

MINISTERS AND CHURCHES

By the time this Highway reaches our readers our ministers will be gathering at Beulah Camp for the annual Alliance and Camp Meeting. We solicit the prayerful interest of all our readers in the business sessions of the Alliance and meetings of the Camp.

Vacation Bible School sessions will be conducted at Hartland and Moncton during July and August. At Hartland the dates will be July 28th, August 9th, and at Moncton, August 11th—18th. Lics. Thelma Rose and Mary Campbell will teach in both schools.

Rev. Norman Trafton will be supply pastor of our church at Moncton, August 1st—September 1st.

Rev. and Mrs. R. G. Stabler assisted Lic. H. O. McGeorge in special services at Presque Isle, Maine, during the month of June.

Rev. H. E. Mullen spoke to the young people of our Moncton church Monday, June 17th.

BORN

June 17th, at Amherst, N. S., to Lic. and Mrs. Norman Sanders, a daughter, Betty Grace.

QUARTERLY MEETING DISTRICT NO. 3

The Quarterly Meeting of District No. 3 convened with the Church at Beal's, Maine. At the opening service on Thursday evening, Rev. J. A. Owens preached using for his text Isaiah 40:29. "He giveth power to the faint". On Friday evening Rev. S. G. Hilyard brought a fine message, Zach. 4:6 "Not by might, nor by power, but by my spirit, saith the Lord of hosts."

The business session was held Saturday at 2.30 p. m. Ministers present were: Revs F. A. Anderson, H. S. Wilson, S. G. Hilyard, R. L. Sabine, J. A. Owens.

There were delegates from Beals, Crawford, and Calais.

A vote of thanks was extended to the Beals church. Carried.

Reports by letter from the churches were read. Each church contributed \$2.00 to the extension fund. The treasurer of this fund reported \$274.80 on hand.

Rev. G. R. Simonds reported purchase of a tent for extension work.

District No. 3 voted to loan a tent to Beulah Camp Rooms Committee for use during camp. Invitation from Wood Island Church, for next Quarterly, accepted.

Saturday evening Rev. H. S. Wilson brought a heart searching message from the text John 17:17. "Sanctify them through thy truth, thy word is truth".

Mrs. H. S. Wilson led the Love Feast Sunday morning. This was a time of blessing indeed.

At 11.00 a. m. Rev. R. L. Sabine spoke from texts found in Phil. 1:2 and Gal. 2:20. "For to me to live is Christ and to die is gain". "I am crucified with Christ; nevertheless I live, yet not I, but Christ liveth in me". This was a fine message.

Rev. J. A. Owens spoke at 2.30 p. m. on the text found in John 19:5 "Behold the Man".

Rev. H. S. Wilson brought the closing message from Hosea 14:2. "Take with you words, and turn to the Lord". Our brother was used of God to help some hearts to see their need in this service. May the pastor and church at Beals continue to feel the weight and power of the Spirit of God that was noted through the Quarterly.

We as a District are indeed sorry to lose from our ranks Rev. and Mrs. R. L. Sabine who have been untiring in their efforts for the Kingdom while one of our number. God bless them richly as they go to their new field of labor.

DISTRICT NO. 4

The Quarterly Meeting of District No. 4 convened with the church at Havelock, N. S., June 6—9.

The opening message of the Quarterly was delivered by Rev. B. D. Price from Isaiah 65:2-3.

Friday evening's message was brought by Rev. H. S. Mullen. Text, Prov. 20:4.

Saturday afternoon the business session was held. Ministers present: Revs. B. D. Price, H. S. Mullen, R. T. Sabine.

There were delegates from Sandford, Woods Harbor, Havelock and Port Maitland.

Preaching Saturday evening by Rev. B. D. Price from text found in Acts 22:16.

Sunday morning's Love Feast was lead by Mrs. B. D. Price.

At 11.00 o'clock Rev. B. D. Price preached from 1 Cor. 16:22.

At 3.00 p. m. Rev. H. S. Mullen brought a clear message on Holiness from 1 John 1:2.

The closing message of the Quarterly was brought by Rev. B. D. Price from text found in Daniel 5:6.

The special music rendered during the Quarterly was also enjoyed.

Again we lift our hearts to God in thankfulness and praise for visiting us in a very special manner. Our hearts are refreshed and gladdened as we hear new-born babes, weeping their way through to God and claiming victory. "Praise His Name".

MRS. EVERETT BAIN, Secretary.

SUNDAY SCHOOL VISITATION. . .

"I have a request to make of every teacher in our Sunday School," said the pastor, smiling, as he rose to his feet.

It was near the close of the regular monthly meeting of the teachers and officers of our Sunday School. Every eye was upon the speaker. Just what could his request be? He was such a kind, devoted pastor, always greatly concerned for the best interests of his people. From the oldest to the youngest, he shared their joys and sorrows, and he was always anxious for the well-being of every one under his care.

"I want every teacher to visit the home of every pupil in her class, at least once each year," he said. "I hope you can manage more than one visit a year, but don't fail to make at least one. Please!" That is all he said.

I do not know what experience the other teachers had the following week but mine were enough to cause me to do some deep thinking. I called at two homes the first night, and what a pleasant reception I had! I must confess I had never done any systematic visiting among my pupils. . . I had made several calls on the sick, but I had never called at their homes with the purpose of having a friendly chat with them about the Sunday school. I was amazed to discover how anxious parents were to discuss the Sunday school and the religious development of their children.

I had never done any work that gave me such an insight into the real needs of my pupils. By the end of the week I had visited the homes of all the pupils in my class. The next Sunday morning

I had ten smiling faces in my class—a perfect attendance—the first in many months. Several other classes had a perfect attendance and I suspected that several others had done as I had—called at the homes of the pupils.

The attendance of our Sunday school began to grow, but it was not till the next teachers' meeting that the truth was revealed.

The teachers had called upon their pupils, and a more enthusiastic group of teachers you never saw. They had learned to know their pupils and their home environment. They began to realize just how deeply those pupils' parents were interested in their work. It humbled every teacher to know how great was the opportunity of teaching a group of children.

That was the beginning of greater things in our Sunday school. Slowly and gradually a feeling of warmth began to creep over our school. The old discipline problem, of former days, seemed to vanish into thin air. Many of the discipline problems centered in a misunderstanding between teacher and pupil. Somehow, the pupils knew now that the teachers were interested in them and in their homes. And because the teachers knew home conditions, they were able to apply their teaching in a far more effective manner.

Almost every visit brought information about a neighbor who wanted to start a child in some good Sunday school. Just a friendly invitation and a request for one of the pupils to stop by for the new recruit brought many new pupils into our school.

This business of being a teacher in our school began to assume the mark of a sacred adventure. It began to be a joy to be a teacher—we no longer thought of it as being a duty. Our teachers are all happy in their work, and our pupils are happy, too. We love our Sunday school because we have learned to love one another. — *Sunday School Times*.

FAMILY WORSHIP

"When I was a chaplain in an Arkansas penitentiary," says Mr. Hogg, "out of seventeen hundred convicts I found only one who had been brought up in a home where they had an old-fashioned family altar. I heard since that he was pardoned, as he was found innocent of the crime with which he was charged. There is an atmosphere in the Christian home which makes it impossible for skepticism or atheism to live there." — *Unknown*.

PUTTING COMMON SENSE IN THE MOVEMENT

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bring in the strongest preachers possible, have the best singing, and try to do some real spiritual evangelism in this great needy city. The Sunday services and Sunday schools could be held as usual, but each evening in the week come together in this great center, Sunday evenings a little later, say 8:30. Is it possible? If not, why not?

If this Association, making possible the "Holiness Youth Crusade," is workable—and it is; if a holiness campaign as aforementioned is possible—and it is: Why not a greater amalgamation in the interest of a half damned world? It may be that if we do not get together and stem this awful flood of wickedness by a gracious Holy Ghost revival, we may be driven together by bloody persecution later. Which shall it be?