

LETTERS FROM OUR PASTORS

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looking forward to the Camp Meeting which is so near at hand and to meeting you all there.

F. A. ANDERSON

Fredericton, N. B.,

Dear Highway Readers:

The church at Fredericton has been enjoying a feast of good things of late. We had Brother A. D. Cann for a three Sunday evangelistic campaign, May 5 to 19.

Brother Paul Mullen came to assist us for the last week of the meeting and Brother DeVerne Mullen was with us for two Sundays. They were both a great help and blessing. Their music and singing was enjoyed by all. Brother Cann did some great preaching and souls sought and found the Lord. This was a good meeting. All were blessed and helped by the messages and singing.

The Young People's Rally met with us May 23 to 26. A fine group of young people attended. Brother Whiting proved himself to be the "man of the hour".

On June 2nd we baptized seven young people and on June 9th received six into the church.

Recently we purchased a piano for the church and laid a new carpet on the platform. On June 9th we dedicated a beautiful pulpit Bible, a gift from Mr. Marven Mitchell, in memory of his mother, Mrs. Thomas Mitchell.

We appreciate the kindness and cooperation of these people. They have been good to us. We thank God for all that has been accomplished and are encouraged to press on.

Yours in His service.

H. E. MULLEN

Presque Isle, Maine.

Dear Highway Friends:

Several requests have come in for a report of our work here at the Tabernacle. We had a very profitable meeting with Brother P. J. Trafton as evangelist. A number knelt at the altar for pardon. The church was greatly strengthened. The radio broadcast is a great part of our work. The friends at the Tabernacle cooperate to make the services times of blessing. We are starting revival services with Rev. and Mrs. Stabler and daughter, who plan on attending Beulah Camp Meetings. We are praying for a great meeting. We are making plans and have started to build a parsonage, estimated at a cost of \$4,000.

May the Lord give us a vision of the needs of the world around us, and a passion for souls. A faith to move for God. Pray for us. We depend on God. He is the answer to our needs, the solution to our problems.

In His service.

H. O. McGEORGE

CAMP MEETINGS SOLIDS

The novelty of twenty-five years ago has disappeared from the camp meeting. The interest is equally real but more fundamental. Not as many curiosity people hang around the outskirts and not as many adventurers or thoughtless people come to the altars. But in the camp meetings that have maintained their standards wisely and without compromise earnest souls are still coming into the fulness of the blessing and backsliders are being healed.

Some camp meetings have disappeared from the map, others will burn out or fall into decay; but we believe that under the providence of God there is a line of camp meetings from coast to coast that will appeal to the new generation as the

old generation passes away, and will serve to re-fire the orthodox and burn up the heterodoxy of the church.

We have hinted that there are two ways for a camp meeting to peg out. It can burn out or go into decay. It goes into decay by neglecting to advertise, by electing leaders who have no plans, no vision, and no enterprise. It can go into decay by failing to secure a ministry which preaches an earnest evangelistic and full salvation message, and by compromising with the forces of worldliness. It can burn out by high pressure methods, by confining itself to a leadership which majors in emotion and noise and forfeiting the attendance and support of the more thoughtful people of the community. It can also burn out by being over zealous in its camp rules and restrictions and going to extremes of intolerance in its attitude to them who need its blessing and who ought to be made comfortable and welcome when they come to its meetings.

Serious leaders favored with the opportunity of sharing in the administration of camp meetings should plan and pray for divine guidance to hold the true middle ground with their work. They should try to eliminate the intolerant rant on the one hand and the worldly compromiser on the other, and should endeavor to select their platform talent in such a way as to give the various kinds of ministry that may be needed, and to hold the interest and attention of the profound and the shallow and of all between.

There are hundreds of ministers in the various churches whose souls are longing for a season of refreshing. It is fortunate that we can have some camp meetings to which these ministers can come and see a true representation of Scriptural holiness in its poise, its restraint, its fervor and its aptness to teach.—*Selected.*

THE NEED OF CHILD EVANGELISM

"Even so it is not the will of your Father which is in heaven that one of these little ones should perish." Matthew 18:14.

A prayerful study of Matthew 18:1-14 will reveal the fact that our heavenly Father is tremendously concerned about the salvation of the children. Scriptures which are so often applied only to adults will be found in this portion of God's word to refer strictly to the children. Facts pertaining to the sad spiritual plight of American children should awaken and arouse our hearts to the great harvest field now whitened unto harvest.

Do you know that there are 27 million unevangelized children in the United States.

Do you know that two out of every three children in the United States and Canada never attend Sunday School at all?

Do you know that out of the one third of the children who do attend Sunday Schools, about 80 per cent pass through its doors without ever being evangelized or being asked to come to Christ?

As an inevitable result, we are reaping the terrible harvest of juvenile delinquency, which is a more serious problem than authorities seem to be able to solve.

Parents, who should be first in evangelizing their children, are failing. Sunday School teachers who should carry a burden along this line, are failing. Pastors, who should see the great responsibility as well as the opportunity, are failing.

We are told that the great Moody Church in Chicago will not retain a Sunday School teacher who does not deal personally with the members of his or her class concerning their becoming Christians. What a tragedy that such indiffer-

ence should be manifested on the part of too many teachers in professed Holiness Sunday Schools. What account must be given to God in that great day?

There are so many helps available, that almost anyone with prayerful, careful preparation should be able to conduct a successful children's meeting. It appears that the greatest need, then, is for a real burden and concern in this field of God's work. It will surely be disappointing and discouraging, if there is not much prayer and a dependence on the Spirit of God to reach the heart that we cannot reach. Just a simple program, or a well arranged service is not sufficient. It must be in the Spirit, and with an earnestness that purposes to lead the children to an experience of salvation. Many years ago C. H. Spurgeon made the statement that a child of five may as savingly believe as an adult. Aren't we guilty of expecting too little?

Because Rose Mary was only six years of age, it might be questioned if she was not too young to profit by one of the schools conducted by the Canadian Sunday School Mission—so thought the teacher. When opportunity was given for those who wished to accept Christ to come to the front, Rose Mary left her seat, but the teacher said, "Perhaps you don't fully understand, Rose Mary. You are so young. You had better go back to your seat." And Rose Mary went back. Her heart was full of anguish that overflowed in tears. Questioned by the teacher as to the cause, the child who was "too little to understand" sobbed, "My parents don't want me to be a Christian, and now teacher doesn't want me to be one either." Rose Mary and "teacher" knelt together in the schoolroom, and a little child entered into life—"simply to thy cross I cling." One need not be very old or very wise to do that.

Fathers, Mothers, Pastors, Sunday School teachers, may God awaken us to our grave responsibility, and may we rally to the opportunity that lies at our door.

Many years ago, a small child was lost in the great Canadian wheat fields. Parents and friends made a futile search, and after many hours, in desperation, neighbors and friends joined hands with the relatives, and literally combed that great field. The child was found, but due to the lateness of the hour, and the exposure, its little body was lifeless. The father, in agony of soul, cried out, "My God, why didn't we join hands sooner?"

Shall we not, by prayer and faith, join hands and comb the fields of sin, bringing in the lost ones to Him (for you know that a lost lamb will never find its way home by itself, some one must go after it.)

"Who'll go and help this Shepherd kind?

Help Him the little ones to find.

Hark, 'tis the Shepherd calls to thee,

Go find my sheep where'er they be.

Bring them in, Bring them in,

Bring them in from the fields of sin.

Bring them in, Bring them in,

Bring the little ones to Jesus." —*Selected.*

CLOSING THE SALE

"If you were my salesman, I'd discharge you," said a businessman to the preacher at the close of a service. "You won my attention by your appearance, voice, and manner. Your prayer, reading, and logical discourse aroused my interest. You warmed my heart for a desire for what you preached. And then—you stopped without asking me to do something about it! In business, the important thing is to get people to sign on the dotted line."—*War Cry.*