sow "iniquity and reap vanity." Prov. 22:8.

I had rather light a candle than "complain of the darkness." Chinese Proverb.

I had rather have a tried faith than a pot of gold. I. Peter 1:7.