MINISTERS AND CHURCHES

Rev. G. R. Symonds is conducting a tent meeting at Ingalls Head, Grand Manan, N. B. Paul Mullen is directing the music in the campaign.

Revs. J. A. Owens, H. S. Wilson, B. C. Cochrane and Lic. Percy Green have assisted Brother Symonds in preaching.

The Editor of The Highway and Mrs. Cochrane assisted Rev. H. S. Wilson in a week-end meeting at Black's Harbour, N. B., Aug. 1-4. The blessing of the Lord was upon the services.

The Quarterly Meeting of District No. 3 is being held earlier than usual. The dates of the meeting are Aug. 22-25, and the entertaining church, Wood Island, Grand Manan.

Deverne Mullen will be soloist at the Campmeeting of the Gospel Workers at Clarksburg, Ontario, August 16-25.

Less than a month remains before the opening of the second year of our Bible Institute at Woodstock, N. B. This year's enrollment is expected to be double that of last year. For information write Lic. Ralph Ingersoll, Holiness Bible Institute, Woodstock, N. B.

The campaign for new subscribers to The Highway opens Sept. 1st. Let us all co-operate.

QUARTERLY MEETING

District No. 2 at Head of Millstream, N. B., Sept. 5-8.

District No. 3 at Wood Island, N. B., Aug. 22-25.

Churches will please send two delegates and report by letter.

ARE YOU READY?

From Sept. 1st to Dec. 31st, we shall campaign for new subscribers to The Highway. Special awards are offered to young people who send in new subscriptions. There are two prizes—First, a trip to next summer's Youth Camp with all expenses paid; second, enrollment and registration fees of Youth Camp (\$6.00). All subscriptions sent in after Sept. 1st will be counted. Go to work now but do not send subscriptions until after Sept. 1st.

WHAT IS ENTIRE SANCTIFICATION?

Not a few persons are in a quandary as to what entire sanctification is. Many think it is some fanciful experience, angelic and withal impossible. On the contrary, it is a most gracious and possible experience for practical use in everyday life. Here are a number of pointed paragraphs indicating what this experience is and what it is not.

It is not maturity, but swiftly matures every soul-garden which it possesses. Like a clean, well-watered field, its fruits grow swiftly, and mature well.

It does not exempt from temptation, but gives victory over it.

It does not make absolutely perfect, but perfect in love.

It does not eliminate humanity, but carnality.

It does not destroy free agency, making a man a machine, but causes him to gladly choose the whole will of God.

It does not exempt from mistakes, "sins of ignorance," but from inbred sin and sinning

against light.

It does not give a perfect head, but a pure heart full of perfect love.

It does not enable its possessor to walk above human criticism, misunderstanding, and persecution, but to give no just occasion for these things.

It does not insure against the possibility of falling into sin but makes this far less probable.

It does not give "freedom" to disregard the Word of God, the Spirit of God, or the Son of God, but makes their triple leadership a delight.

It does cleanse the heart from "all sin."

It does impart perfect love, which casteth out all lavish fear of man, of foes, of death, of hell, and of the judgment.

It does make "dead indeed unto sin, but alive unto God."

It does fill with the Holy Ghost.

It does make "more than conqueror."

It does eliminate all irritability, evil tempers, murmuring, fretting and repining.

It does so destroy the "old man" of sin and "cast him out" of the heart that his motions are no more felt.

It does eliminate the "bear," the "snapping turtle" and the "peacock," and replace with the lamb, the lily, and the lion.

It does eliminate stinginess and crown liberality.

The birth of the Spirit brings pardon; the baptism with the Spirit, purity.

The birth of the Spirit justifies freely; the baptism with the Spirit sanctifies wholly.—Selected.

The Highway comes to you twenty-four times a year.

THE CRIME OF BEING WEAK

E. E. Shelhamer

"Beat your plowshares into swords and your pruning hooks into spears; let the weak say I am strong." Joel 3:10.

We all admire a strong man, a perfect horse, a massive locomotive, or anything else that bespeaks strength. On the other hand we despise weakness. We go so far as to embrace that false philosophy that "might makes right." This is entirely wrong when applied to a strong nation overpowering a weaker one.

But in a moral sense we are safe in teaching that it is next to wickedness to give way to weakness, when we ought to rise up and declare with Caleb, "we are able to go up and possess the land."

Thousands of good people are loyal to their churches, but are weaklings when it comes to catching a vision and launching out among impossibilities. They are exemplary in many respects, but there is no power and aggressiveness in their lives. They do not obstruct, but on the other hand they do not conduct a holy war.

We read in Deborah's song of victory where she praises certain tribes, reproves others, then curses Meroz: "Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not up to the help of the Lord, to the help of the Lord against the mighty." Jud. 5:23. These people were not antagonistic, but were in some respects patriotic; yet they were easy going and carnally secure. Mark you! Their sin was not disloyalty, nor treason, but feebleness of spirit and being satisfied with present attain-

ments. Sad, but we have seen this same accursed people today. They sit and drink in the truth, yea, support it in various ways. But there is no passion or burden for souls. They seldom if ever help around the altar, and know little about hanging on in prayer for hours until Satan is routed and sweeping victory comes. They can eat, sleep and even shout, but they must nurse their tired, stiff bodies. If they only realized it, the curse of God is on them more or less. Who, oh, who has the courage, like Deborah, to wake them up?

The regular subscription rate of The Highway is \$1.50 but we offer it to new subscribers for \$1.00.

GREAT IN LITTLE THINGS

I think that the folk who are faithful in that which is least, wear very radiant crowns. They are the people who are great in little tasks. They are scrupulous in the rutty roads of drudgery. They are the folk who, when they are trudging "through the valley of Baca make it a well." They win their triumphs amid small irritations. They are as loyal when they are wearing aprons in the kitchen as if they wore purple and fine linen in the visible presence of the King. They finish the obscurest bit of work as though it were to be displayed before an assembled heaven by Him who is Lord of Light and Glory. Great souls are these who are faithful in that which is least!

Our Lord Jesus lived for thirty years amid the little happenings of the little town of Nazareth. Little villages spell out their stories in small events. And He, the young Priest of glory, was in the carpenter's shop. He moved amid humdrum tasks, and petty cares, and village gossip, and trifling trade, and He was faithful in that which is least. He wore His crown on other than state occasions. It was never off His brow.—J. H. Jowett.

Selling The Highway is spreading the Gospel.

MY ALL IN ALL

A song is ringing in my soul,
For love divine hath made me whole;
Christ's death redeemed me from my sin,
And now His Spirit dwells within.
He is a constant Friend and true,
Whose presence doth my strength renew;
Nor need I fear what may befall,
For Jesus is my all in all.

With such a faithful Friend as He,
Why should I ever fearful be?
Though clouds at times may hide His face,
I still can trust His wondrous grace.
If there be days of toil and stress,
And hours when ills my soul oppress,
I need not fear what may befall,
For Jesus is my all in all.

Thus shall my strength be as my day,
With Christ, the Lord, as staff and stay;
And I can sing, content to know
All needed grace He will bestow.
With such a Comrade by my side,
My path to guard, my steps to guide,
I need not fear what may befall,
For Jesus is my all in all.
—Fred Scott Shepard, in "Moody Monthly"

Will you enlist at least one new subscriber to The Highway?