

John Wesley did not attempt to give to the church a new set of names. He never went out as the advocate of a new theology. What was needed in Wesley's day was not new names and a new theology, but there was a great need to make the old names and the old theology meaningful. And Wesley went out to preach a great gospel that would give new meaning to the old theology and the old names.

What we need today is not a set of new names in our religious terminology and a new theology, but we need a new experience to put content and meaning in all of these names.

—Editor, Pentecostal Herald.

CONDITIONS FOR A NEW REVIVAL MOVEMENT

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Text: "God was with him" (Acts 7:9).

This is the only explanation which can be given to the fact that under some of the most trying circumstances which ever befell a young man, circumstances which almost baffle even the imagination, Joseph was always victorious so far as the record goes. An object of jealousy, hatred, and abuse on the part of his own flesh and blood (Gen. 37:8, 27), forgetfulness and neglect on the part of those whom he had befriended (Gen. 40), and even the seeming failure of God to keep covenant with him (Psa. 105:17-19), Joseph never fell into the "Slough of Despond." Many another believer since his time has gone down under much less provocation. May it not be from the fact that the truth is lost sight of that God is with His children to comfort, give grace, overrule and deliver, and that, too, in spite of all the raging of the enemy? Joseph was tempted to doubt this wonderful truth, too, no doubt, especially when his feet ached from the iron fetters with which he was bound, or when he meditated upon the word which God had spoken to his heart as a mere lad, and which seemed so far from fulfillment when he worked as a slave or lay in the Egyptian prison. But the finals of his life's history proved Stephen's statement that "God was with him" to be true. At the end of the way when the shadows have lifted and "the mists have rolled away," we, too, shall see and know that all the way of our often mysterious pilgrimage God has been with us to overrule circumstances for good regardless of our lack of apprehension of His presence often.—Pampei.

THAT SINGLE THREAD

J. Stuart Holden at one time was shown through a large factory where there were hundreds of looms at work in the spinning of very fine linen thread. The manager of the mill said to him, "So delicate is this machinery that if a single thread out of the entire thirty thousand, which at this moment are weaving, should break, all of these looms would instantly stop." He stepped to one of the machines and broke a single thread and suddenly every loom was still and remained so until the thread was re-joined whereupon the machinery was again in motion. The mechanical wonder in the factory that day clearly illustrates that which is spiritual. It is through one sin, one act of disobedience, one departure from the will and fear of God that the ministry of the Spirit ceases. Not until that thread is re-joined does He continue His work of operation in the believer's heart.

—From "Triumphs of Faith."

BREAD ON THE WATERS

'Mid the losses and the gains;
'Mid the pleasures and the pains;
'Mid the hopings and the fears,
And the restlessness of years,
We repeat this passage o'er—
We believe it more and more—
Bread upon the waters cast
Shall be gathered at the last.

Gold and silver, like the sands,
Will keep slipping through our hands.
Jewels, gleaming like a spark,
Will be hidden in the dark;
Sun and moon and stars will pale,
But these words will never fail;
Bread upon the waters cast
Shall be gathered at the last.

Soon, like dust, to you and me,
Will our earthly treasures be;
But the loving word and deed
To a soul in bitterest need,
They will unforgotten be,
They will live eternally—
Bread upon the waters cast
Shall be gathered at the last.

—Sel.

PRAYER—THE BACKBONE OF REVIVAL

C. G. Finney

I used to spend a great deal of time in prayer; sometimes, I thought, literally 'praying without ceasing.' I also found it very profitable, and felt very much inclined to hold frequent days of private fasting. On these days I would seek to be entirely alone with God, and would generally wander off into the woods, or get into the meeting-house or somewhere away entirely by myself.

The spirit of prayer that prevailed in those revivals was a very marked feature of them. It was common for young converts to be greatly exercised in prayer; and, in some instances, so much so that they were constrained to pray for whole nights and until their bodily strength was exhausted, for the conversion of souls around them. There was a great pressure of the Holy Spirit upon the minds of Christians; and they seemed to bear about with them the burden of immortal

souls. They manifested the greatest solemnity of mind, and the greatest watchfulness in all their words and actions. It was very common to find Christians whenever they met in any place, instead of engaging in conversation, to fall on their knees in prayer.

Not only were prayer-meetings greatly multiplied and fully attended, not only was there great solemnity in those meetings, but there was a mighty spirit of secret prayer. Christians prayed a good deal, many of them spending hours in private prayer. It was also the case that two, or more, would take the promise: 'If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven,' and make some particular person a subject of prayer; and it was wonderful to what extent they prevailed. Answers to prayer were so manifestly multiplied on every side, that no one could escape the conviction that God was daily and hourly answering prayer.

WEDDINGS

KelleyFaulkingham

Anson Kelley, jr., and Thrusa Faulkingham, of Jonesport, Maine, were united in marriage at the R. B. parsonage Aug. 3rd, by Rev. S. G. Hilyard.

Wood-Reed

Hollis A. Wood, of Machaisport, Maine, and Alice H. Reed, of Jonesport, Maine, were united in marriage at the R. B. parsonage, Aug. 31st, Rev. S. G. Hilyard officiating.

Peabody-Tracy

Horace H. Peabody and Minerva E. Tracy, both of West Jonesport, Maine, were married at the home of the groom's brother, John Peabody, West Jonesport, Sept. 14th. Rev. S. G. Hilyard performed the ceremony.

Hooper-Leach

Rev. Melvin W. Hooper and Pauline S. Leach, both of Orland, Me., were united in marriage in the Union Church, Jonesport, Me., Sunday, Oct. 13th, by Rev. S. G. Hilyard.

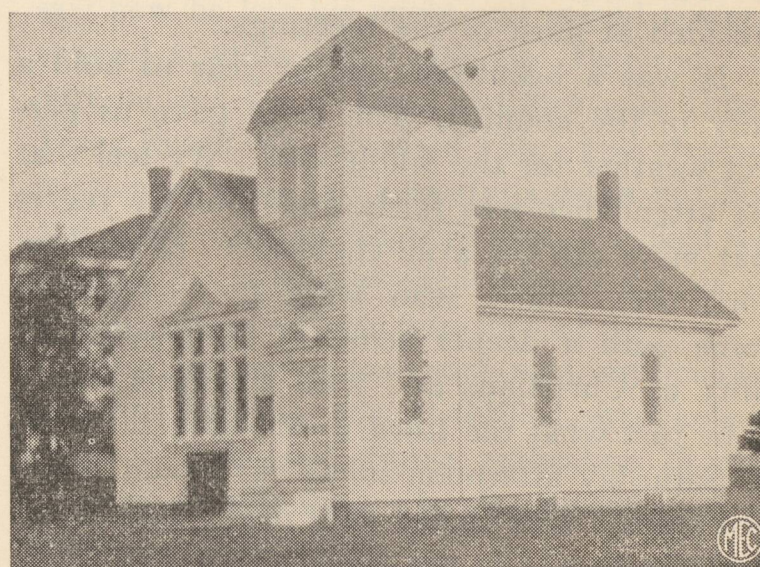
Getting Acquainted With Our Churches

The Reformed Baptist Church of Jonesport had its beginning when Rev. G. W. Henderson and a group of people started holding services in a large hall. The church was organized by Rev. J. H. Coy and Rev. S. A. Baker and this building was dedicated June 16th, 1912. Of the charter members the following are living: Mrs. Ella Henderson, Mrs. Mabel Goewey, Mrs. Sophie Ahrens, Mrs. Lucy Smith and Mrs. Alice Newberry.

The need for a new church building was felt and the present building was erected. On Sunday, Sept. 28th, 1919, it was dedicated to the worship of God and the preaching of Holiness.

Among those who have pastored this church from time to time are: Revs. Ella Slipp, F. A. Dunlop, S. A. Mullen, S. H. Clark, H. S. Wilson and E. R. Bradley. During E. R. Bradley's pastorate a set of pews were installed which added much to the beauty and seating comfort of the church building. A new piano was purchased recently.

God has blessed the efforts of this group of



CHURCH AT JONESPORT, MAINE

His people together with those of their leaders.

The present pastor, Rev. S. G. Hilyard, A. B., came in July, 1944.

We have a licentiate of the church, Harvey Tracy, Jr., who is attending our school in Woodstock.

May the Lord continue to bless and give a gracious revival is our prayer.