"Remember now thy Creator in the days of thy youth."

YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

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HOLINESS BIBLE INSTITUTE

Tree-lined streets, well-kept homes, spacious lawns and gardens. That is Woodstock, one of New Brunswick's most beautiful towns. Here it is, amid the beauties of nature, that the Holiness Bible Institute stands.

Remembering that Woodstock is a town of churches—boasting no less than nine, and that it is the mother of our denomination, it is not so unusual that it should be the home of our Bible School also.

Less than a block from the main street is the impressive three-storied building, comprising the residence of the H. B. I. Bordered by trees, shrubs and flowers, their fresh green foliage makes a pleasant contrast against the white and cream decorations of the house.

That's H. B. I. from across the street. Now let's go across for a closer inspection.

Gracing the entire width of the building is a spacious verandah; lined with rocking chairs and a couch-swing for comfort, it makes a favorite resort for the students in their spare moments. To the accompaniment of a piano accordion and guitars they love to gather there and sing.

From the verandah we enter a large hall-way, and immediately our eyes are focused on the beautifully carved, oak finished stairway. But before ascending let's explore the main floor.

Just to your left on entering the hall is the reception room, the magnet of student attention. The presence of a piano, sofa, easy chairs and lamps give an air of home.

The next door along leads to a class room. A desk covered with such titled books as "Systematic Theology," "Church History," "Life of St. Paul," etc., and a large map of Palestine on the wall, mark this unmistakably as the Theology class room. What blessed times are had here! It is not irregular for our entire period to be suspended and devoted entirely to prayer, while "Praise the Lord" and "Amen" are a common occurrence during class

The dining room is right across the hall. White clothed tables. mirrored walls, frilly curtains, a pastel color scheme of pink and green—these are the contributing factors and a most inviting dining hall. Following both breakfast and supper, devotions are held here.

We pass along now to the kitchen. Equipped with a large size cooking range and numerous work tables, this blue tiled room is doubtless of vital interest to both students and faculty. What tasty wholesome meals emerge from here! The pounds that many students have gained is sufficient proof of this fact.

The door from the kitchen leads to the woodshed and on down to the cellar, where of course is the school's heating plant and food stores.

Going now to the second and third floors we visit the various "homes" of the students, some fifteen rooms in all. To the masculine eye, the high-lights are the spring filled mattresses, the hot and cold water, and the steam heat. But to the feminine eye, the dainty wallpaper, pretty curtains and drapes, comfortable easy chairs and roomy closets are what meet with their approval. Pennants of the town and pictures of friends and loved ones, make it typically a school residence, but the frequent appearance of religious pictures

and placques show the main interest of the students to be on higher things.

We must not neglect to mention the L-section adjoining the second and third floors, which will in time be converted into at least fourteen rooms, thus enabling more students to enjoy the spiritual and educational advantage of the school.

So much for the school proper.

Mention, however, must be made also of a building to the rear of the main residence. Formerly built and used by the commercial salesmen stopping at the hotel, as sample rooms for their merchandise, it now houses two splendid class rooms for the High School department.

We are thankful for such a school where, under a spiritual faculty young people can prepare themselves for service in the Master's vineyard.

The need of spreading the gospel of Holiness is vital these days, so let us heed our Lord's admonition and "Study to show thyself approved, a workman that needeth not to be ashamed, rightly dividing the Word of Truth."

EILEEN FLANDERS

C. Y. H. A. REPORT

Dear Young People:

Just a short report of this year's meeting of the Canadian Youth Holiness Association held at Hamilton, Monday, September 2.

We appreciate the opportunity afforded us by the Young People's Association of attending this meeting. It was a great privilege to represent our Youth group and to meet and associate with other young people from ten Holiness denominations.

In the business session the officers of the Association were elected and plans were discussed for activities during the coming year.

During the Mass Youth Rally in the afternoon we listened with interest to three spiritfilled messages on the theme, "Good Soldiers of the Cross," by Rev. W. A. Smith, Rev. Watkins and Rev. H. R. Whiting.

The messages by Dr. Shelby Corlett, throughout the Federation and Youth Rally, were inspiring and uplifting.

It was a time of wonderful fellowship when denominations were forgotten and hearts were united in the single purpose of promoting scriptural Holiness.

Yours in His service,
VESTA DUNLOP,
AVIS FLEMING

THERE is no such thing as parking your car on the Highway of Life. The "Keep Moving" sign and the green lights are ever beckoning you onward.

Nature never stands still, is never idle. Progress may be slow at times, but the movement is invariably strong and sure. Just as those two powerful agents of nature, time and tide, wait for no man, so the great forces surging about us stay not at our bidding.

IKEWISE there is no such thing as standing still in the spiritual life. You either go forward, or you go back. The very meaning of life is movement, progress, expansion, and development. DON'T REVERSE YOUR GEARS!

YOU must eat to live, exercise to grow healthy and strong, expand your lungs to

breathe. If you don't do these things, your body will decay and perish. So with your soul. Feed it with the Word of God—the Bread of Life. Drink of the Living Water—Jesus Christ. Exercise your spiritual faculties by such forms of service as will fill you with holy enthusiasm for the extension of the Kingdom of God. Prayer is the Christian's vital breath.

ANY a man has made a mis-step by standing still. The only way an airplane can ascend is by moving forward. The youth who balances himself on a motionless bicycle must eventually tumble off.

Progress may only be had by going ahead—but watch the accelerator! God gave us our heads to think with not merely as hat-racks. The conscience is usually a sure guide, but decisions are made with the brain. Choose rightly, and no Divine "summons tag" will be hung on your car. Disobedience to the Heavenly Highway laws are costly, and sometimes fatal. KEEP THE RULES!—Sel.

OBEDIENCE

A salesman for a large wholesale house in the United States saw an opportunity whereby he could make an enormous profit for his firm, but in order to do this, it would mean absolute disobedience to the instructions which had been given to him.

However, the thought of such a thing carried him away, and he deciced to put through the deal, with the result, that his employers profited immensely; whereas, if he had obeyed his instructions, he would have lost the sale.

Thinking that he would be highly commended for his action, he returned to his head office, but instead of commendation, he met with a stern rebuke and immediate dismissal from the employ of the firm.

The business firm had acted wisely. It would have been impossible for them to have continued to employ a man who would not obey orders at any cost. The result of his next disobedience might have resulted in heavy losses for the firm.

As a great writer has truly said, "God does not demand of us success, but obedience." If we obey Him, and do His will, He will look after the results. Let us obey Him at all costs.—Sel

THE FOUR FREEDOMS

By Marie D. Liozeaux

Freedom from Want—

"They that seek the Lord shall not want any good thing" Psa. 34:10.

Freedom from Fear-

"Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me" (Psa. 23:4).

Freedom of Worship-

"Though there be that are called gods, whether in heaven or in earth . . . to us there is but one God, the Father . . . and one Lord Jesus Christ" (I. Cor. 8:5-6).

Freedom of Speech—

"Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer" (Psa. 19:14).

"Stand fast therefore in the liberty wherewith Christ hath made us free" (Gal. 5:1).