

MINISTERS AND CHURCHES

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

A goodly number of ministers and delegates were present at the special session of the Alliance at Woodstock, January 9th. Consideration was given to the future of our denominational school. A committee was appointed to investigate various sites suggested as a permanent location and to decide as to where the school shall be established. We are very sorry that the December 31st Highway did not reach a number of our men in time to give them fair opportunity to attend the Alliance meeting. We endeavoured to get the paper mailed so that all would receive it Saturday, January 5th, but understand some did not receive it until Monday.

Lic. Joseph Moses and Scott Ingersoll are available for week-end meetings and would like to travel together in ministering as the Lord leads. Their address is Holiness Bible Institute, Woodstock, N. B.

Rev. H. S. Mullen and our church at Port Maitland, N. S., will engage in revival meetings, Feb. 3-24. Rev. R. H. Parks will be evangelist, and Paul Mullen song leader and soloist.

Special meetings will be conducted at Marysville beginning January 20th. Rev. H. E. Mullen will assist the pastor, Rev. F. A. Watson.

Rev. H. S. Dow writes: "I wish to express my appreciation to the many friends for Christmas cards and gifts as expressions of Christian love, including our Fort Fairfield church which remembered us generously and helped to make our Christmas a happy one. Thanks to all and God bless you."

HOME MISSION FUND

Seal Cove Missionary Society.....\$71.00

In our last report a contribution listed "A Friend, 50 cents," should have read "A Friend, \$50.00."

SELF-DENIAL FUND

H. O. McGeorge\$ 3.00
Mr. and Mrs. Kenneth Sullivan ...10.00
LILLIE MULLEN, Treasurer

NOTICE

Occasionally we receive a Highway renewal with a request something like this: "Please let me know that you received my renewal." It is impossible for us to acknowledge receipt of renewals by letter. Change of date label is an acknowledgment of renewal receipts. If the date label on your paper is not changed two weeks after you mail payment, please notify us.—Editor.

SUPPLEMENTARY FUND

Iola Mitton\$.50
W. R. Carron..... .50
Mrs. Stanley Hayes..... .50
Mrs. L. C. Watt..... .50
Mrs. Viona Willey..... .50
Mrs. Hannah Bragdon50
Mrs. Willard Crawford50
Mrs. Earl Stairs50

Rev. G. A. DeLong will conduct morning devotions over radio station CHSJ, Saint John, Jan. 21-26, 8.30-8.45 a. m.

NOTICE

Feb. 11th will be registration day at our Bible Institute at Woodstock. The second semester will begin the following day.

SUNDAY SCHOOL LESSON

(Continued from Page 7)

would be the holy of holies, and the special article of furniture there, which was the symbol of the divine presence, was the ark of the covenant. The lid of this ark of pure gold was called the mercy seat, and upon it at either end were two golden cherubim." Arnold's Commentary. It was in the holiest place that God manifested his glory and power. Shew from Heb. 10:19-23 that it is the privilege of all believers today to enter into the holiest (the very presence of God) by the blood of Jesus.

3. What is the special significance of the ephod and the breastplate?

4. Explain why God placed such emphasis on willing offerings.

February 3, 1946
FEAST DAYS OF A PEOPLE

Lesson: Lev. 20:7, 8. 23-46, 15, 16, 24, 27, 28, 34, 39-44

Golden Text: "The Lord hath done great things for us, whereof we are glad."—Psalm 126:8.

COMMENTS ON LESSON V.

In the book of Leviticus we have descriptions of the different sacrifices, the consecration of priests, the various kinds of uncleanness and their purification; the festivals, vows, tithes, etc. It is God's purpose to produce a holy people.

7. **Sanctify yourselves.**—"Ye shall keep yourselves separate from all people of the earth, that ye may be holy; for I am holy. And this was the grand design of God in all these prohibitions and commands: for these external sanctifications were only the emblems of that internal purity which the holiness of God requires here, and without which none can dwell with him in glory hereafter."—Dr. Adam Clarke.

8. **I am the Lord which sanctify you—**Sanctify means (1) to purify, free from sin. (2) to set apart as holy, for some sacred purpose; consecrate. Winston universal reference library. It is through the Eternal Spirit that man is purified and consecrated to God. Heb. 9:14.

4. **Holy convocations.**—A calling (together).

5. **In the fourteenth day of the first month at even is the Lord's passover.**—The Feast of the Passover was held in remembrance of Israel's deliverance from Egypt. It kept fresh in their minds God's mercy in sparing their first-born, while all the first-born of the Egyptians were destroyed. The destroying angel spared the Hebrews because they put blood upon the door posts.

6. **And on the fifteenth day of the same month is the feast of unleavened bread.**—Unleavened bread is made without yeast and was eaten in memory of the circumstances in which the children of Israel left Egypt. They left in such a hurry that they took their dough before it was leavened.

15. **And ye shall count unto you from the morrow after the Sabbath from the day that**

ye brought the sheaf of the wave offering; seven Sabbaths shall be complete.—This is the institution of the Feast of Pentecost. It was observed fifty days after the Passover and was probably held in memory of the giving of the law at Mount Sinai, which was fifty days after leaving Egypt. The sheaf of the wave offering.—The priest waved a sheaf of barley before the Lord in the beginning of harvest. It was to ever remind them of God's providence in supplying all their physical needs.

16. **A new meat offering.**—"meal-offering" R. V. It stood for gratitude to God as giver of all.

24. **Blowing of trumpets.**—The seventh month was most of September and part of October and marked the beginning of the civil year. The trumpet is symbolic of a call. Today we have the call of the gospel trumpet to repentance and worship.

27.—**Also on the tenth day of this seventh month there shall be a day of atonement.**—The day of atonement is fully described in Lev. 16. Its objective was not to remind the people of present or past mercies, but one great all important lesson—the need of reconciliation: Twice on the day of atonement alone did the high priest enter into the most holy place, once for himself and his house, with the blood of a bullock; later for the people with the blood of a goat. Putting his hands on a second goat he confessed over it all the sins of the people. This second goat was led away alive into the wilderness where no man dwelt. These two goats taken together prefigure the human and divine nature of Christ. The first being killed prefigured his death in punishment for our sins and the second (scape-goat) his resurrection.

34. Speak unto the children of Israel saying, "The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord.—There were three great annual festivals in the Jewish year, The Passover, Pentecost and the Feast of Tabernacles. The latter is in memory of the time that the children of Israel dwelt in portable booths, or tents, or tabernacles, when journeying from Egypt to Canaan. It is another reminder to the people of the mercy of God in the preservation of life while travelling through the wilderness.

40. **And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord God seven days.**

42. **Ye shall dwell in booths seven days.**—"Originally, the purpose of these branches was to make booths, as is shewn by Neh. 8:15, 16. They were to re-enact the conditions under which the children of Israel lived in the wilderness." Higgley's Commentary.

QUESTIONS AND THEMES FOR DISCUSSION

1. What is the two-fold meaning of sanctification?
2. What were the three great annual festivals of the Jewish year? Distinguish each.
3. What was the significance of the wave offering?
4. What offerings on the day of atonement prefigured the death and resurrection of Christ?
5. Discuss this statement: The feast of tabernacles, where they dwelt annually in temporary booths, were the ancient forms of the present day camp meeting.