

"Remember now thy Creator in the days of thy youth."

—ECCLES. 12:1

YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

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CHANGE OF EDITORS

Possibly many of you have already noticed that a new name appears in the upper right hand corner of this page. Rev. W. H. Mullen, who so capably edited this Y. P. Page for some three years, has felt it necessary, for the present, to discontinue his labors in this particular field of endeavour.

I am sure that those of us who have been interested readers of this page, feel very appreciative of the untiring and efficient service he has rendered.

In taking over the editorship of the page from one who has labored so well, a feeling of humility and incapability seizes my being. Nevertheless, we know that God is able to supply all our needs according to his riches in glory by Christ Jesus. We would say in the words of the Apostle Paul when writing to the Thessalonians, "Brethren, pray for us."

We trust, that through the co-operation of the Young People as contributors, this page will retain its literary and spiritual level, and be a means of blessing to many precious never-dying souls.

YOUTH CAMP

Tuesday, June 16, the second annual Reformed Baptist Youth Camp, opened with an enrolment of 45, slightly under the total of last year. Although the group looks small compared with the large crowds seen about the grounds during Beulah Camp, still the presence and blessing of God is very evident.

Rev. Earl S. Bull, President of the Ontario Conference of the Free Methodist Y. P. S., is proving himself to be a true holiness warrior. The morning classes, conducted by the evangelist, are highly beneficial in their work of shedding light on the pathway of young hearts and blessing all in attendance.

Not only are the classes, music and recreation periods times of Christian fellowship and blessing, but the evening services have been seasons when new territory has been taken for God. Brother Bull is not only an able teacher but also a preacher owned and blessed of God whose messages are searching and soul stirring. We are happy to report that souls are being saved and others, who previously did not fully understand the doctrine, are now witnessing to a definite experience of heart holiness.

Although it was my privilege to attend the Camp for only two or three days, still I felt the refreshing hand of God and received a vision of the great need of the continuance of this important work from year to year.

May we, as young people, become burdened for other lost youth and lend our support to the carrying on of these Camps that many young hearts may be instructed and established in the way of Holiness.

"PRAYING ALWAYS"

Pray when the morning breaketh,
Pray when the sun is high,
Pray when the shadows falling
Tell that the eve is nigh.
Pray when the darkness deepens,
Pray in the silent night,
Pray when the shadows fleeing
Break into morning light.

—Sel.

IS IT WRONG TO DANCE?

Why not ask, is it expedient to dance? Will it pay? Is it wise and safe and sane? Is it better to dance than not to dance? Consider a few facts:

1. Many of the best people in the world never danced. Dancing is, therefore, not an essential virtue.

2. No person noted for dancing has ever been noted for religious devotion. Never!

3. Many innocent-minded girls have been ruined by attending dances. None have ever been saved by dancing.

4. No person can add anything to the worth of his character by becoming expert in dancing.

5. No Christian can add to his influence, not even in the eyes of the world, by frequenting the dance.

6. It requires no extraordinary intelligence to become an adept at dancing. Flinging the heels does not develop brains.

7. Mixed dancing becomes very fascinating to its dupes, and they rarely break away from it for exercise more wholesome.

8. It costs time and money to dance, and if these are not lost, nothing can be lost.

9. Many young men who prize the welfare of their sisters do not wish their sisters to attend balls.

10. Dancing church members are usually worth little to a church. The love of God and the love of dancing do not hitch.

11. Nearly all pious and considerate people in all denominations disapprove of the dance.

12. No young convert desires to dance, nor any one else who finds real satisfaction in the love of God.

—Michigan Christian Advocate

YOUNG PEOPLE, ATTENTION!

Beginning Sept. 1st, a special drive is being launched for new subscribers to *The Highway*. The special effort will continue four months, ending Dec. 31st. **To the young person who gains the largest number of subscribers during that period a special award will be given, viz., a trip to the Youth Camp of 1947, with all expenses paid.** That will include travelling expenses to and from the Camp and all expenses of the Camp itself. Go to work as soon as you wish. Whatever subscribers you enlist, send names and addresses to The Editor of *The Highway*, Rev. B. C. Cochrane, Moncton, N. B. The subscription price to a new subscriber is \$1.00. We'll keep you posted on the progress of the contest.

EYES THAT SEE NOT

On Glasgow Green in Scotland, after an open-air meeting, a man stood up after hearing the Gospel message and said, "Friends, I don't believe in judgment; I don't believe in Heaven and Hell; I don't believe in God, for I have never seen one of them."

Another member of the crowd then stood forth and said: "Friends, you say there is a river running not far from this place, the River Clyde. There is no such thing; it is untrue. You tell me there are trees and grass growing around near where I stand. There is no such things. You say there are people standing here, but it cannot be true.

"I have never seen one of these things, for

I was born blind. No one but a blind man can talk as I have."

Then turning to the unbeliever he said, "The more you talk, the more you expose your ignorance, because you are spiritually blind, and cannot see."—*The Christian Digest*.

A POSTER SUGGESTION

MISSING—Last Sunday, some families from church.

STOLEN—Several hours from the Lord's Day by a number of people of different ages, dressed in their Sunday clothes.

STRAYED—Half a dozen lambs, believed to have gone in the direction of "No Sunday School."

MISLAID—A quantity of silver and copper coins on the counter of a road-house, the owner of these coins being in a great state of excitement.

WANTED—Several young people. When last seen they were walking in pairs up Sabbath-breaking lane which leads to the city of "No Good."

LOST—A lad carefully reared, not long from home and for a short time very promising. Supposed to have gone with one or two older companions to "Prodigal Town."

"Any person assisting in the recovery of the above shall in no wise lose his reward."—James 5:20.—Sel.

"ARE YOU GOING MY WAY?"

'Twas the end of a cloudy day;
I walked through the city's heat,
A stranger—my home far away—
No friendly faces to greet.

When from the midst of the throng,
A little child, stopping her play,
Joined me, and like a glad song
Brightened the rest of the way.

"Are you going my way?" said she.
"I live just above here, you know;
I'm just as glad as can be
To walk along as you go."

She danced along in delight,
Her eyes alight with the joy
Which is hers—every child's right,
Innocence naught should destroy.

I forgot to be lonely, sad,
Of life had a different view;
Just because she was "glad,"
I smiled—I was happy, too!

'Twould be less lonely, my friend,
For you, for me, every day,
If constant effort we'd lend
To help those "going our way."

—Ella C. Craig

NOTICE

All students, both former and new, who are planning to attend the Holiness Bible Institute should obtain an application blank from Ralph Ingersoll, 296 O'Dell Ave., Fredericton, N. B. These blanks should be filled in and returned to the same address not later than Aug. 27th.