

## MINISTERS AND CHURCHES

Rev. F. A. Dunlop preached at Saint John morning and evening Sunday, June 2nd.

Lic. Ralph Ingersoll supplied at Black's Harbour, N. B., June 2nd.

Two young women were received into the membership of our church at Westchester, N. S., Sunday, June 2nd.

Rev. E. R. Watson, who has been pastor of the Millville Circuit of Churches during the past five years, has accepted a call to the Calais-Crawford churches.

Rev. Ralph Sabine has accepted a call to our churches at Crystal and Belvidere, Maine.

## PERSONALS

We regret to learn that Rev. W. E. Smith is seriously ill. Brother Smith is in the Somerville Hospital and we suggest that the Highway readers remember him with cards and letters. Address: Rev. W. E. Smith, Somerville Hospital, Somerville, Mass.

## QUARTERLY MEETING REPORT

The Quarterly Meeting of Dist. No. 2 convened with the church at Westchester, N. S., May 30th—June 2nd.

The visiting ministers were Revs. Mrs. Ella Sanders, P. W. Briggs, G. A. DeLong, and B. C. Cochrane and Lic. H. E. Anderson.

Thursday evening Rev. P. W. Briggs brought the message from Acts 4:31, his subject being "Prayer".

Friday evening Rev. G. A. DeLong brought the message from Proverbs 4:18.

Saturday evening Lic. H. E. Anderson brought the message from James 1:12-15.

At 10 a. m. Sunday the Love Feast was conducted by W. J. Price bringing a lesson on Faithfulness from the 11th chapter of Hebrews. At 11 a. m. Sunday Rev. G. A. DeLong brought the message from Eph. 1:4.

At 2:30 p. m. Sunday Rev. Mrs. Ella Sanders brought the message from Titus 2:12.

The Sunday evening service at 7:30 was conducted by Rev. B. C. Cochrane from text Luke 19:41-44.

Prayer services were also conducted Thursday, Friday and Saturday morning. Saturday afternoon the usual business session was held.

The entire Quarterly was a time of great spiritual blessing and fellowship. The delegates expressed much gratitude for the kind entertainment provided in the homes of Westchester.

An invitation for the next session of the Quarterly Meeting to convene with the church at the Head of Millstream was accepted.

H. E. ANDERSON,  
Secretary.

## SUPPLEMENTARY FUND

Lois Ingalls .....	\$1.00
Mrs. Vernal Woodward.....	.50
Lawrence Kelley .....	.50
Lester Alley .....	.50
Lewellyn Crowley .....	.50
Mrs. W. W. Patterson.....	.50
Rev. F. A. Anderson.....	.50
Mrs. Mary Caldwell.....	.50
Premium on U. S. money (per H. S. Wilson).....	.135

## NOTICE

The Sunday School report blanks have been sent out. Will the pastors please see that they are filled out and returned to me not later than June 20th.

MRS. F. A. DUNLOP,  
Sunday School Agent

## CALAIS PARSONAGE FUND

Previously acknowledged .....	\$331.30
Marguerite Trafton .....	5.00
Mr. and Mrs. Clarence D. Dow .....	7.00
Primary class of Calais Sunday School .....	1.35
Lois L. Dow .....	2.00

\$346.65

CLARENCE D. DOW,  
Treasurer.

182 North Street,  
Milltown, Maine.

## REVISED STANDARD VERSION OF THE NEW TESTAMENT

The National Association for the Promotion of Holiness, which met in annual session at Cleveland, Ohio, the eleventh day of April, 1946, has taken cognizance of the publication of the Revised Standard Version of the New Testament. It is observed that there are some very desirable and commendable features in the Revised Standard Version, especially its correction of the error of the American Standard Version in its rendition of 2 Timothy 3:16, and in the elimination of the objectionable footnote to John 9:38 which appears in the American Standard Version; but

WHEREAS, the National Association for the Promotion of Holiness discovers that the revisers have erred academically and theologically in substituting the words "consecrate" and "consecration" for the words "sanctify" and "sanctification" in many instances; and the Association feels that these grave errors should not go unchallenged; now

THEREFORE, BE IT RESOLVED, that we deplore and protest these mis-translations, and urge upon the Revision Committee of the Revised Standard Version of the New Testament the correction of these errors at the earliest possible time; and

BE IT FURTHER RESOLVED, that a copy of these Resolutions be sent to the Chairman of the Revision Committee.

We, also recommend that the Editors of holiness publications be furnished copies of the Resolutions adopted with the hope that they will call the attention of their constituents to these grave errors and the Association's actions pertaining thereto.

In order that we may give a brief, but intelligent, explanation for this action we would call attention to the following:

It is our observation that the very desirable and commendable features of the Revised Standard Version of the New Testament are seriously overshadowed by the objectionable renditions which, in our judgment, strike at the very heart of the evangelical teaching of the purpose of the death of Christ.

Failing to distinguish between the English words "sanctify" and "consecrate" and "sanctification" and "consecration," the revisers have, out of harmony with the King James, the American Standard, and even the new Catholic Douay versions, and also contrary to Thayer's Greek Lexicon of the Greek New Testament, employed

"consecrate" and "consecration" instead of "sanctify" and "sanctification" in the great New Testament passages as follows: St. John 17:17; Romans 15:16; 1 Corinthians 1:30; Ephesians 5:25-27; 1 Thessalonians 4:3; Hebrews 12:14 and Hebrews 13:12.

Because of this serious defect we must declare our opposition to the new revision and refuse to give it a favorable consideration unless, and until, the revision is remedied.

We recommend that the members of the National Association for the Promotion of Holiness, who have copies of the Revised Version of the New Testament write to Dr. Luther A. Weigle, of Yale Divinity School, New Haven, Connecticut, the Chairman of the Revision Committee, expressing appreciation for the desirable features of the book, but deploring these mistranslations which will seriously limit its circulation and usefulness.

Above Report and Recommendations were unanimously approved.

C. I. Armstrong, Pres.  
Amy L. Person, Rec. Sec'y.  
Anna L. Fillmore, Corres. Sec'y.

## WHAT TIME IS IT?

Four plus two equals six. Four thousand years from creation to the birth of Christ. Almost two thousand years from the birth of Christ until this day. Practically six thousand years since God set swinging the pendulum of the clock of the ages.

A thousand years is as a day. Therefore according to God's timepiece, we are in the sunset hour of the sixth day.

In six days God accomplished all His creative labors, but on the seventh day He rested, saying, "Remember the sabbath day to keep it holy."

During the six thousand years, equal to six days according to the Lord's reckoning, the Lord has accomplished all His redemptive labors. He has toiled in the creation of the bridge that spans the gulf of sin. He has arched our sky with a rainbow of redemptive hope and celestial promise. He has bared His sword against the despoiler of the flock and has broken down the gates of brass and sawn asunder the bars of iron. He has completed the highway of faith and prepared a new and living way over which the redeemed have gone sweeping to the gates of Glory.

Six days of the labor of love. Six thousand years of unremitting toil!

But now! . . . now! The seventh day is about to dawn!

The seventh day, the day of rest, the day of the Millennium, when during the thousand years' of reign of our Lord the lion and the lamb shall lie down together and a little child shall lead them; the day when the devil shall be bound with chains of darkness in the pit, and the overcomers shall ride upon white horses, and holiness shall be engraved upon the bridles thereof.

What time is it upon God's clock? It is almost time for the Lord to come. It is time for the sleeping church to awaken, to fill her flickering lamps with Holy Spirit oil, to kindle the flame and hold it high, that the wayfaring man may find a path to God.

We are living in the last of the sixth day. Are you ready? Are you an overcomer? If not, why not?—Selected.

The reward of one duty is the power to fulfill another.—George Eliot.