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a 'scattering' amongst our native Christians. Nost of this has been the result of European farm owners forcing squatters to leave their farms for one reason or another. Tulina Nkosi, who used to have charge of our Sulphur Springs outpost, is now over fifty miles away beyond Piet Retief. She moved for fear of being poisoned by her neighbors. She has just written asking us to visit her as she has started a new outpost with four new seekers enrolled. With the removal of Tulina's kraal and two others at Sulphur Springs we hardly have enough Christians left there for an outpost. The three kraals are so widely separated it is impossible for them to meet together for services. If the other two kraals would do like Tulina we could have the nucleii of two more new groups.

Two other families moved from Grootsprint and Ntuvani to Piet Retief. These people are having services together and have a Bible woman amongst them to carry on the services. If this group stick together and keep true to the Lord we may yet have a church or outpost in Piet Retief.

I believe we wrote some time ago about Meii Mdiniso's kraal moving to Zululand. We have had encouraging reports from Meli recently about prospects of a new work developing near her home.

In all these cases of people being scattered it may be that the Lord is taking His own way of spreading our work. Pray that these scattered families may be lighthouses for Holiness in the communities in which they have gone.

Reports from Hezekiah Mdhlalose at the Paulpietersburg Location state that four new seekers have given themselves to the Lord. Elder Metula reports that there is an enrollment of fifty children at Grootsprint.

Many of you know Samuel Mavimbela as our oldest living native preacher. He was largely responsible for our Transvaal work. He is one of the first-fruits of the Gospel and one of our pioneer native preachers. Some will remember that he lost a leg in the work of the Lord as the result of snake-bite. Well, he is in difficulties indeed. His horse died. Famine or near famine conditions force him to buy corn at \$5.00 a bag to subsist. Now, recently, a fire burnt two of his huts and almost worse than that his saddle and bridle. You can well understand that a horse, saddle and bridle are a necessity for Samuel if he is to go about in the work of the Lord. It will cost up to \$75 to get him fitted out again. With his allowance of only \$80 it will be almost impossible for him to fit himself out. If anyone of the Highway readers is looking for a place to put some tenth I can assure you you could not place it much better than to help this poor old veteran of the Gospel. Our last mail brought us a permission from the government of South Africa to increase our Mission site at Altona by half a morgan (a little over an acre). We now have three acres of elbow room besides two other separate acres for a school (to be built in the future we hope). We praise the Lord for this addition as it will give us plenty of room for expansion as this Mission Station grows. We were very glad to hear that our Holiness Bible Institute has been opened at Woodstock. We send greetings from Africa and our best wishes for a healthy, long-lived and growing School. We trust that it will have the full support of every minister, member, and supporter of the cause of Holiness. The School is fortunate in its first Staff and Board of Directors. We rejoice to hear that so many students

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are in attendance. I say, "Praise the Lord" for the Holiness Bible Institute; another of our dreams has come true. If I were well-to-do and we did not have so many needs for money out here I see where I would like to make a good generous donation. Everyone should remember this school in their wills.

> Yours in Christian love, EUGENE A. M. KIERSTEAD

Letters from Our Pastors

Calais, Maine

Dear Highway Friends:

Greetings in the name of our Blessed Redeemer! It has been some time since we last reported. We are glad to say that we have no evil report to bring.

At Crawford this past autumn we baptized three young people and took six into church membership. We are very grateful to God for these dear young people.

Prior to the November Quarterly at Crawford, the electric lights were installed in the church which is a great improvement.

At Calais, as you have already noticed in a former issue of The Highway, we have purchased a parsonage which has meant much to the work. Although our numbers are small and considerable indebtedness has been incurred by its purchase, we have taken this step of faith believing that by doing our best and by the contribution that you will make towards meeting this need, the indebtedness will be completely wiped out. We are truly grateful for all contributions received. The Bible Class of the Calais Sunday School met at the parsonage for their December meeting. At the close of the meeting they pleasantly surprised us with the presentation of groceries and money amounting to about seventeen dollars in all. For this expression of thoughtfulness of our needs we are sincerely thankful.

The returning of Brother and Sister Wiley with their daughter, Jane, and son, Douglas, from Hartford, Conn., to Calais, and that of Brother and Sister Roland Perkins with their son, Carl, and daughter, Melva, from Portland, Maine, to Alexander, has lent an impetus to both our churches at Calais and Crawford. We sincerely appreciate being remembered at Christmas by cards and tangille tokens of esteem from the members and friends of the churches here and elsewhere. God bless you. As the old year 1945 becomes history and the New Year 1946 is ushered in, it is with a prayer breathed to our Heavenly Father that 1946 will be the best year that our churches have ever experienced.

a greater burden for the spiritually needy at home and abroad.

We wish to take this opportunity to thank all those who helped to brighten our Christmas with gifts and cards. We were well remembered. Both our churches remembered us with liberal sums of money, also individual gifts from our membership. We say thank you and pray God to help us to be faithful to so fine a people.

Wishing you all a Happy and Prosperous New Year, both in temporal and spiritual things.

Yours in Christ,

REV. & MRS. G. R. SYMONDS

Beals, Maine January 5, 1946

Dear Friends:

We would like to express our appreciation and thanks to all those who so kindly remembered us with cards during the Christmas season.

This is our first letter to the Highway since coming to this field, and we would like to say that from the first the people here have done everything possible to make things pleasant for us. A short time after we came here they met at the parsonage and gave us a donation of produce and cash, and at Christmas, besides the many other practical gifts given the family, they presented us with a very generous purse of money. They have shown us every possible kindness, which we appreciate very much.

We want to hold a series of two or three weeks evangelistic meetings in January, D. V. and are trusting for a gracious outpouring of blessing upon the work.

F. A. AND MRS. ANDERSON

Dear Highway Family:

May we express our sincere thanks to friends far and near who literally flooded us with cards and gifts for our little daughter and ourselves. Gifts and congratulatory messages in respect to our little Margaret's arrival had not stopped coming when Christmas gifts and cards began to pour in. The number of cards received was far in excess of any other Christmas and we were all but buried in gifts, especially for baby. For all these unmerited kindnesses we send our heartfelt thanks.

Yours to do His will until He comes.

In Christian love, R. L. & MRS. SABINE

Seal Cove, N. B.

Dear Highway Friends:

Greetings in Jesus' name, and best wishes for the New Year. God has been good to us all during the year that is past and we can look back upon battles fought and victories won, not only in the natural but also in the spiritual; and now we face a new year with confidence and faith in God, who is able to give us the victory. I trust we shall buckle on the armour a little tighter and undertake greater things for our God in the salvation of the lost. God grant us a clearer vision and The church here was not behind in any gift giving many beautiful and costly presents all of which were very useful. The members also presented us with a generous purse of money at Christmas.

May God bless you each and everyone and richly reward you for your kind generosity.

> Yours in the love of Jesus. B. C. AND MRS. COCHRANE



Barker-Shean

At the Reformed Baptist parsonage on December 18th, Miss Mary Shean and Leland Barker were united in marriage by Rev. L. T. Sabine of Crystal.

Stevens-Heggart

On Dec. 31st at Black's Harbour, Miss Eunice Heggert, of Pembroke, Ont., became the bride of Murl Stevens, of Black's Harbour, H. S. Wilson officiating.