

Ministers and Churches

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him."—Psa. 126-6.

Rev. H. C. Mullen has tendered his resignation from the Meductic group of churches and will be open for a call. Brother Mullen's address is Meductic, N. B.

Rev. H. C. Archer preached at Moncton in the morning service of Feb. 24th. The evening service was in charge of the Y. P. S., Wilfred Greene bringing the message.

Rev. H. S. Mullen has accepted a call to remain with the churches of the Port Maitland circuit for the coming church year.

Rev. G. R. Symonds has accepted a call to remain as pastor of the Seal Cove-Wood Island churches during the next church year.

A revival campaign was opened at Victoria Corner, March 17th, with Rev. N. M. Israelson, of Berry, Alabama, as evangelist.

Good victory was realized in the special meeting at Port Maitland with Rev. R. H. Parks as evangelist and Paul Mullen as song leader and soloist, assisting the pastor, Rev. H. S. Mullen. See Brother Mullen's letter.

Rev. Ralph Sabine is open for a call for the coming year as the Lord leads.

HOME MISSION FUND

Victoria Corner Missionary Society\$25.00
Fredericton Missionary Society 45.00

THANKS.

G. R. SYMONDS, Treasurer.

BEULAH ROOMS

Those wishing to engage rooms for Beulah Camp Meeting are advised to apply at once as follows:

Hotel—Rev. F. A. Anderson, Beals, Maine.
Riverview Dormitory—Rev. H. E. Mullen, 233 Aberdeen St., Fredericton, N. B.
Wiggins Dormitory—Rev. W. H. Mullen, 90 Winthrop Ave., Wollaston, Mass.
Cedardale Dormitory—Lic. Hubert McGeorge, Presque Isle, Maine.
Rockdale—Rev. F. A. Watson, Marysville, N. B.

If all rooms in any of the above mentioned buildings are engaged, will caretakers kindly notify the Highway Editor.

NOTICE

All those desiring work at Beulah during this year's Camp, apply as follows:

Cooks, potato peelers, dish washers, kitchen help and bread cutter, write Rev. G. A. Delong, 1A Carleton St., Saint John, N. B.

Waitresses and dish wipers apply to Rev. G. R. Symonds, Seal Cove, Grand Manan, N. B.

All applicants please enclose stamped, self-addressed envelope for reply.

G. A. DELONG,
Chairman Hotel Committee.

PERSONALS

Mrs. I. M. Kierstead who makes her home in Quebec City with her son, Carl, is recovering from a serious illness, having suffered a severe attack of 'flu with two relapses, and sinus trouble. We are glad to learn that Sister Kierstead is improving.

Brother Fred Brown of Woodstock, N. B., has been seriously ill in the Fisher Memorial Hospital, but is home again and recovering. We are sorry to learn of Brother Brown's illness but happy in the knowledge that the Lord has undertaken and is restoring health.

WHY NOT MORE REVIVALS?

By The Associate Editor

(Continued from last issue)

"Is there not a cause?" 1 Sam. 17-29. There are doubtless several things which contribute to, or detract from the success of a revival. First of all, we believe that the Holy Spirit is the greatest factor to the success of any religious meeting.

The preacher should have a special anointing for every service, for he cannot depend upon past blessings. Neither can he depend too much upon his good sermons which he has preached before and which have been a means of blessing to previous services. He will doubtless preach sermons which he has preached before, perhaps several times, but he will need to pray over them until he receives fresh inspiration from God, and those old truths grip and inspire his own soul, if they are to be effective in convicting others of their need.

Furthermore, the church members and pastor where the services are held should also have a special anointing by the Spirit, which will be expressed in a great burden of prayer for needy souls, and also in great liberty in witnessing for Jesus to His saving and sanctifying power. No amount of human zeal, earnest endeavour, or organization, can take the place of the Holy Spirit and achieve success in the salvation of souls. These special manifestations of the Holy Spirit can only be brought about by much prayer and waiting upon God. When the Christian people are so fully yielded to God that they can say as Cornelius did when Peter came, "We are all here present before God to hear all things commanded thee of God", then we may expect certain results to follow, as it was at Cornelius' house, when the Holy Spirit fell. Both Jews and Gentiles were mightily convinced that God was there indeed. When God pours out his Spirit in that manner, unbelief and skepticism fade away and mighty conviction grips the hearts of the unsaved.

Of course there is a human service which we must render, that will contribute to the success of a revival. There are some things, we think, which the church must do if they are done; God will not do them for us. And we may think that some of these things are insignificant. Next to the Holy Spirit in a meeting, we think it is important that we have a right temperature in the building where services are being held. If people get drowsy, or sleepy, perhaps the building needs ventilating by a change of air; or if they are in any way uncomfortable, too cold, or too warm, while the evangelist is preaching, it is exceedingly hard to get them to think seriously of their soul needs. It requires a good, smart, wide-awake man to make a good janitor for a church. God will not go out and invite people to come church. He has said "Go ye". Neither will he give them a hearty welcome when they do come. We will need to give them a cordial hand-shake and make them feel like coming again. Paul said, "We are workers together with Him". So we have our part to do to make a revival possible, and God will show us what our part is, if we seek to know.

A genuine God-sent revival will change things. It will change men's hearts and lives; it will change conditions in the town or community where it strikes. We have known men in business to pay old, long-standing accounts; we have known some to confess their dishonesty, and to take back things they had stolen; we have

known some to quit selling intoxicating liquor and tobacco etc., because God had changed their hearts. A genuine revival is always a time of great rejoicing. As was the case when Philip went down to Samaria (he was not called) and preached Christ unto them. A genuine revival such as we need and such as God wants to send us would clean up our political life, and the social life of our country, stop a lot of crime among our young people, and establish Christian homes and set up family altars again. "Oh Lord, wilt Thou not revive us again, that Thy people may rejoice in thee".

H. S. DOW

(SUNDAY SCHOOL LESSON)

(Continued from Page 7)

III. GRATEFUL WOMEN: Luke 8:1. **He went through every city and village**—After preaching the sermon on the Mount, which is said to be the platform of the new dispensation, he then commenced a more extensive campaign.

2. **Mary called Magdalene,—out of whom went seven devils**—"This does not indicate that Mary was morally bad, but she owed much to the power of Christ." Arnold's Commentary.

3. **Joanna the wife of Chuza,—Herod's steward**—Evidently a person of influence and rank at the court of Herod who ministered to the needs of our Lord and his disciples. **Susanna**—The name signifies a "lily."

IV. MINISTRY TO SINNERS: Luke 15:1 **Then draw near unto him all the publicans and sinners**—They were looked down upon by the Pharisees as hopelessly lost. The ministry of Jesus brought hope and life. God does not reject men because they are sinners, but because they reject Jesus who is the way, the truth and the life.

2. **This man receiveth sinners**—How thankful we ought to be that this is true. This is once the Pharisees told the truth about Jesus.

V. NICODEMUS: John 3:1-2 **A ruler of the Jews**—A member of the Sanhedrin—**Came to Jesus by night**—Either to avoid publicity or because evening afforded more time for conversation.

QUESTIONS AND THEMES FOR DISCUSSION

1. What variety of people are represented in the circle of the friendship of Jesus?
2. Doubtless the disciples meant well when rebuking those who brought the children to Jesus, yet Jesus was displeased.
3. Give some facts about the more representative apostles.
4. What were the distinctions of some of the women that followed Jesus?
5. The Pharisees spoke the truth in Luke 15:2, and yet they intended evil; explain.

BORN

To Mr. and Mrs. Edward W. Dow, of Kingston, Ontario, Jan. 26, 1946, a son, Beverley Wayne.

WEDDINGS

Jones—Prosser

At Moncton, N. B., March 2, 1946, Eileen Annie Prosser, of Moncton, was united in marriage to Lawrence Earl Jones, of Moncton, Rev. B. C. Cochrane performed the ceremony.

Smith—Sweet

On March 6, 1946, at the Reformed Baptist Church, Moncton, N. B., Mary Elizabeth Sweet, of Avonport, N. S., became the bride of Hugh Leo Smith, of Avonport, N. S., Rev. B. C. Cochrane performed the wedding ceremony.