# A GREAT OPPORTUNITY FOR OUR PASTORS' WIVES

By The Associate Editor

I am writing this letter to our pastors' wives because I know all of them, most of them quite well, and am convinced that there is no finer class of women living than can be found among these godly women. Furthermore, I am persuaded that if one of these good mothers is in need, and calls for help, that her sisters of the same company will not turn a deaf ear to her cry, but will respond at once, and arise and do their utmost to help the afflicted one.

Now this is the need. Our pastor's wife at Perth, N. B., Mrs. Mered Grant, has four beautiful, bright children, (only one of school age). These will some day be a real asset to the cause of holiness, for Sister Grant, who is a graduate nurse, knows how to care for them. She is a very godly woman and is doing a great work in getting her little family started right. But this is her trouble—she has no fit place to live. At present they are staying in a room that was a store. fronting on the street with one large window and only the door for ventilation. They used some wallboard to make partitions to divide the room so their sleeping quarters would be separate from their living-room and kitchen. During the winter the place is cold and in summer when the sun gets around and shines fair on that big window, the heat becomes almost unbearable. Now sisters, use your imaginations and you will get some idea of how uncomfortable Sister Grant and her children are. I don't need to tell you, that to find a better place to live is an impossibility, for you know how scarce rents are everywhere.

Brother and Sister Grant have the respect of the people of the town, and are doing a good work in Ferth. They are not complaining at all about their living quarters, but are glad to suffer if need be for Jesus' sake.

Now this is our proposition: Let our pastors' wives arise and build a parsonage for their needy sister. We feel sure that you can do it. I think they have a building lot already in view. Let the pastor's wife call on every other sister in the church, present the need and urge everyone to do her utmost in giving to this worthy fund. Ask them to sacrifice if need be, practice some selfdenial. Don't buy that new garment, or new hat, or new piece of furniture, or drapery, this spring, let us use that money to build a parsonage at Perth and see how much happier you will feel. "God loves a cheerful giver". Then canvass all the men in your church and see what good response you will get and what a large sum each one can raise. Write to your friends, and, if you will, write to this pastor. I promise you that everyone that asks will get a donation. Let us begin at once so we can get these people a house ready to move into before the hot weather comes on, and those dear children will have a chance to get out in the air, for at present they have no place except the street and you know how dangerous that is.

Be sure to get the names of all who contribute and send them with the money to H. G. McCrea, Perth, N. B., and you can be sure that every one of our few church-members at Perth will do their part. God bless you sisters. "Let us arise (at once) and build".

H. S. DOW, Fort Fairfield, Me.



NEW BIBLE SCHOOL

Pictured above is the property recently purchased by our Alliance to accommodate our Bible Institute. The building, situated on a lot 80 x 180 in the centre of the town of Woodstock, N. B., one half block from the Library and Post Office, was formerly known as the "Hammond House." The building is only about twenty-five years old and is in excellent condition. There are seventeen bedrooms, with ample space for twelve more, an attractive reception room, a splendid diningroom and a well-equipped kitchen. All the furnishings of the building were included in the purchase—beds, bedding, and bedroom furnishings, all equipment of the waiting room, dining room and kitchen. Included are a piano and a \$400 Frigidaire, comparatively new. A dual purpose furnace heats the new Bible

School, part of the building being heated by hot air and part by hot water.

At the rear of the main building as seen in the picture, is an 18 ft. x 36 ft. structure, erected only four years ago. This building could serve various purposes in connection with the school.

Altogether, the property purchased is a splendid plant for the accommodation of our Bible Institute.

The purchase price of this property was \$11,000, a figure which is very moderate in consideration of the condition of the buildings and the splendid equipment included.

We praise God for His blessing upon this most important phase of our work. The future of our Bible School is bright and promising

# WEDDINGS

Hannington-Mullins

At the Reformed Baptist Church, Moncton, N. B., April 17th, Mayme Jean Mullins, of Moncton, became the bride of Ernest Douglas Hannington, of Irishtown, N. B. Rev. B. C. Cochrane performed the wedding ceremony.

## Ward-Hanington

On April 27th, at Moncton, N. B., Mrs. Zora M. Hanington, of Shediac, N. B., and James M. Ward, of St. Francis, N. B., were united in marriage, Rev. B. C. Cochrane officiating.

#### Cook-Mullen

On April 15th at 8 p. m. at the home of the bride's parents, Mr. and Mrs. Herbert Mullen, Hilltown, N. S., Glenna Mullen became the bride of Roy Cook, of Digby, N. S.

The ceremony was performed by Rev. Ronald T. Sabine.

#### Dearborn-MacFarlane

At the Reformed Baptist parsonage, Crystal, Maine, April 6th, Miss Elizabeth MacFarlane was united in marriage with Maurice Dearborn, both of Island Falls, Maine.

The ceremony was performed by Rev. L. T. Sabine.

# **OBITUARY**

James S. Stephenson, 76, died at his home at Mount Pleasant, N. B., on Friday, April 5. Surviving are his wife, two daughters, Myrtle and Faye, both of Montreal; five sons, Fred, Saint John; Stephen, Jacksonville; Howard, Harold and Eugene at home.

The funeral was held from his late home and church at Mount Pleasant, conducted by Rev. A. D. Cann, assisted by the Holiness Bible Institute Male Quartette.

To the sorrowing ones we extend our sincere sympathy.

## PURE AND HOLY

Pure and holy I would be,
Jesus, Saviour, dwell in me,
Seal Thine image on my heart,
Make me perfect as Thou art.
Fount of mercy, life and rest,
King exalted ever blest,
Thou, on whom I cast my care,
Hear, oh hear, and grant my prayer.

Pure and holy I would be,
Drawn by closer bonds to Thee;
Lord, my waiting heart inspire,
Kindle there devotion's fire.
While Thy goodness I proclaim,
And with rev'rance praise Thy name;
Thou, on whom I cast my care,
Hear, oh hear, and grant my prayer.
—Fanuny J. Crosby

## THE PASTOR'S MESSAGE

(Continued from Page 2) increases and when "the river" is to be crossed its true worth is emblazoned upon the skies.

When that hour comes I want to be holding fast to the profession of faith. You want to be a possessor. The Scripture says. Now is the time to lay hold. Then act now—lay hold; then Hold Fast!

\*Havelock, N. S.