

"Remember now thy Creator in the days of thy youth."

—ECCLES. 12:1

YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

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DIG DEEPER

Somewhere we have read of a farmer who once dug a well, and to this well he brought his horses and cattle to drink. From it he drew for a long time sufficient for all the needs of his herds. But a drought came one summer and the flow of water diminished in the well and ceased to refresh these herds. Consequently he had to drive them to surrounding springs and brooks to give them the necessary water.

One day a visitor stopped at his home and talked to him about his well. He said, "Why not dig the well deeper?"

"But," declared the farmer, "the next digging must be done through strata of rock and flint."

The visitor was persistent and said, "Even so, though it is necessary to go through flint and rock, blast the rock and just a few more feet may give you the most refreshing stream of water you can imagine."

This was done and to the farmer's amazement and joy the blast brought in a gushing stream of water which not only filled the well but overflowed it. It was a veritable gold-mine to his homestead.

Is it not true that with many of us there has been a spiritual depression, a spiritual drought, and there is no water in our well? We have dug as far as the rock, but we have never gone through the rock. Too many Christian lives are, after all, only superficial. Dig deeper, brethren! Let's blast a few rocks and see if there will not come a stream of water of Divine grace that will so fill our hearts and lives with the glory of His grace that serving Him and doing His will, in fact the whole routine of Christian life and duty, will become a joy and pleasure.

—Evangelical Visitor.

"At their wit's end, they cry unto the Lord in their trouble, and He bringeth them out:"—Psa. 107:27, 28.

Are you standing at "Wit's End Corner,"
Christian, with troubled brow?
Are you thinking of what is before you,
And all you are bearing now?
Does all the world seem against you,
And you in the battle alone?
Remember—at "Wit's End Corner"
Is just where God's power is shown.

Are you standing at "Wit's End Corner,"
Blinded with wearying pain,
Feeling you cannot endure it,
You cannot bear the strain,
Bruised through the constant suffering,
Dizzy, and dazed, and numb?
Remember—at "Wit's End Corner"
Is where Jesus loves to come.

Are you standing at "Wit's End Corner"?
Your work before you spread,
All lying begun, unfinished,

KEEP YOUR EYE ON HIM!

KEEP your eye on the young man behind the one in front of you.

And pressing on heart and head,
Longing for strength to do it,
Stretching out trembling hands?
Remember—at "Wit's End Corner"
The Burden-bearer stands.

Are you standing at "Wit's End Corner"?
Then you're just in the very spot
To learn the wondrous resources
Of Him who faileth not:
No doubt to a brighter pathway
Your footsteps will soon be moved,
But only at "Wit's End Corner"
Is the "God who is able" proved.
—Antoinette Wilson.

OLD DARKEY'S ADVICE

Don't be what you ain't;
Just be what you is.
If you is not what you am,
Then you am not what you is.
If you're just a little tadpole,
Don't try to be a frog;
If you're just the tail,
Don't try to wag the dog.
You can always pass the plate,
If you can't exhort and preach,
If you're just a little pebble,
Don't try to be the beach.
Don't be what you ain't,
Jes' be what you is.
—Pot Pourri.

WHY FISHERMEN?

Not a few have thought it strange that Christ chose so many of the Apostles from the class called fishermen. But may it not have been because He saw in this occupation a fitness calculated to develop the characteristics needed in the Apostolic office?

Each different mode of fishing was calculated to strengthen some moral quality of importance. Angling, for instance, requires patience, perseverance and caution. "An Arab could never be got to stand still long enough to reap a harvest from the sea. Though you gave him a hook ready baited," writes a traveler, "he would very soon fling the whole into the water in utter disgust."

Not so your true fisherman. He will not only see well to both hook and bait, but will at the same time exercise perseverance and caution. A successful fisherman, too, must not be seen at all.

Whatever the reason that our Lord chose so many fishermen, their craft may teach us many valuable lessons. In any case let us strive to be, as Christ truly made His disciples, "FISHERS OF MEN." —Sel.

A RELIGION

- (1) That does nothing
 - (2) That gives nothing
 - (3) That costs nothing
 - (4) That suffers nothing
- Is worth nothing.

—Selected.

"There are three kinds of people in the world: the Wills, the Won'ts and the Can'ts."

"The first accomplish everything."

"The second oppose everything."

"The third fail in everything."

—Selected.

IN NEXT ISSUE!

Since the Holiness Bible Institute has given its few visitors such a pleasant surprise and because so many of our people will perhaps never see the Institution we are presenting on this page in the next issue a detailed word picture of our School. This description is being written by one of the students of the Bible Department, Miss Eileen Flanders. We believe this article will be of interest to our readers and also change some of the false impressions held. One visitor told us the other day, "I walked right by the School not realizing that it was housed in such an 'elegant' building," and we are afraid many more have a similar idea. Watch for the article and pray for the School.

JULY VERSES

- J. Judge not according to the appearance, but judge righteous judgment. John 7:24.
U. Unto the pure all things are pure; but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. Titus 1:15.
L. Love not the world, neither the things that are in the world. If any man love the world, the love of the father is not in him. I. John 2:15.
Y. Ye shall seek me, and find me, when ye shall search for me with all your heart. Jer. 59:13.

Will all the local Young People's Societies please send their contributions to the Evangelistic Association as soon as possible? This money will be used by the Association to send students to bring the gospel to new and needy fields.

Please send to:—

LIC. J. A. MOSES,
Woodstock, N. B.

President, Evangelistic Association
Holiness Bible Institute.

YOUNG PEOPLE'S RALLIES

District No. 1

At Victoria Corner, N. B., Oct. 11-14, with Rev. Norman Trafton as special speaker. Those planning to attend write Rev. A. D. Cann, Hartland, N. B.

District No. 2

At Saint John, N. B., Oct. 11-13, with Rev. G. A. Rogers as special speaker. Write Deverne Mullen, 230 Rockland Road, Saint John, N. B.

District No. 4

At Central Wood Harbour, October 3-6, with Rev. A. Roland Stanford, of Summerside, P. E. I., as special speaker,

KEEP YOUR EYE ON HER!

KEEP your eye on the young woman in front of the one behind you!