

Ministers and Churches

Rev. H. C. Mullen has been preaching every other Sunday evening at the Primitive Baptist Church at Temple, N. B.

We have heard good reports of the special meetings at Woodstock, where Rev. F. A. Dunlop is assisting the church in revival effort. The campaign is scheduled to close Sunday, Feb. 17th. From Feb. 24th to March 10th Brother Dunlop will assist Rev. H. S. Dow and our Fort Fairfield Church in special services.

The Editor received a nice letter from Rev. Ernest Bradley recently. Brother Bradley is pastor of the Nazarene Church at Skowhegan, Maine.

Rev. B. C. Cochrane will conduct morning devotions over radio station CKCW, Moncton, Feb. 19-22, 8.45-9.00 o'clock.

Rev. B. D. Price writes: "After six years of labour with the church at Wood's Harbour, N. S., we have tendered our resignation, to become effective July 1, 1946, and are open for work in the service of the Lord wherever He would have us for the coming church year."

During the next six weeks churches and pastors will be giving consideration to plans for the coming church year. Let us all pray that wisdom may be given of the Lord to make possible a knowledge of His will.

PERSONALS

Brother Ziba Orser, of Hartland is in very poor health and asks that the Highway family remember him in prayer. Brother Orser has been associated with our work for nearly half a century and has been a strong and faithful supporter of the cause of holiness. Though afflicted with blindness from very early in life, he has borne a glowing, joyful testimony to the saving and sanctifying grace of our Lord Jesus Christ these many years. Let us all pray for this beloved brother in the Lord.

Lic. K. E. Sullivan and Mrs. Sullivan have recently gone to Wollaston, Mass., where Brother Sullivan will resume his studies at E. N. C.

Hardy Warden, of Meductic, is being welcomed back to his home church after an absence of two and a half years overseas.

CONTRIBUTIONS TO BIBLE SCHOOL

H. C. Greenlaw.....	\$25.00
Fort Fairfield Church.....	5.50
Jonesport Church	77.00
Rev. and Mrs. S. G. Hilyard.....	11.00
Mr. and Mrs. Chester Cochrane.....	10.00
Mr. and Mrs. Frank Burke.....	27.44
John Justason	10.00
Earl Wilcox	5.00
Morley Mitchell	1.00
Mrs. Emery Cosman.....	10.00
Miss Bessie Follett.....	5.00
Mrs. Cecil Jollymore.....	5.00
Lic. Herbert McGeorge.....	3.00

F. A. WATSON

FOREIGN MISSIONS

Mr. and Mrs. E. E. Burden, in memory of their son George, who gave his life in the service of his country, \$25.00.

F. A. WATSON, Treas.

CALAIS PARSONAGE FUND

Previously acknowledged	\$253.80
Young People's Society Jonesport	
Church.....	25.00
Mr. and Mrs. Clarence Dow.....	7.00
Mr. and Mrs. Howard Hayman.....	10.00
Azelia Cottrell	5.50
Mr. Isaac Jones.....	2.00
Ruth R. Dow.....	1.00
Lois L. Dow.....	1.00
Primary Class of Calais Sunday School	1.00

Total.....\$306.30

Send all contributions to Mr. Clarence Dow, 182 North Street, Milltown, Maine, Treasurer. Thank you!

QUARTERLY MEETINGS

District No. 2, at Amherst, N. S., March 7-10.

District No. 3, at Black's Harbour, March 14-17.

District No. 4 at Wood's Harbour, N. S., Feb. 14-18.

Churches please report by letter and send delegates.

NOTE

The item in the last issue of the Highway, "A Tribute of Respect", was written by our Associate Editor, Rev. H. S. Dow, regarding the passing of Deacon Byron Brown of Lower Brighton. Brother Dow's name was omitted by mistake.—Editor.

GIFT

To Hartland Church, \$20.00. In memory of John Golding, by Mrs. McIsaac (daughter) and family.

SUPPLEMENTARY FUND

Mrs. J. E. Kilcollins.....	\$.50
Mrs. Frank Sullivan.....	.50

THE CHURCH AND YOU

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important contribution to the church is not your money, but yourself. Are you an inspiration, well-nourished in God's Word and effective in prayer and good works? Then if the church is stemming the rising tide of iniquity, proving victorious in rescuing men from the tyranny of sin to the life that is in Christ Jesus, part of the reason is "you."

PENTECOSTAL LIBERALITY

Have you given much thought to the large place that Pentecost had in the lives of those who were filled with the Holy Spirit, how it influenced all phases of their living? They were transformed into fearless and bold witnesses to Christ; with hearts purified and filled with the Holy Spirit they were conscious of a divine power that made them equal to any task they faced, and a sense of oneness of relationship, of a spiritual unity, also their sense of material values was completely changed, and they were under the pressure of a feeling of great obligation—an obligation of love—to carry the message of the risen Lord Jesus to people everywhere. One of the interesting results of Pentecost was its influence upon Christian believers in their attitude toward material possessions. Whatever had been their attitude toward these possessions before they were filled with the Holy Spirit, after that vital experience was theirs it is evident that they considered these possessions had value, only as they

could be used for God's cause and people.

It is true they faced an emergency. The poor among the followers of Christ were cut off from the temple relief fund; their support was thrown back upon the new fellowship—the Christian Church. There was no source from which this need could be met except from the personal gifts of those Christians who had money and possessions. So they "sold their possessions and goods, and parted them to all men, as every man had need." The need was such that a tithe with generous free will offerings would not meet it, they sold all they had and gave it to the apostles that the need might be met. That was quite a price to pay, wasn't it? But did you ever know a person who was really filled with the Holy Spirit who was not willing to make any sacrifice or denial necessary to meet the needs of God's cause?

One of the results of the experience of Pentecost, or being filled with the Holy Spirit, is the grace of liberality. No Spirit-filled Christian is stingy or miserly in his giving to God and His cause. Money and possessions have value to him only as he can transmute these into spiritual values and heavenly treasures, only as he can use them for the furthering of God's cause in the earth, especially in bringing the lost to Christ and believers into the experience of entire sanctification or Pentecost.

Haven't you found this to be true, that we find a way to support liberally some one or some thing we love? Pentecost brings a deepening of our love to Christ; in fact, it brings the perfection of love, that perfect love which casts out fear. The liberality resulting from this experience is the liberality of love, of a heart perfected in love. Can you imagine such a person being limited by any legalistic requirement such as some make the paying of tithes? Whatever he gives to God, he gives because he loves Him. He could not be satisfied to give less than the tithe, but love flows beyond all boundaries of law and custom and gives until the need is met and God is glorified by love's sacrifices or offerings. In these days of increased income, love to God ruling in a sanctified heart will prompt faithfulness in all phases of our stewardship. The question we need to ask ourselves is, "Do we love God enough to be as faithful in handling our increases as we were with our lesser incomes?"—Herald of Holiness.

THE MISSIONARY'S BURDEN

It isn't the work that wears us,
At least not what we do;
But that which is left undone
When our busy day is through.

It isn't the work that kills us
But the strange, indifferent life
Of those who, too, are Christians,
But stand aloof from the strife.

It's seeing the sin and sorrow
That even children must bear;
And saying, "No" to the people
Who beg for loving care.

It's keeping up the struggle,
That we abroad must live:
Without the friendly backing
Which you at home could give.

—Gospel Herald