

MINISTERS AND CHURCHES

Representatives of our ministry attending the Holiness Federation meeting at Hamilton, Ontario, Aug. 30th-Sept. 1st, were: Revs. H. S. Dow, H. L. Robertson, F. A. Watson, F. A. Dunlop, H. E. Mullen, G. A. DeLong, J. A. Owens and Lic. Bertram Hicks. Revs. Owens and Robertson are official delegates of our Alliance, while Misses Avis Fleming and Vesta Dunlop represent our Young People's Association at the Canadian Youth Holiness Association Convention.

Rev. F. A. Dunlop will assist Rev. LeRoy of the Wesleyan Methodist Church, Toronto, in a week-end meeting Sept. 3rd-8th.

Rev. P. J. Trafton supplied for Rev. G. A. DeLong at Saint John Sunday, Sept. 1st.

Rev. F. A. Dunlop will assist Lic. Herman Anderson and our church at Head of Millstream in revival meetings beginning Sept. 10th.

On Sept. 15th the regular Sunday morning services of our Moncton Church will be broadcast over radio station CKCW, 1220 kc. The service begins at 11.00 a. m.

PERTH PARSONAGE FUND

Everett Bain, Sandford, N. S.....	\$20.00
Killam's Mills Church, Salem and Millstream.....	20.00
Cecil Emery, Fort Fairfield, Me.....	50.00
J. S. Neill, Westfield Beach.....	5.00
Men, Woodstock Church.....	37.00
Mrs. Randolph Nicholson, Meductic, N. B.....	10.00
A Friend	1.00
Ladies, North Head Church.....	15.00
Mrs. Emma Downey, Hartland, N. B.....	5.00

Thanks to our many friends who have given to help toward our new parsonage.

H. G. McCREA,
Perth, N. B.

THE FEARLESS PREACHER

Bishop Latimer, the martyr, once preached such a rousing, evangelical sermon at court in the days of Henry VIII that the king was offended. Latimer was summoned the next Sunday afternoon to preach again. The command was imperative. The powers were in hostile hands, and the enmity of murderous hearts had been stirred to the very depths.

According to appointment, however, Latimer started, full of faith and of the Holy Ghost, to face this spiritual wickedness in high places. As he walked along, he held communion with God, and was imbued with a double portion of the Divine Spirit. He took on, from the angel armor-bearers, the whole panoply of God as he, step by step, drew near the sacred desk. He began his discourse by seeming to forget the audience, and spoke thus to himself:

"Hugh Latimer, dost thou know to whom thou goest this day to preach—to the high and mighty monarch, the king's most excellent majesty, who can take away thy life if thou offend? Therefore, take heed how thou shalt speak; choose pleasant words this day, and avoid anything that would in any wise displease."

Then, as if suddenly recalling himself, he repeated in most emphatic and ringing tones, thrilling the souls of all who heard his words: "Hugh Latimer! Dost thou know from whence thou cometh this day—upon whose message thou art sent? Dost thou know Him who is present to discern the thoughts and intents of the heart, who beholdeth all thy ways? Dost thou acknowledge the Almighty God, who is able to cast both soul and body into hell forever? Therefore, look about thee well, and look within well, Hugh Latimer, and be sure that thou deliver this message faithfully!" Thus he began, and pressed with increasing power and courage into his sermon, and re-

affirmed all he had preached before, and urged its truths with more vehemency than ever!

After the sermon was ended there was curiosity and excitement to see the result of such bold speech for Jesus. Dinner over, the king forthwith sent for Latimer and, on meeting him, asked how he dared preach in that style in such a presence. Latimer replied calmly that duty toward God and his prince had forced him to it, and now he had discharged both his conscience and his duty in what he had spoken. His life was in His Majesty's hands, he knew; but he could not be dishonest, either toward God, himself, or his king. He could but do the same thing over again.

Hearing this frank avowal, the king arose from his seat and, lifting the good man from his knees, embraced him in his arms, remarking with tears, that he blessed God for such a man in his kingdom who dared to deal plainly with him. He honored the fearless preacher. From that hour Latimer had a new power and a higher joy.

This is the true spirit of the Christian ministry. It is both humble and heroic. The faithful minister is never a pleaser of men. He bears his message right on by speech and life, whether he shall be applauded or hated, whether he shall rise or fall. Life and death do not enter upon any balance, or engage in any compromise in his commission; for, to him, "to live is Christ, and to die is gain." He knows that although the public eye is upon him, God's eye is also upon him, and he does not swerve one syllable from honest utterance of the whole truth. The minister who for one moment wavers will soon begin to fawn and flatter. Then he is shorn of his strength. Then he becomes a mere automaton—but part of a moving exhibition for pleasing the public eye, or a keyed reed in a sounding organ for tickling the public ear. How necessary that ministers maintain their integrity before God, angels, and men!

Let every ambassador of Jesus Christ think less of the man to whom he goeth and more of the Master from whom he cometh with the message of salvation.—Holiness Mission Journal.

IS THIS THE TIME?

Is this the time, O Church of Christ to sound Retreat? To arm with weapons cheap and blunt

The men and women who have borne the brunt

Of truth's fierce strife, and nobly held their ground?

Is this the time to halt, when all around Horizons lift, new destinies confront, Stern duties wait our nation, never wont To play the laggard, when God's will was found?

No! Rather strengthen stakes and lengthen cords,

Enlarge thy plans and gifts, O thou elect, And to thy kingdom come for such a time! The earth with all the fulness is the Lord's, Great things attempt for Him, great things expect!

Whose love imperial is, whose power sublime.
—Oriental Missionary Standard

DONATION

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