

"Remember now thy Creator in the days of thy youth."

—ECCLES. 12:1

YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

Y. P. Editor:

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A MESSAGE FROM THE Y. P. PRESIDENT

New Year's Greetings to all our Young People:

Another year has gone and a new year has dawned with many possibilities, and it is up to us whether they shall become definite fibre of our lives.

In viewing our activities during the fall, it is with satisfaction that we note we have had three successful District Rallies. It is a wholesome factor of our work to see that the rallies are continued with ever increasing interest and blessing.

Each year presents us with greater challenges than ever before. It is up to us as Young People to see that the torch that is thrown to us does not fall to the ground unheeded. May it never be said of us that we failed to carry on with the Gospel of Full Salvation, living it and preaching it, wherever we go. Its power is the only answer to the world's needs.

With the war over circumstances will be nearer normal and we will be unlimited in our ability to get to rallies and to extend our work. Many young people, who have been away from us during the war years, have returned, giving us more strength and more potential material.

In view of the value our last Denominational Rally proved in May of last year, we are anticipating a Rally this spring. We are sure it will prove a tower of strength to us all. . . . Let us pray to that end.

I am sure we all want to see our Young People's group increase and if we all do our part it will not only be a desire but a reality. Victory is the portion of those who are willing to launch out. We must make this a banner year. Our period of service is limited and we must not slacken in any way but go ever onward in the name of Christ.

"Onward, Christian soldiers!

Marching as to war, With the cross of Jesus Going on before; Christ the royal Master, Leads against the foe; Forward into battle, See His banner go!"

May God richly bless you all in 1946.

Yours in His service,

RONALD T. SABINE

YOUTH IN ACTION

During Youth Week, Jan. 27-Feb. 3, eight young people will receive scholarships up to \$1600 each. This money is to be granted through the United Christian Youth Movement. To qualify, the young people must be between 16 and 24, and at least a senior in High School. The final requirement is the presentation of an essay on "The Meaning of Christian Faith in My Community."

The establishing of "youth rooms" in some of the churches across Canada has been so successful, that they are now to be installed in every United Church in British Columbia. The rooms are to serve as a meeting place where young people can discuss their problems or engage in religious study.

In a recent article Dr. J. B. Chapman said to both young and old: "The old must die, the young may die, and there is no escape for any. There is therefore only one wise thing to do, and that is to get right with God now, live the Christian life every day and hour, and keep in such condition of preparedness as to be able to say with St. Paul: 'For to me, to live is Christ, and to die is gain.'"

The theme for "Youth Week" is "Influencing the World for Christ." What is your part as a young person in influencing others for Christ? The Herald of Holiness has some worthwhile suggestions:

"Through Unbounded Christian Service:"

- Youth's truest message the gospel. Youth's broadest sphere the world. Youth's greatest talent is giving. Youth's noblest gift is life. Youth's highest calling is service. Youth's best Master is Christ. "Through Daily Christian Living:" Youth's greatest book, the Bible. Youth's mightiest power is prayer. Youth's dearest possession is life. Youth's worthiest goal is virtue. Youth's loudest voice is conduct. Youth's best friend is Christ.

DOES IT PAY?

During his year as president of the conference, Mr. Chadwick sat reading his newspaper in the corner of a railway compartment at Preston Station. The door opened, and a man entered and sat opposite him. By and by, as they traveled southward, a hand touched Chadwick's knee, and a voice said, "I know thee."

Looking over his paper, Mr. Chadwick saw that the man was unmistakably a jail-bird.

"'Dos'ta?" he asked, dropping into the native Doric.

"Ay, religion's been a good thing for thee."

"Yes, a very good thing."

"Ay, it has gi'en thee a silk hat."

"It has done a lot more than that. I live in a big house, and run two motor cars."

"Ee! tha niver says! Well, I guess religion's been a good thing for thee."

"But what has the lack of religion done for thee?"

Taking off his cap, the convict bent down and pointed to his close-cropped head. "That, lad!" he said.

"Exactly!" said Chadwick, "and if thoo had had my religion, and me thy lack of it, thoo might ha' been wearing my silk hat, and I might have had thy prison crop!"

Then Mr. Chadwick gave his testimony to the saving power of Christ.—Selected.

THE WORD OF GOD

"I have worked at the Bible, prayed over the Bible, lived by the Bible for more than sixty years, and I tell you there is no book like the Bible. It is a miracle of literature, a perennial spring of wisdom, a wonder-book of surprises, a revelation of mystery, an infallible guide of conduct, and an unspeakable source of comfort. Give no heed to people who discredit it, for they speak without knowledge. It is the Word of God in the inspired speech of humanity. Read it for yourself. Read it through. Study it according to

its own directions. Live by its principles. Believe its message. Follow its precepts. No man is uneducated who knows the Bible, and no man is wise who is ignorant of its teaching. Every day is begun at its open page. It lies close at hand in all my work. I never go anywhere without it, and in it is my chief joy." —Samuel Chadwick.

THE MASTER WORKMAN

'Tis the Master holds the chisel; He knows just where Its edges should be driven sharpest To fashion there The semblance that He is carving; Nor will He let One delicate stroke too many Or few be set On forehead or cheek, where only He sees how all Is tending—and where hardest The blow should fall, Which crumbles away whatever Superfluous line Would hinder His hand from making The work divine. —Selected

The Christian Rule

The Christian Rule of right and wrong is the Word of God, the writings of the Old and New Testament; all that the Prophets and "holy men of old" wrote "as they were moved by the Holy Ghost;" all that Scripture was given by inspiration of God, and which is indeed profitable for doctrine, or teaching the whole will of God; for reproof of what is contrary thereto; for correction of error, and for instruction, or training us up in righteousness.

This is a lantern unto a Christian's feet, and a light in all his paths. This alone he receives as his rule of right or wrong, of whatever is really good or evil.—John Wesley.

FOR THE NEW YEAR

I take Thy promise, Lord, in all its length And depth and fullness, as my daily strength; Into life's future, fearless, I may gaze, For Thou, O Christ, art with me all the days, Days may be coming fraught with loss and change; New scenes surround my life, and faces strange; I thank Thee that no day can ever break When Thou, my Lord, wilt leave me or forsake. —Selected

NOTICE

Any church desiring to entertain the Denominational Young People's Rally this spring, please send your request to our secretary, Miss Iris Emery.

Also would each district kindly forward the dates most suitable to you for the Rally.

MISS IRIS EMERY, Fort Fairfield, Me.

SELF-DENIAL FUND

- Perla Green\$5.20 Lottie Barr 2.62 Mrs. Fred Barr..... 2.63 LILLIE MULLEN, Treasurer